

*Part 2 Review  
of Chapter 77*

*“In Pilate’s Judgment  
Hall”*

*Part 10*

*Sabbath August 26, 2023*

# Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

## 361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

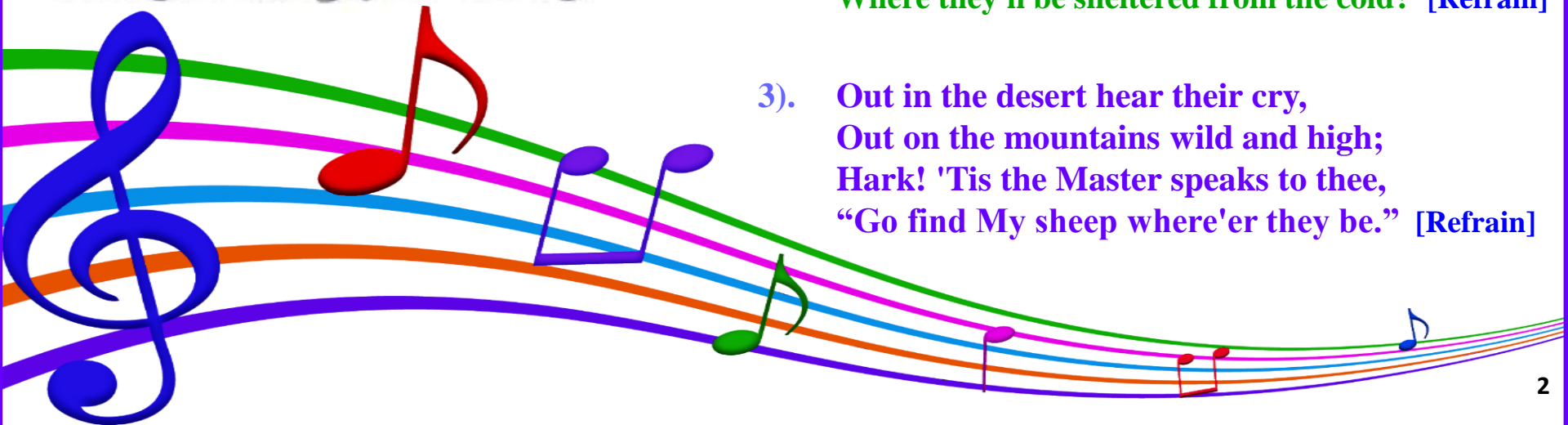
- 1). Hark! 'Tis the Shepherd's voice I hear,  
Out in the desert dark and drear,  
Calling the sheep who've gone astray,  
Far from the Shepherd's fold away.

### Refrain:

Bring them in, bring them in,  
Bring them in from the fields of sin;  
Bring them in, bring them in,  
Bring the wandering ones to Jesus.

- 2). Who'll go and help this Shepherd kind,  
Help Him the wandering ones to find?  
Who'll bring them back into the fold,  
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,  
Out on the mountains wild and high;  
Hark! 'Tis the Master speaks to thee,  
“Go find My sheep where'er they be.” [Refrain]

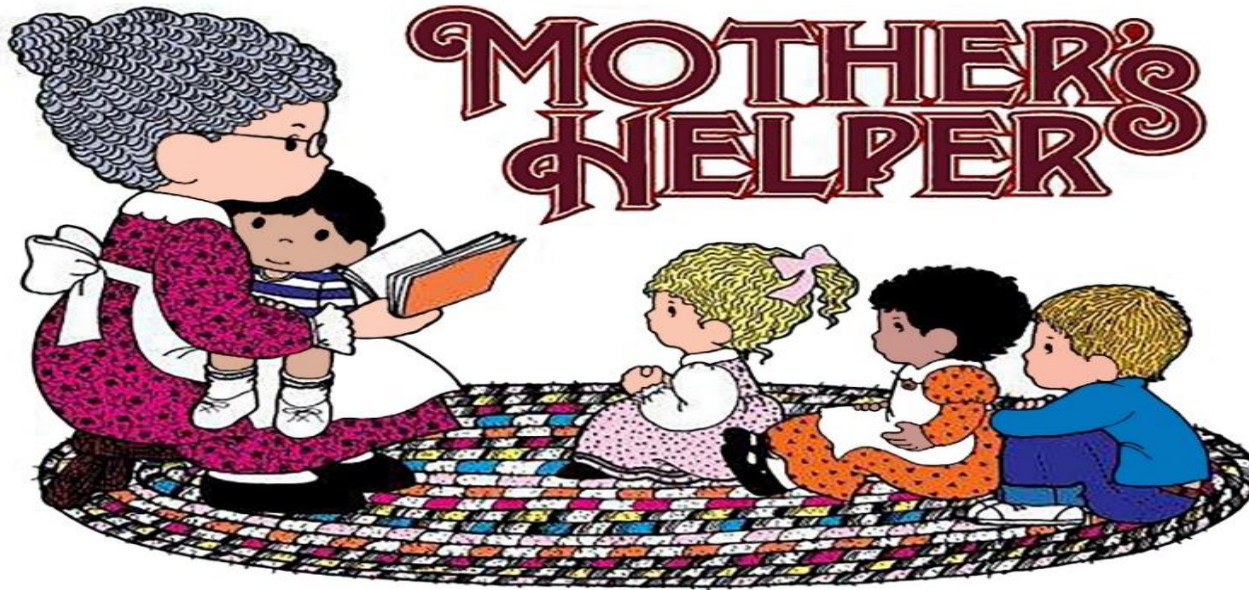




*Opening Prayer-  
request one of the little ones  
to give prayer.*







Mommy & Daddy's  
➤ LITTLE ➤  
Blessing





**Gather around little ones!**



**It's Story time!  
Review**

**This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
“The Story of Jesus”  
Chapter 14 - Take These Things Hence**

