## The Desire of Ages

*Lesson #388* 

Part 2 Review of Chapter 77 "In Pilate's Judgment Hall" Part 9

Sabbath August 12, 2023



#### **361 – Hark! 'Tis The Shepherd's Voice I Hear** (Bring them in)

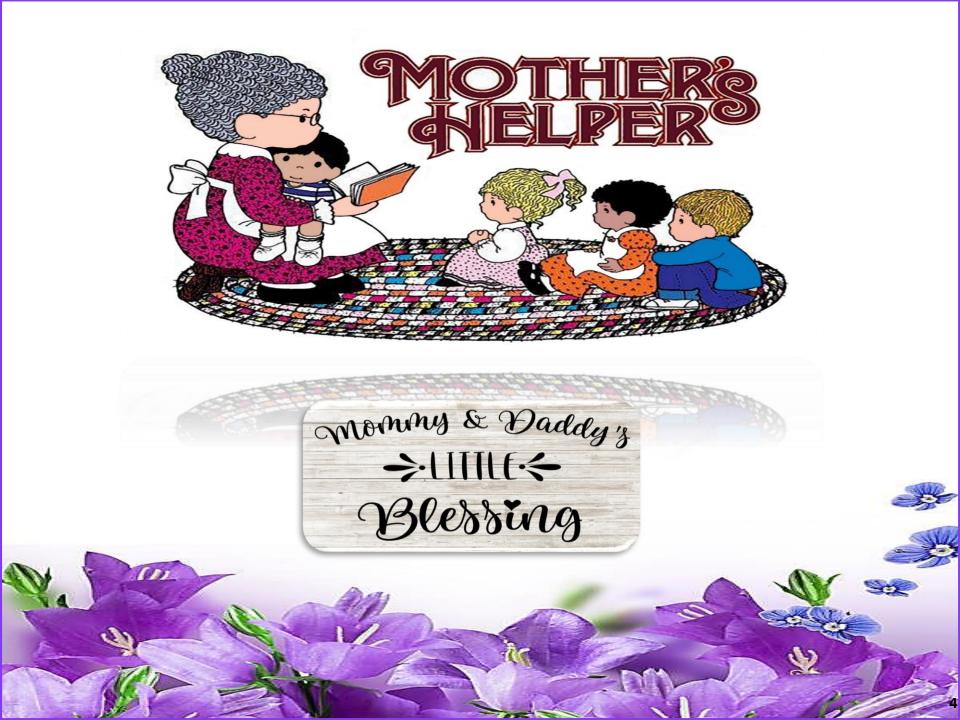
1). Hark! 'Tis the Shepherd's voice I hear, Out in the desert dark and drear, Calling the sheep who've gone astray, Far from the Shepherd's fold away.

#### **Refrain:**

Bring them in, bring them in, Bring them in from the fields of sin; Bring them in, bring them in, Bring the wandering ones to Jesus.

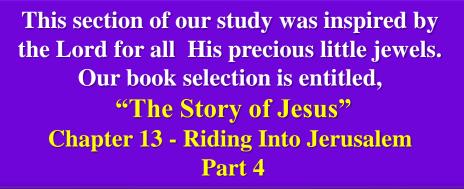
- 2). Who'll go and help this Shepherd kind, Help Him the wandering ones to find? Who'll bring them back into the fold, Where they'll be sheltered from the cold? [Refrain]
- 3). Out in the desert hear their cry, Out on the mountains wild and high; Hark! 'Tis the Master speaks to thee, "Go find My sheep where'er they be." [Refrain]

Opening Prayerrequest one of the little ones to give prayer.



## **Gather around little ones!**

It's Story time



By: [Adapted from EGW material] (1896, 1900)

#### **Narrated by Our Dear Brother Graves**



#### The Bible verse for our lessons are taken from the book of: Matthew 21:10 (KJV)

And when he was come into Jerusalem, all the city was moved, saying, Who is this?

- Luke 19:43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,Luke19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
- Genesis 3:15 "Adam will tell you, 'It is the Seed of the woman that shall bruise the serpent's head.'
- Hebrews 7:1"Ask Abraham. He will tell you, 'It is Melchisedek, King of Salem,<br/>King of Peace.'

Genesis 49:10

"Jacob will tell you, 'He is Shiloh of the tribe of Judah.'