**By: [Adapted from EGW  
material] (1896, 1900)**

**Narrated by  
Our Dear Brother Graves**





**The Bible verse for our lessons are taken from the book of:**

**Luke 19:45 (KJV)**

**And he went into the temple, and began to cast out them that sold therein,  
and them that bought;**

**Luke 19:46**      Saying unto them, It is written, My house is the house of prayer:  
but ye have made it a den of thieves.

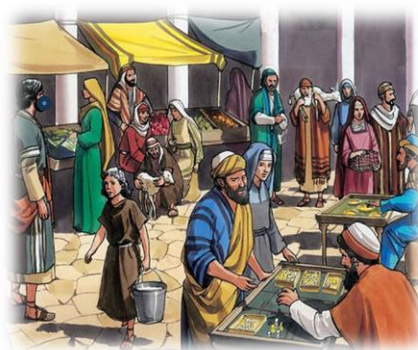
**Luke 19:47**      And he taught daily in the temple. But the chief priests and the scribes  
and the chief of the people sought to destroy him,

**John 2:16**      And said unto them that sold doves, Take these things hence;  
make not my Father's house an house of merchandise.

**(Next Slide)**







## Chapter 14 – “Take These Things Hence”

The next day Christ entered the temple. Three years before, He had found men buying and selling in the outer court, and had rebuked them and driven them out. {SJ 89.1}

Now as He came again to the temple, He found the same traffic still carried on.

The court was filled with cattle, sheep, and birds.

These were sold to those who wished to offer sacrifice for their sins. {SJ 89.2}

Extortion and robbery were practiced by those engaged in this traffic.

So great was the babel of sounds from the court, that it seriously disturbed the worshipers within. {SJ 89.3}

Christ stood on the steps of the temple, and again His piercing gaze swept over the court. All eyes were turned toward Him. The voices of the people and the noise of the cattle were hushed. All looked with astonishment and awe upon the Son of God.

{SJ 89.4} (Next Slide)





### Continuing:

The divine flashed through the human, and gave Jesus a dignity and glory He had never manifested before. The silence became almost unbearable. {SJ 89.5}

At last He said in clear tones, and with a power that swayed the people like a mighty tempest: {SJ 90.1}

“It is written, My house is the house of prayer:

but ye have made it a den of thieves.” **Luke 19:46.** {SJ 90.2}

With still greater authority than He had manifested three years before,

He commanded: {SJ 90.3}

“Take these things hence.” {SJ 90.4}

Next Sabbath, we will continue with part 2 of our new lesson entitled,

“Take These Things Hence” in our Tiny Tot’s Lesson book

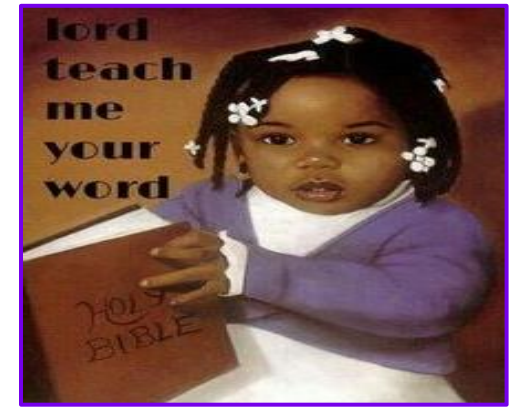
“The Story of Jesus” September 2, 2023.







## Review



1. **What types of animals was the court fill with?**  
**(Answer: With cattle, sheep, and birds.)**
2. **What did Jesus stated, “It is written” in the scriptures?**  
**(Answer: “My house is the house of prayer.”)**
3. **What did He (Jesus) command them in the outer court?**  
**(Answer: “Take these things hence”.)**



It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Part 43 of our WATER topic!

“The Water of LIFE”



Let's  
use our listening ears  
little ones!

Narrated by  
Our Dear Brother Joshua

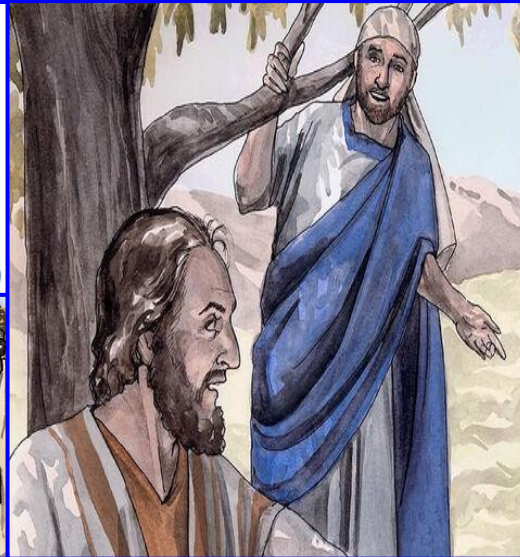


# The Water of LIFE Part 43<sup>rd</sup> REVIEW

Our Bible verse is taken from the book of  
Chapter John 1 (KJV)

Wisdom  
from Above

12 – Peter,  
John, and  
Other Disciples



- 1:43** The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
- 1:44** Now Philip was of Bethsaida, the city of Andrew and Peter.
- 1:45** Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.
- 1:46** And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.





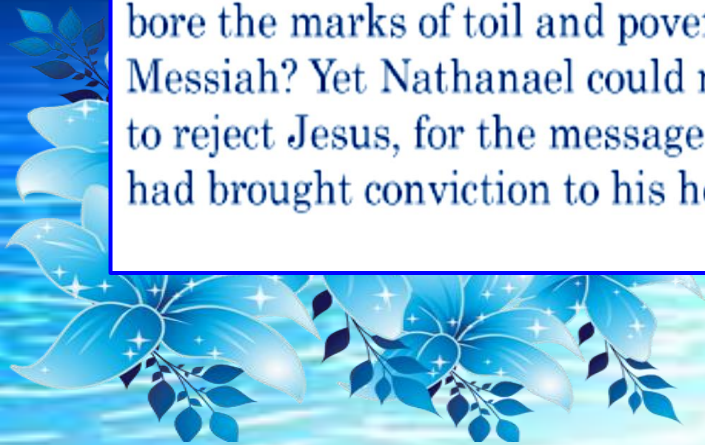
## Research

### *“...Follow Me”*

*“The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.” Philip obeyed the command, and straightway he also became a worker for Christ.*

“Philip called Nathanael. The latter had been among the throng when the Baptist pointed to Jesus as the Lamb of God. As Nathanael looked upon Jesus, he was disappointed. Could this man, who bore the marks of toil and poverty, be the Messiah? Yet Nathanael could not decide to reject Jesus, for the message of John had brought conviction to his heart.

“At the time when Philip called him, Nathanael had withdrawn to a quiet grove to meditate upon the announcement of John and the prophecies concerning the Messiah. He prayed that if the one announced by John was the deliverer, it might be made known to him, and the Holy Spirit rested upon him with assurance that God had visited His people and raised up a horn of salvation for them. Philip knew that his friend was searching the prophecies, and while Nathanael was praying under a fig tree, Philip discovered his retreat. They had often prayed together in this secluded spot hidden by the foliage.





“The message, *‘We have found him, of whom Moses in the law, and the prophets, did write,’* seemed to Nathanael a direct answer to his prayer. But Philip had yet a trembling faith. He added doubtfully, *‘Jesus of Nazareth, the son of Joseph.’* Again prejudice arose in Nathanael’s heart. He exclaimed, *‘Can there any good thing come out of Nazareth?’*” (*The Desire of Ages* 139-140)

Philip answered, *“Come and see”*  
(John 1:46).

Philip



Nathanael

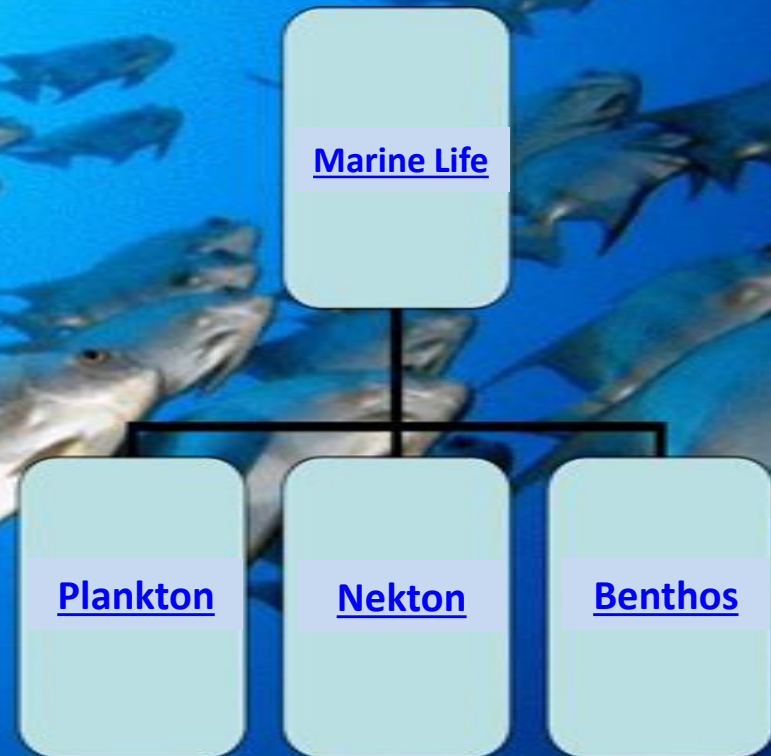


The great ocean obeys God’s commands,  
as the disciples obeyed the call  
to follow Jesus and help Him.



# Three Groups of Marine Life

- The three groups of marine life are plankton, nekton, and benthos.
- Aquatic life in the ocean is divided based on where an organism lives and how it moves.