(Next Slide)



#### **Chapter 13 – Riding Into Jerusalem, Part 4**

Continuing: It had been the child of His care, and His heart was filled with anguish as He realized that it would soon be made desolate. {SJ 86.3} <u>Had her people given heed to Christ's teaching, and received Him as the Saviour, Jerusalem would have "stood forever</u>." {SJ 86.4} She might have become the queen of kingdoms, free in the strength of her God-given power. {SJ 86.5} There would then have been no armed soldiers waiting at her gates, no Roman banners waving from her walls. {SJ 86.6} From Jerusalem the dove of peace would have gone to all nations. She would have been the crowning glory of the world. {SJ 86.7} But the Jews had rejected their Saviour; they were about to crucify their King. (Next Slide)



#### **Continuing:**

And when the sun should set that night, the doom of Jerusalem would be forever sealed. (About forty years afterward, Jerusalem was utterly destroyed and burned with fire by the Roman army.) {SJ 86.8} Reports had come to the rulers that Jesus was nearing the city with a vast company of followers. They went out to meet Him, hoping to scatter the throng. With a show of much authority, they asked: "Who is this?" Matthew 21:10. {SJ 86.9} The disciples, filled with the Spirit of inspiration, answered: "Adam will tell you, 'It is the Seed of the woman that shall bruise the serpent's head." "Ask Abraham. He will tell you, 'It is Melchisedek, King of Salem, King of Peace.' "Jacob will tell you, 'He is Shiloh of the tribe of Judah.' **{SJ 86.10 - SJ 87.2}** (Next Slide)

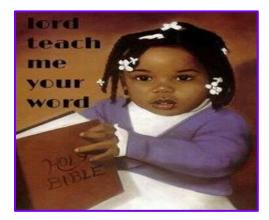
#### Continuing and we will end with Chapter 13-Riding Into Jerusalem. "The disciples, filled with the Spirit of inspiration, answered:"

"Isaiah will tell you, 'Immanuel, Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace.' {SJ 87.3}
"Jeremiah will tell you, 'The Branch of David, the Lord, our righteousness.' {SJ 87.4}
"Daniel will tell you, 'He is the Messiah.' {SJ 87.5}
"Hosea will tell you, 'He is the Lord God of Hosts, the Lord is His memorial.' {SJ 87.6}
"John the Baptist will tell you,
'He is the Lamb of God that taketh away the sin of the world.'
"The great Jehovah has proclaimed from His throne, 'This is My beloved Son.' {SJ 87.7-8}
"We, His disciples, declare, 'This is Jesus, the Messiah, the Prince of Life, the Redeemer.' 'And even the prince of the power of darkness acknowledges Him, saying, {SJ 87.9}
'I know Thee who Thou art, the Holy One of God!'" {SJ 87.10}

Next Sabbath, we will begin with a new chapter #14 of our lesson entitled, "Take These Things Hence" in our Tiny Tot's Lesson book "The Story of Jesus" August 19, 2023.



(In



1. How would Jerusalem have "stood forever?" (Answer: Had they heed Christ's teaching and received Him as their Saviour.)

**Review** 

- 2. When was Jerusalem destroyed by the Romans? (Answer: About forty years afterward.)
- 3. What did the rulers ask when they met Jesus? (Answer: "Who is this?")





It's time for our Tiny Tots and Parents to learn <u>Precious Lessons</u> in <u>God's creation</u> through <u>Nature.</u>

6

God's Creation in Nature Part 42 of our WATER topic!

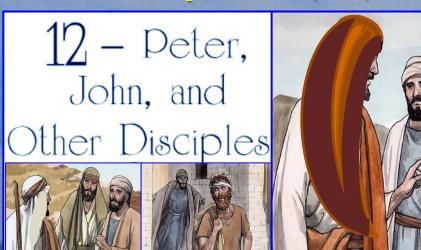
"The Water of LIFE"

Let's use our listening ears little ones!

> Narrated by Our Dear Brother Joshua

The Water of LIFE Part 42<sup>nd</sup> REVIEW Our Bible verse is taken from the book of Chapter John 1 (KJV)

Wisdom from Above



1:40

1:41

1:42

One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

#### Research "...We Have Found the Messias...."

"Andrew sought to impart the joy that filled his heart. Going in search of his brother Simon, he cried, 'We have found the Messias.' Simon waited for no second bidding. He also had heard the preaching of John the Baptist, and he hastened to the Saviour. The eye of Christ rested upon him, reading his character and his life history. His impulsive nature, his loving, sympathetic heart, his ambition and self-confidence, the history of his fall, his repentance, his labors, and his martyr death-the Saviour read it all, and He said, 'Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.'" (The Desire of Ages 139)

Jesus saw in Simon Peter a disciple that would become very **helpful** by telling others about Himself. He first needed to learn how to follow Jesus. Do you know how to follow Jesus?



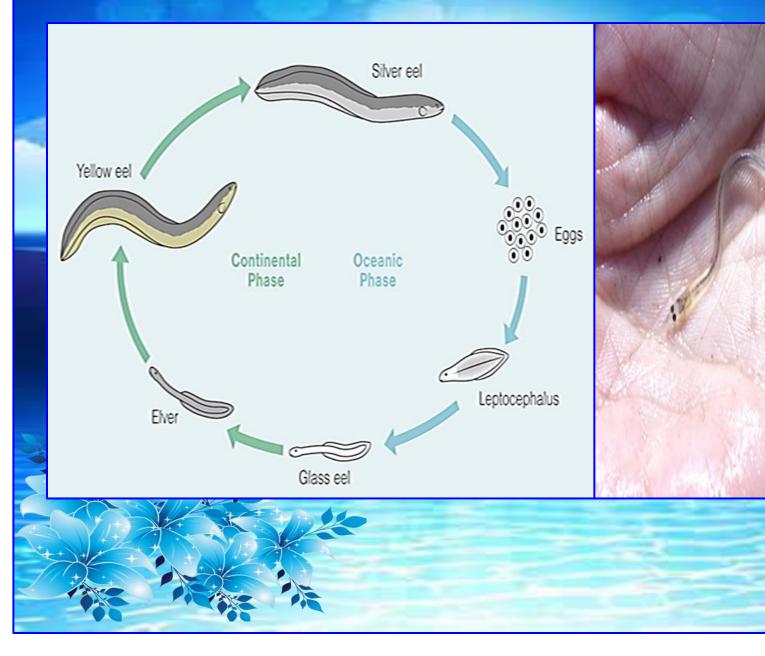
#### Romans 9:27 (KJV)

Esaias also crieth concerning Israel, Though the number of the children of Israel be as <u>the sand of the sea</u>, <u>a remnant shall be saved:</u>





#### This is the life cycle of a Glass eel



#### Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson REVIEW!

#### Chap. 14 – "We Have Found the Messias" Part 2

The disciple John was a man of earnest and deep affection, ardent, yet contemplative. He had begun to discern the glory of Christ,--not the worldly pomp and power for which he had been taught to hope, but "the glory as of the Only-begotten of the Father, full of grace and truth." John 1:14. He was absorbed in contemplation of the wondrous theme. {DA 139.4} Andrew sought to impart the joy that filled his heart. Going in search of his brother Simon, he cried, "We have found the Messias." Simon waited for no second bidding. He also had heard the preaching of John the Baptist, and he hastened to the Saviour. The eye of Christ rested upon him, reading his character and his life history. His impulsive nature, his loving, sympathetic heart, his ambition and self-confidence, the history of his fall, his repentance, his labors, and his martyr death,--the Saviour read it all, and He said, "Thou art Simon the son of Jona:

thou shalt be called Cephas, which is by interpretation, A stone." {**DA 139.5**} "The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow Me." Philip obeyed the command, and straightway he also became a worker for Christ. {**DA 139.6**}

Philip called Nathanael. The latter had been among the throng when the Baptist pointed to Jesus as the Lamb of God. As Nathanael looked upon Jesus, he was disappointed. Could this man, who bore the marks of toil and poverty, be the Messiah? Yet Nathanael could not decide to reject Jesus, for the message of John had brought conviction to his heart. **{DA 139.7}** 