# Marine Life

## Plankton



## Nekton



## Benthos



**1. Plankton**—These very small, plant-like animals drift with the ocean currents.

These remind us of the disciples before they were called, just drifting along unnoticed among the sea of people.

**2. Nekton**—These are animals that can swim here and there in the sea.

Nekton remind us of the disciples after they were called, going where they could be most helpful.

**3. Benthos**—These are animals or plants that live on the floor of the ocean.

Benthos reminds us how the disciples helped others get their needs met.





"Blessed are the pure in heart:  
for they shall see God."  
**Matthew 5:8 (KJV)**



The attention required in transplanting, that not even a root fiber shall be crowded or misplaced, the care of the young plants, the pruning and watering, the shielding from frost at night and sun by day, keeping out weeds, disease, and insect pests, the training and arranging, not only teach important lessons concerning the development of character, but the work itself is a means of development. In cultivating carefulness, patience, attention to detail, obedience to law, it imparts a most essential training.  
**{CG- Child Guidance 56.2}**

It is my Father's good pleasure that ye bear much fruit.

**The heart is to be guarded.**

The seed plot is to **be weeded of its weeds** of vanity and every circumstance in life is to be so arranged that it shall not shut heaven from our view.

**The lessons of Christ are to plant precious seeds of truth in the soil of the heart, that the yield may be a hundred fold of rich, precious fruit unto eternal life.—**

**Ms - Manuscript Releases Volume Two- 45, 1890**





# Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

## REVIEW!

### Chap. 14 – “We Have Found the Messias” Part 3

At the time when Philip called him, Nathanael had withdrawn to a quiet grove to meditate upon the announcement of John and the prophecies concerning the Messiah. He prayed that if the one announced by John was the deliverer, it might be made known to him, and the Holy Spirit rested upon him with assurance that God had visited His people and raised up a horn of salvation for them. Philip knew that his friend was searching the prophecies, and while Nathanael was praying under a fig tree, Philip discovered his retreat. They had often prayed together in this secluded spot hidden by the foliage. {DA 140.1}

The message, "We have found Him, of whom Moses in the law, and the prophets, did write," seemed to Nathanael a direct answer to his prayer. But Philip had yet a trembling faith. He added doubtfully, "Jesus of Nazareth, the son of Joseph." Again prejudice arose in Nathanael's heart. He exclaimed, "Can there any good thing come out of Nazareth?" {DA 140.2}

Philip entered into no controversy. He said, "Come and see. Jesus saw Nathanael coming to Him, and saith of him, Behold an Israelite indeed, in whom is no guile!" In surprise Nathanael exclaimed, "Whence knowest Thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee." {DA 140.3}

It was enough. The divine Spirit that had borne witness to Nathanael in his solitary prayer under the fig tree now spoke to him in the words of Jesus. Though in doubt, and yielding somewhat to prejudice, Nathanael had come to Christ with an honest desire for truth, and now his desire was met. His faith went beyond that of the one who had brought him to Jesus. He answered and said, "Rabbi, Thou art the Son of God; Thou art the King of Israel." {DA 140.4}

If Nathanael had trusted to the rabbis for guidance, he would never have found Jesus. It was by seeing and judging for himself that he became a disciple. So in the case of many today whom prejudice withholds from good. How different would be the result if they would "come and see"! {DA 140.5}

## Our 3 Bonus Question:

### Review

1. Whom did Jesus call next? (John 1:43)
2. Whom did Philip find and tell about Jesus? (John 1:45)
3. How did Nathanael respond? What did Philip say? (John 1:46)





BRING THEM IN,  
BRING THEM IN,  
BRING THE WANDERING ONES TO

JESUS!



*Our Opening Song is a Hymn entitled,  
“Turn your eyes upon  
JESUS”*

*#290*

1). O soul, are you weary and troubled?  
No light in the darkness you see?  
There's light for a look at the Savior,  
And life more abundant and free!

[Refrain]

2). Through death into life everlasting,  
He passed, and we follow Him there;  
Over us sin no more hath dominion--  
For more than conquerors we are!

[Refrain]

3). His Word shall not fail you--He promised;  
Believe Him, and all will be well:  
Then go to a world that is dying,  
His perfect salvation to tell!

[Refrain]

**Refrain:**

Turn your eyes upon Jesus,  
Look full in His wonderful face,  
And the things of earth will grow strangely dim,  
In the light of His glory and grace.





*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*



THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*



***Our Opening Scripture***  
***For Our Review Lesson is taken from:***  
***Scripture Singer Song Memory CD-Promises,***  
***Isaiah 53:4-6 (KJV)***

**Surely he hath borne our griefs, and carried our sorrows:  
yet we did esteem him stricken, smitten of God, and afflicted.  
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:  
the chastisement of our peace [was] upon him; and with his stripes we are healed.  
All we like sheep have gone astray; we have turned every one to his own way;  
and the LORD hath laid on him the iniquity of us all.**

***Isaiah 53:4 through 6***





# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**“In Pilate’s Judgment Hall” Part 10**  
in our study book *The Desire of Ages!**



Raise your  
hands dear  
ones!