#### **Our 3 Bonus Question:**

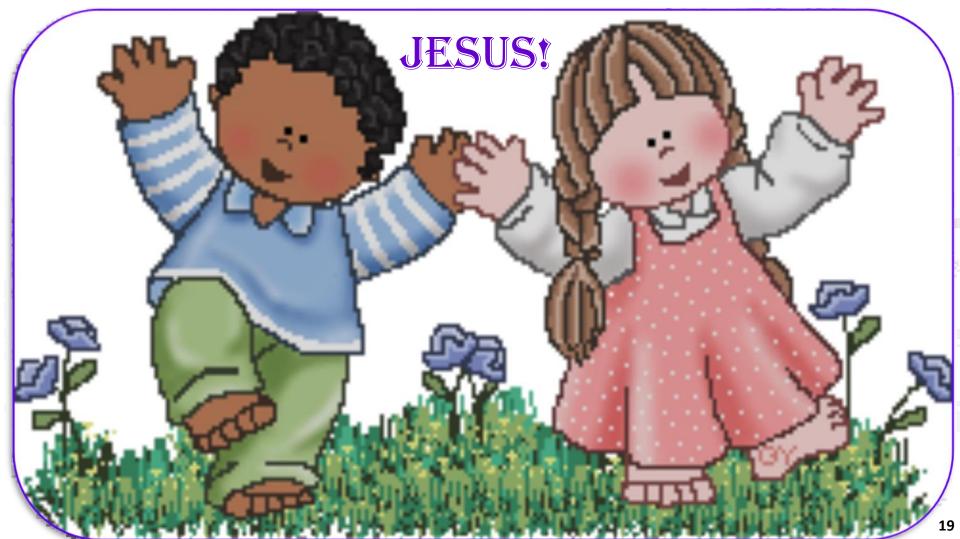
#### Review

1. Who did Andrew go to find to tell about the Messiah? (John 1:41)

2. What did Andrew tell his brother Simon? (John 1:41)

3. Where did Andrew take Simon? And what did Jesus say about Simon? (John 1:42)

## BRING THEM IN, BRING THEM IN, BRING THE WANDERING ONES TO



Our Opening Song is a Hymn entitled, "Turn your eyes upon JESUS" #290

- 1). O soul, are you weary and troubled? No light in the darkness you see? There's light for a look at the Savior, And life more abundant and free! [Refrain]
- 2). Through death into life everlasting, He passed, and we follow Him there; Over us sin no more hath dominion--For more than conquerors we are! [Refrain]
- 3). His Word shall not fail you--He promised; Believe Him, and all will be well: Then go to a world that is dying, His perfect salvation to tell!

[Refrain]

Refrain: Turn your eyes upon Jesus, Look full in His wonderful face, And the things of earth will grow strangely dim, In the light of His glory and grace.



Opening Prayerrequest one of the little ones or mommies or daddies to give prayer.

THE Family THAT PRAYS TOGETHER STAYS Cogether

Even the precious creatures within your gate!

#### Our Opening Scripture For Our Review Lesson is taken from: Scripture Singer Song Memory CD-Promises, Isaiah 53:4-6 (KJV)

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

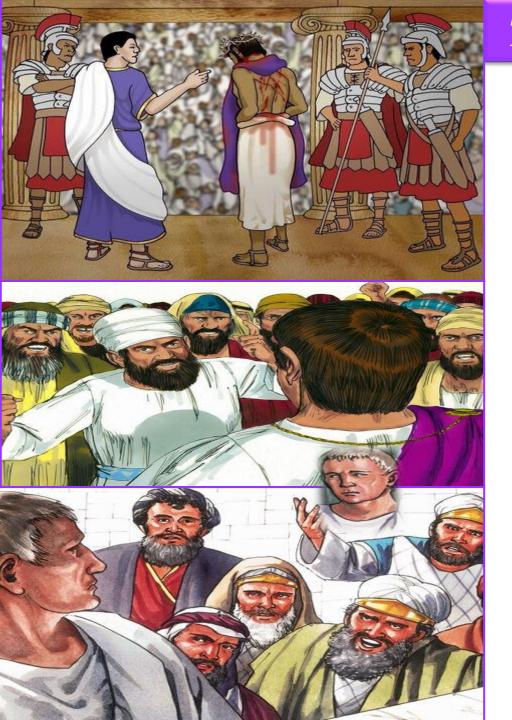
#### Isaiah 53:4 through 6



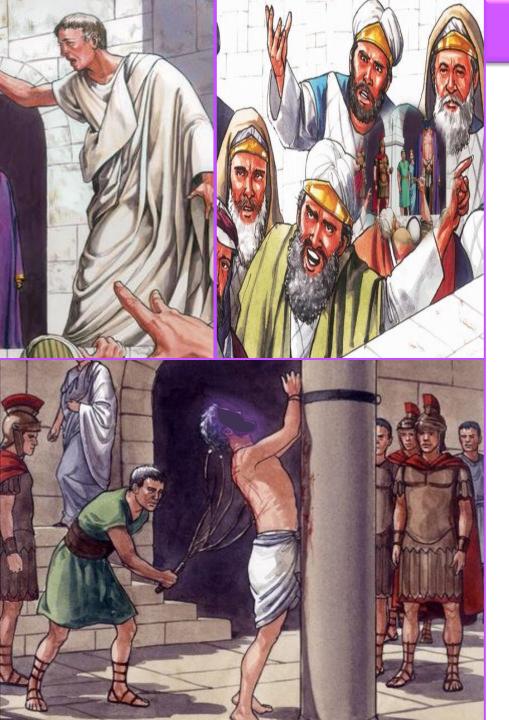
# Whal Have Learned and Ways Have Group This Week!

Before we hear your questions dear ones! Let's take a few minutes to review what you have read last Sabbath from Part 1 of our Lesson entitled, "In Pilate's Judgment Hall" Part 9 in our study book The Desire of Ages!

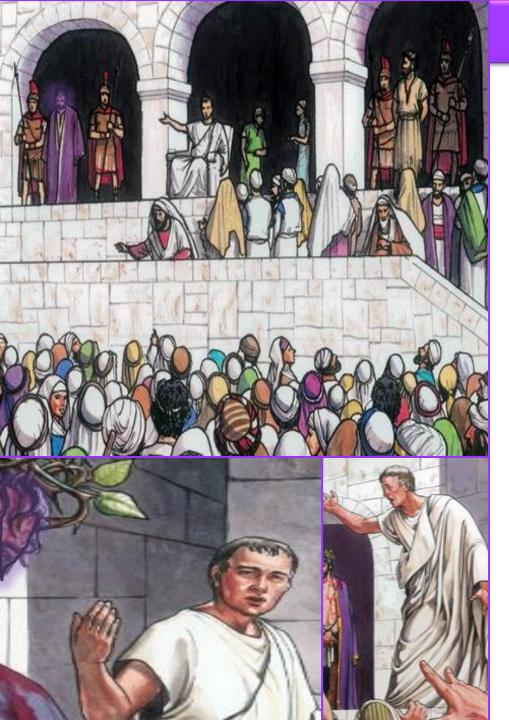




When Pilate gave Jesus up to be scourged and mocked, he thought to excite the pity of the multitude. He hoped they would decide that this was sufficient punishment. **Even the malice of the priests,** he thought, would now be satisfied. But with keen perception the Jews saw the weakness of thus punishing a man who had been declared innocent. **{Next Slide Please}** 



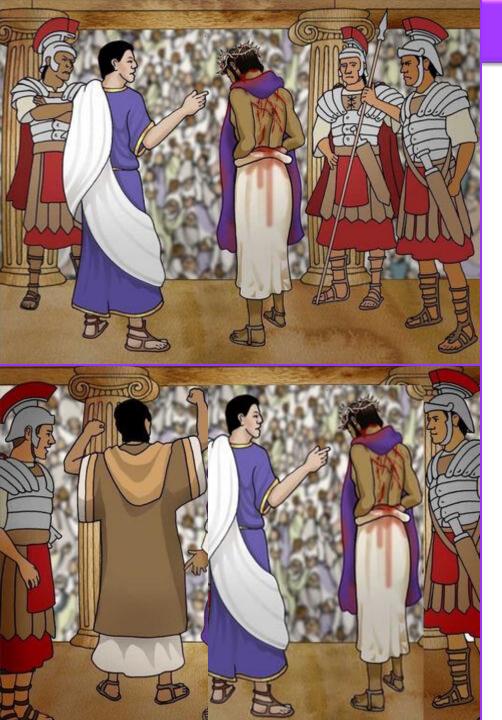
**Continuing: They knew that Pilate** was trying to save the life of the prisoner, and they were determined that Jesus should not be released. To please and satisfy us, **Pilate has scourged Him,** they thought, and if we press the matter to a decided issue, we shall surely gain our end. **{DA 735.2}** 