## *The Desire of Ages, p.736*

The Roman governor, though familiar with cruel scenes, was moved with sympathy for the suffering prisoner, who, condemned and scourged, with bleeding brow and lacerated back, still had the bearing of a king upon his throne. But the priests declared, “We have a law, and by our law He ought to die, because He made Himself the Son of God.” {DA 736.2}





## *The Desire of Ages, p.736*

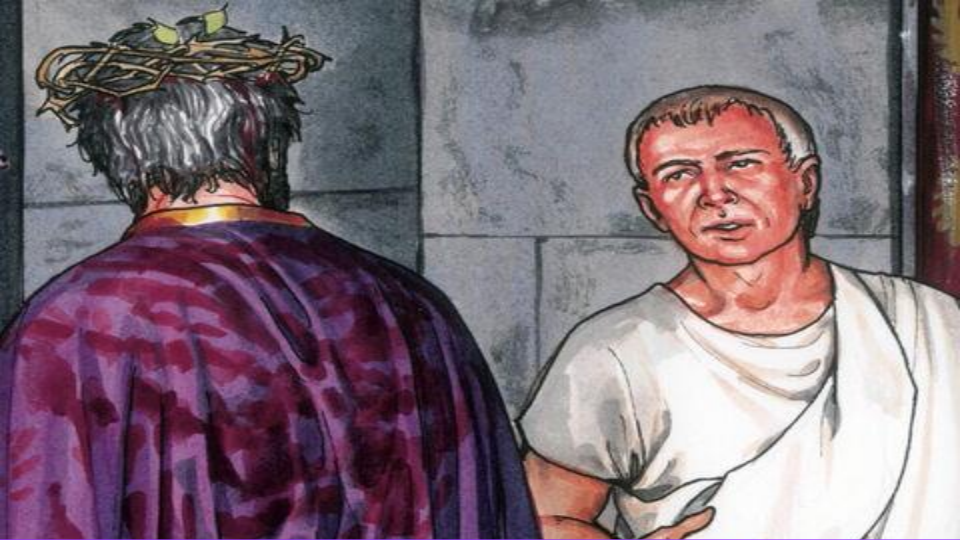


Pilate was startled. He had no correct idea of Christ and His mission; but he had an indistinct faith in God and in beings superior to humanity. A thought that had once before passed through his mind now took more definite shape. He questioned whether it might not be a divine being that stood before him, clad in the purple robe of mockery, and crowned with thorns.

{DA 736.3}



## *The Desire of Ages, p.736*



Again he went into the judgment hall, and said to Jesus, “Whence art Thou?”

But Jesus gave him no answer.

The Saviour had spoken freely to Pilate, explaining His own mission as a witness to the truth.

Pilate had disregarded the light.

He had abused the high office of judge by yielding his principles and authority to the demands of the mob.

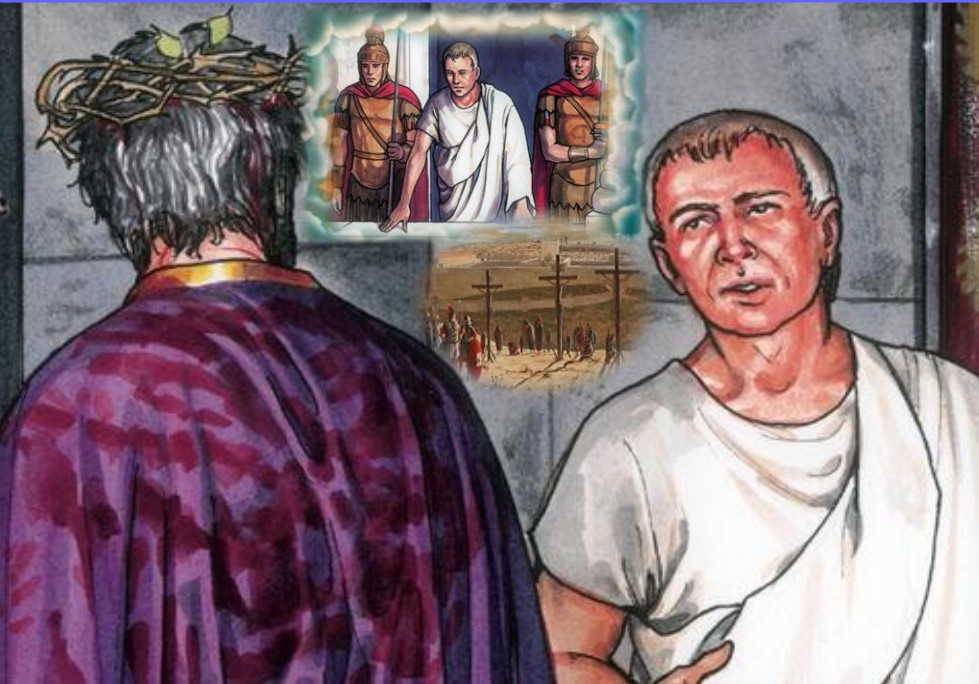
Jesus had no further light for him. Vexed at His silence,

Pilate said haughtily:

{DA 736.4}







**“Speakest Thou not unto me?  
knowest Thou not that  
I have power to crucify Thee,  
and have power  
to release Thee?”  
{DA 736.5}**



**Jesus answered,  
“Thou couldst have no  
power at all against Me,  
except it were given thee  
from above: therefore  
he that delivered Me unto  
thee hath the greater sin.”  
{DA 736.6}**





Thus the pitying Saviour, in the midst of His intense suffering and grief, excused as far as possible the act of the Roman governor who gave Him up to be crucified.