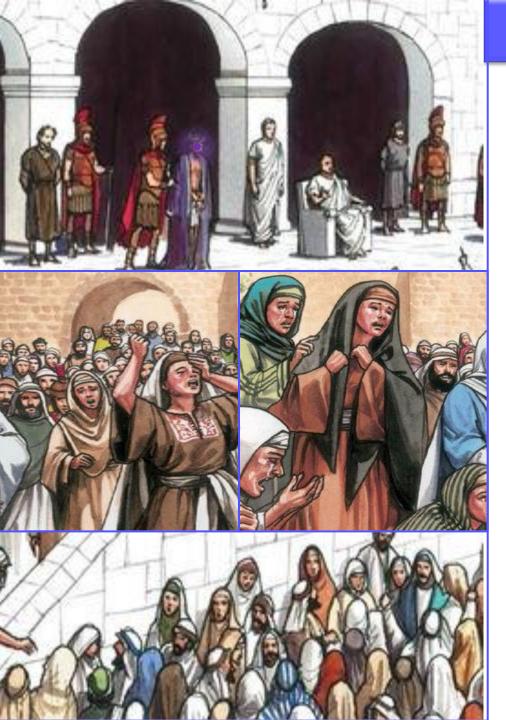
**Pilate now sent for Barabbas to be brought** into the court. He then presented the two prisoners side by side, and pointing to the Saviour he said in a voice of solemn entreaty, "Behold the Man!" "I bring Him forth to you, that ye may know that I find no fault in Him." **{DA 735.3}** 



There stood the Son of God, wearing the robe of mockery and the crown of thorns. Stripped to the waist, His back showed the long, cruel stripes, from which the blood flowed freely. His face was stained with blood, and bore the marks of exhaustion and pain; but never had it appeared more beautiful than now. The Saviour's visage was not marred before His enemies. **{Next Slide Please}** 



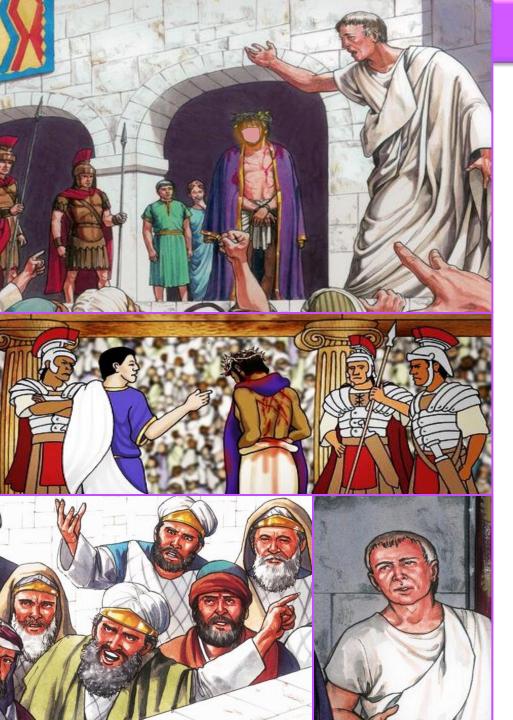
**Continuing: Every feature expressed** gentleness and resignation and the tenderest pity for His cruel foes. In His manner there was no cowardly weakness, but the strength and dignity of long-suffering. In striking contrast was the prisoner at His side. **Every line of the countenance** of Barabbas proclaimed him the hardened ruffian that he was. **{Next Slide Please}** 



**Continuing:** The contrast spoke to every beholder. Some of the spectators were weeping. As they looked upon Jesus, their hearts were full of sympathy. **Even the priests and rulers** were convicted that He was all that He claimed to be. **{DA 735.4}** 



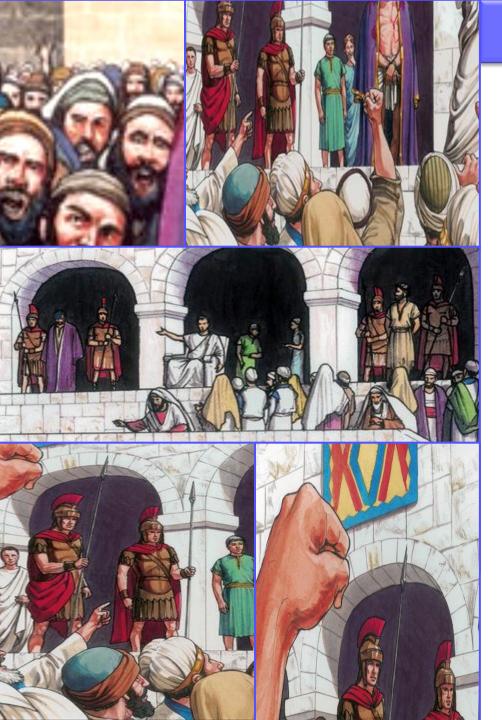
The Roman soldiers that surrounded Christ were not all hardened; some were looking earnestly into His face for one evidence that He was a criminal or dangerous character. From time to time they would turn and cast a look of contempt upon Barabbas. It needed no deep insight to read him through and through. **{Next Slide Please}** 



**Continuing:** Again they would turn to the One upon trial. They looked at the divine sufferer with feelings of deep pity. The silent submission of Christ stamped upon their minds the scene, never to be effaced until they either acknowledged Him as the Christ, or by rejecting Him decided their own destiny. **{DA 735.5}** 



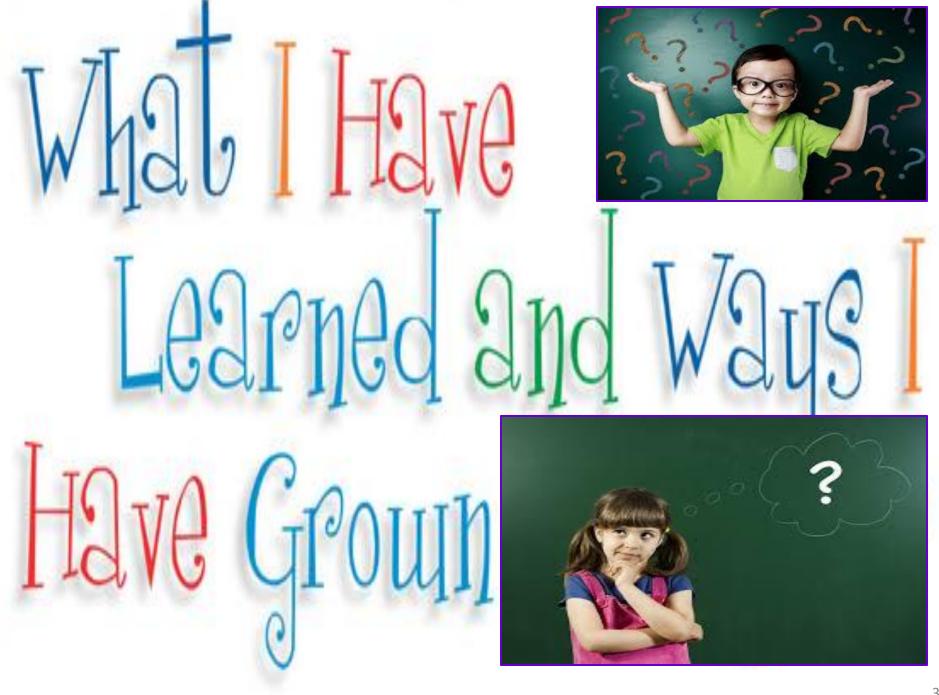
**Pilate was filled with** amazement at the uncomplaining patience of the Saviour. He did not doubt that the sight of this Man, in contrast with Barabbas, would move the Jews to sympathy. But he did not understand the fanatical hatred of the priests for Him, who, as the Light of the world, **{Next Slide Please}** 



**Continuing: had made** manifest their darkness and error. They had moved the mob to a mad fury, and again priests, rulers, and people raised that awful cry, "Crucify Him, crucify Him." At last, losing all patience with their unreasoning cruelty, **Pilate cried out despairingly, "Take ye Him,** and crucify Him: for I find no fault in Him." **{DA 736.1}** 

Let's consider this verse for our Review Section! Taking from 1 Peter 3:15 (KJV)

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:



# These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

- **1.** Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

Reading Comprehension Review

If you know the answers to these questions, *Please unmute your mic dear one!* 



8 Share Your Thoughts a Or Favorite and Special Music × Poems 37

Taken from a Spirit of Prophecy Book, entitled,

CT- Counsels to Parents, Teachers, and Students

Entitled, "God's Ideal for Man"

Pages 365.1 - 366.1 Margin....

Mark 4:2 (KJV) And he taught them many things by parables, and said unto them in his doctrine,

. JNN - Jesus Name above All Name

Greatest Teacher

Pages 228.1 - 228.6

Margin..