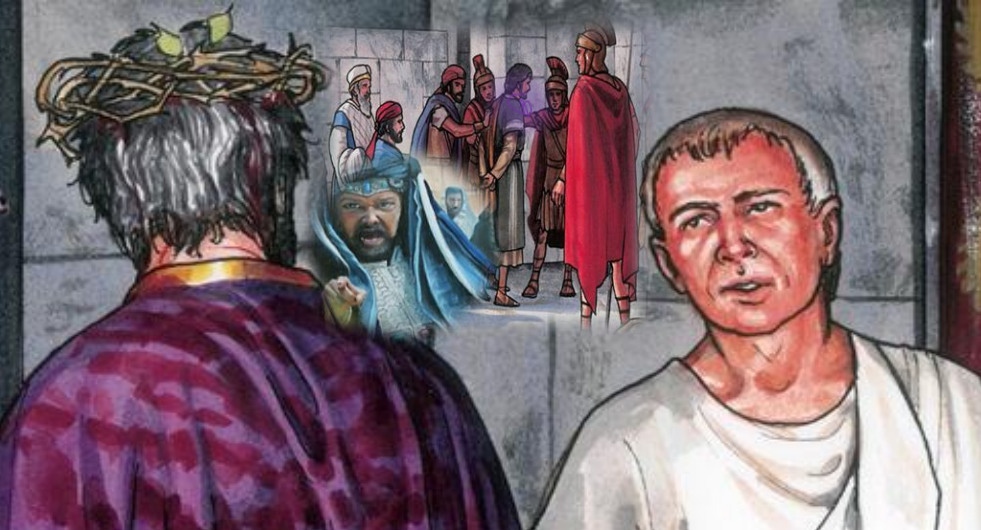
What a scene was this to hand down to the world for all time!

What a light it sheds upon the character of Him who is the Judge of all the earth!

{DA 736.7}



## *The Desire of Ages, p.737*



“He that delivered Me unto thee,” said Jesus, “hath the greater sin.”  
By this Christ meant Caiaphas, who, as high priest, represented the Jewish nation.

They knew the principles that controlled the Roman authorities. They had had light in the prophecies that testified of Christ, and in His own teachings and miracles. The Jewish judges had received unmistakable evidence of the divinity of Him whom they condemned to death. And according to their light would they be judged.

{DA 737.1}

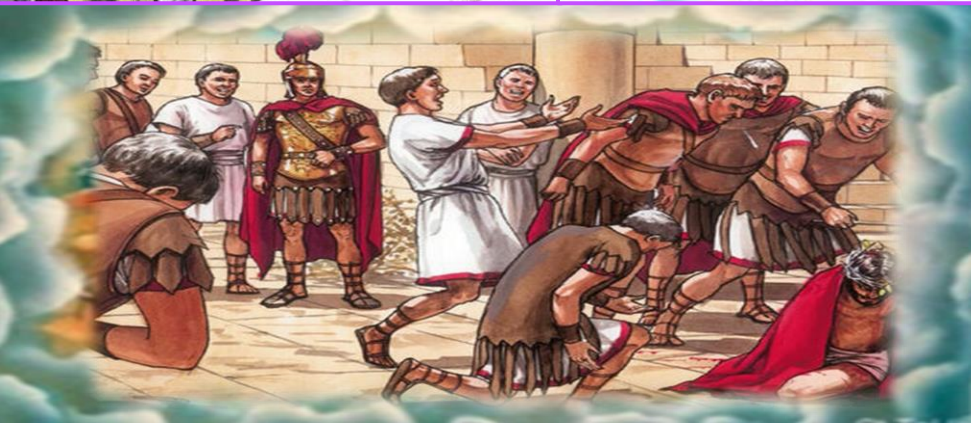




The greatest guilt and heaviest responsibility belonged to those who stood in the highest places in the nation, the depositaries of sacred trusts that they were basely betraying. Pilate, Herod, and the Roman soldiers were comparatively ignorant of Jesus. {Next Slide Please}

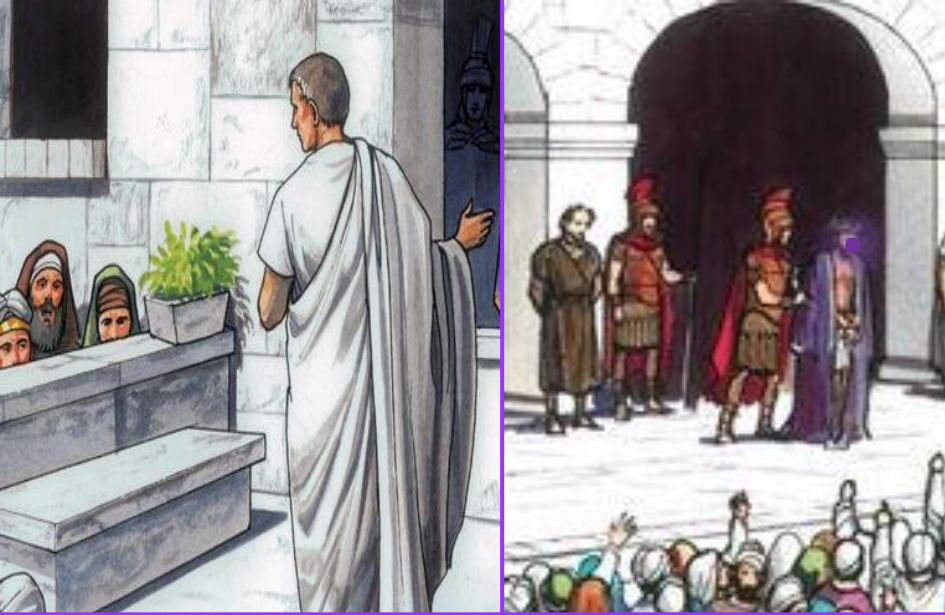






**Continuing:  
They thought to please  
the priests and rulers  
by abusing Him.  
They had not the light  
which the Jewish nation  
had so abundantly  
received.  
Had the light been  
given to the soldiers,  
they would not have  
treated Christ as  
cruelly as they did.  
{DA 737.2}**





Again Pilate proposed to release the Saviour. “But the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend.”

Thus these hypocrites pretended to be jealous for the authority of Caesar. Of all the opponents of the Roman rule, the Jews were most bitter. When it was safe for them to do so, {Next Slide Please}






**Continuing: they were most tyrannical in enforcing their own national and religious requirements; but when they desired to bring about some purpose of cruelty, they exalted the power of Caesar.**

**To accomplish the destruction of Christ, they would profess loyalty to the foreign rule which they hated.**  
**{DA 737.3}**





*Let's consider this verse for our  
Review Section!  
Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God  
in your hearts: and [be] ready  
always to [give] an answer to  
every man that asketh you a  
reason of the hope that is in you  
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown



**These questions were reserved from last Sabbath for your reading comprehension and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!





*Share Your Thoughts*

*Or Favorite  
Poems*

*and  
Special Music*



*Taken from a Spirit of Prophecy  
Book, entitled,*

*COI - Christ's Object Lessons, Chapter 25  
Entitled, 'Talent', section Strength  
Pages 348.3 - 349.2 Margin....*

**Isaiah 66:2 (KJV)**

For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

*JNN - Jesus Name above All Name  
Heavenly Architect*

*Pages 224.1 - 224.6*



*Margin...*

“We are to love God, not only with all the heart, mind, and soul, but with all the strength. This covers the full, intelligent use of the physical powers.”  
{COL 348.3}

Christ was a true worker in temporal as well as in spiritual things, and into all His work He brought a determination to do His Father's will. The things of heaven and earth are more closely connected and

“are more directly under the supervision of Christ than many realize It was Christ who planned the arrangement for the first earthly tabernacle. He gave every specification in regard to the building of Solomon's temple. The One who in His earthly life worked as a carpenter in the village of Nazareth was the heavenly architect who marked out the plan for the sacred building where His name was to be honored.”  
{COL 348.4}

**Continuing**





*Continuing with our quotes:*

“It was Christ who gave to the builders of the tabernacle wisdom to execute the most skillful and beautiful workmanship. He said, "See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; and I have filled him with the Spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship. . . . And I, behold, I have given with him Aholiab, the son of Ahisamach,

of the tribe of Dan; and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee.”

**Exodus 31:2-6.**  
**{COL 349.1}**

“God desires that His workers in every line shall look to Him as the Giver of all they possess.

All right inventions and improvements have their source in Him who is wonderful in counsel and excellent in working.

{Continuing on the next slide}





*Continuing with our quotes:*

“The skillful touch of the physician's hand, his power over nerve and muscle, his knowledge of the delicate organism of the body, is the wisdom of divine power, to be used in behalf of the suffering. The skill with which the carpenter uses the hammer, the strength with which the blacksmith makes the anvil ring, comes from God. He has entrusted men with talents, and He expects them to look to Him for counsel.

Whatever we do, in whatever department of the work we are placed, He desires to control our minds that we may do perfect work.”  
**{COL 349.2}**

**Further Reflection:**

How do I love God with My physical powers as I go about today's activities? **JNN-224.6**

**Jesus Name Above All Name**

# *“Follow Me”*

**Children Activity Book Year 2 Quarter 3 – Lesson 12 – Page 341**  
**SonLight Education Ministry Homeschooling from the Bible**

1). Long ago, in old Judea,  
By the shores of Galilee,  
Jesus spake unto the fishers,  
“Leave your nets and follow me.”

4). Come to Jesus. Time may tarnish  
Many a dream of beauty fair;  
What He offers fadeth never—  
Life eternal over there.

2). Little children, hear the story,  
Pleading through the ages dim;  
Who of you will leave your pleasures,  
Take your cross, and follow Him?

5). Over there beyond death’s billows,  
Eyes of faith can plainly see  
The bright mansions where He promised  
All His followers should be.

3). Now no more, in old Judea,  
Jesus walketh by the sea;  
But He calleth ever calleth,  
Who will come and follow Me?

6). Children, listen to the story,  
Pealing through the ages dim;  
Jesus loves you! Died to save you!  
Give up all and follow Him.





*Our Especial Music is entitled,*

*"Take up His cross, and Follow me"*

***Matthew 16:24 (KJV) Margin...***

**Then said Jesus unto his disciples,  
If any [man] will come after me,  
let him deny himself,  
and take up his cross,  
and follow me.**

**Song**

**To a life eternally,  
Deny yourselves, pick up your cross,  
and follow Jesus  
He is The Way, Truth and Life.**





*My Testimony*  
*Everyone Has a Story*  
*Share Yours!*

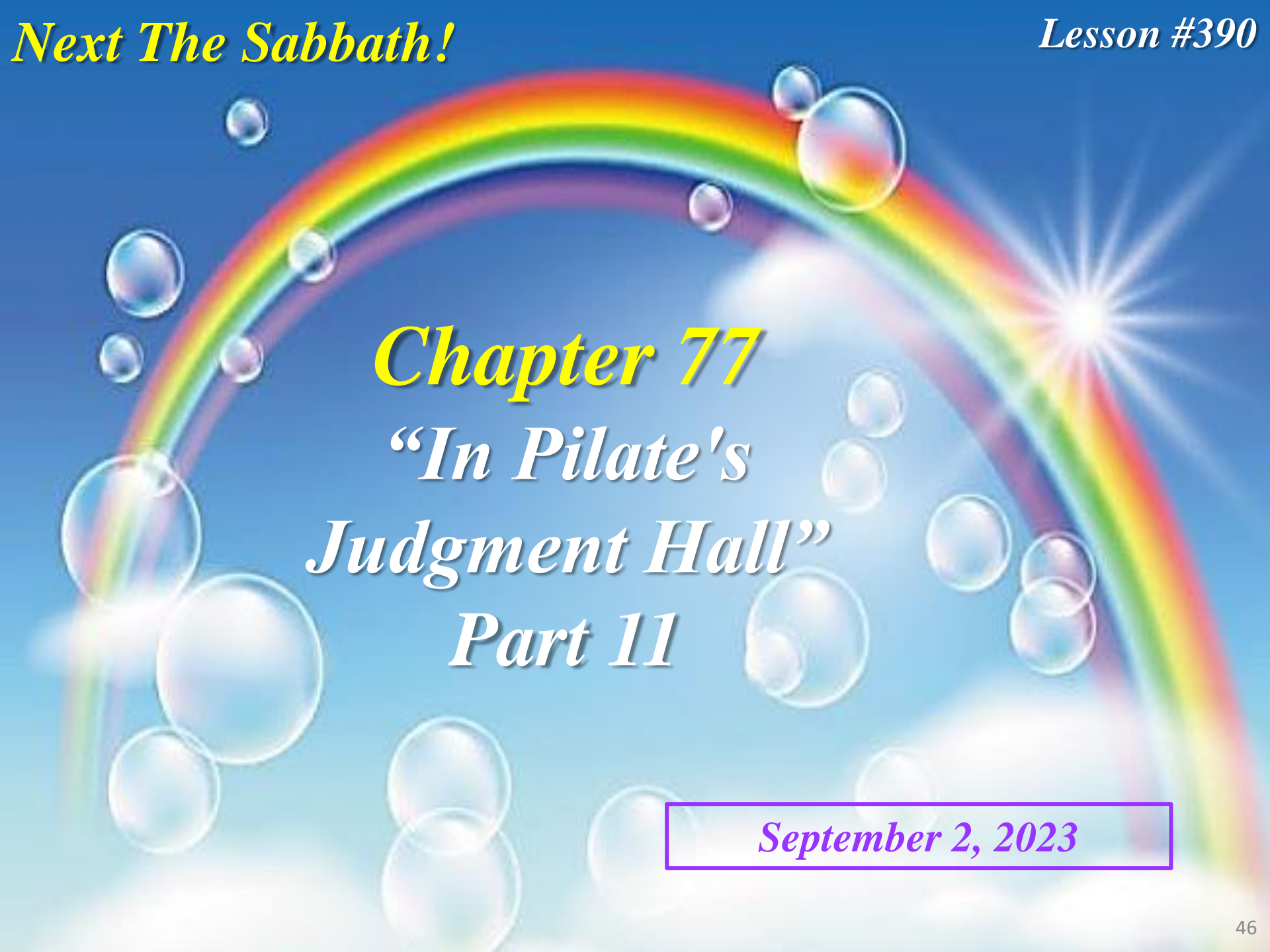


*Next Week:*  
*We will continue with part 11*  
*of our lesson entitled,*  
*“In Pilate's Judgment Hall”*  
*in our study book*  
*The Desire of Ages!*



*Closing Prayer –*  
*request one of the little ones*  
*or mommies or daddies to give prayer*





*Chapter 77*  
*“In Pilate’s*  
*Judgment Hall”*  
*Part 11*

*September 2, 2023*



**This Sabbath Review dear ones!  
We are sharing more flower from our Dear Sister Joan's beautiful Garden,  
These are Dahlias , thank you, Sister!**



**Nature Walk  
for  
Toddlers**

**Enjoy your Nature Walk, Dear ones!**

# *Have a Blessed and Peaceful Sabbath!*



**Psalms 34:7 (KJV)**

**The angel of the LORD encampeth round about them  
that fear him, and delivereth them.**

“So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God...”

{DA-The Desire of Ages 240. 3 Margin....}