"The religion of Christ never degrades the receiver. It never makes him coarse or rough, discourteous or self-important, passionate or hardhearted. On the contrary, it refines the taste, sanctifies the judgment, and purifies and ennobles the thoughts, bringing them into captivity to Jesus Christ." {CT 365.1}

God's ideal for His children is higher than the highest human thought can reach. The living God has given in His holy law a transcript of His character. The greatest Teacher the world has ever known is Jesus Christ: and what is the standard He has given for all who believe in Him? "Be ye therefore perfect, even as your Father which is in heaven is perfect." Matthew **5:48**. As God is perfect in His high sphere of action, so man may be perfect in his human sphere." {CT 365.2}

Continuing

Continuing with our quotes:

"The ideal of Christian character is Christlikeness. There is opened before us a path of continual advancement. We have an object to reach, a standard to gain, which includes everything good and pure and noble and elevated. There should be continual striving and constant progress onward and upward toward perfection of character. . . . {**CT 365.3**} Without the divine working, man can do no good thing. God calls every man to repentance, yet man cannot even repent unless the Holy Spirit works upon his heart. But the Lord wants no man to wait until he thinks he has repented before he takes steps toward Jesus. The Saviour is continually drawing men to repentance; they need only to submit to be drawn, and their hearts will be melted in penitence. {**CT 365.4**}

[Continuing on the next slide]

Continuing with our quotes:

"To man is allotted a part in this great struggle for everlasting life--he must respond to the working of the Holy Spirit. It will require a struggle to break through the powers of darkness, and the Spirit works in him to accomplish this. But man is no passive being, to be saved in indolence. He is called upon to strain every muscle and exercise every faculty in the struggle for immortality, yet it is God that supplies the efficiency. No human being can be saved in indolence.

The Lord bids us, "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able." **Luke 13:24**. "Wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate, and narrow the way, which leadeth unto life, and few there be that find it." **Matthew 7:13, 14. {CT 366.1}** 

**Further Reflection:** If Jesus could teach me today, what one thing I want to learn?

## *"Up and Doing, little Christians"* Children Activity Book Year 2 Quarter 4 – Lesson 4 – Page 104 SonLight Education Ministry Homeschooling from the Bible

1).	Up and doing, little Christian,
	Up and doing while 'tis day;
	Do the work the Master gives you,
	<b>Do not loiter by the way;</b>
	For we all have work before us,
	You, dear child, as well as I;
	Let us seek to know our duty,
	And perform it cheerfully.

3). Patience, <u>self-control</u>, young Christian, No cross look or angry word; Follow Him who died to save you. Follow Jesus Christ your Lord. Help the suffering and needy, Help the poor whom Jesus loves; Tell the sinner of the Saviour, Who still lives to bless, above.

2). Up and doing, little Christian, Gentle be, and ever kind; Helpful to thy loving mother, E'en her slightest wishes mind. Let the little children love you For your care and harmless play; And the feeble and more willful, Help them by your kindly way. 4). Up and doing, little Christian, Trust not to thyself alone, But work out thine own salvation, <u>Through the blood of God's dear Son</u>, <u>Jesus loves you</u>, little Christian, Turn not from His love away; But go forth and do His bidding; Up and doing while 'tis day.

42

## 193 - "Savior, Teach Me

Our Especial Music is entitled,

- I. Saviour, teach me day by day, Love's sweet lesson to obey, Sweeter lesson cannot be, Loving Him who first loved me.
- With a child's glad heart of love, At Thy bidding may I move, Prompt to serve and follow Thee, Loving Him who first loved me.
- 3. Teach me I am not my own, I am Thine, and Thine alone; Thine to keep, to rule, to save From all sin that would enslave.
- 4. Love in loving finds employ, In obedience all her joy; Ever new that joy will be, Loving Him who first loved me.
- Teach me thus Thy steps to trace, Strong to follow in Thy grace. Learning how to love from Thee, Loving Him who first loved me.



Next Week: We will continue with part 10 of our lesson entitled, "In Pilate's Judgment Hall" in our study book The Desire of Ages!

> Closing Prayer – request one of the little ones or mommies or daddies to give prayer



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## Next The Sabbath!

*Lesson #389* 

Chapter 77 "In Pilate's Judgment Hall" Part 10

August 19, 2023

This Sabbath Review dear ones! We are sharing more flower from our Dear Sister Joan's beautiful Garden, These are Dahlias , thank you, Sister!



## Have a Blessed and Peaceful Sabbath!



Psalms 34:7 (KJV) The angel of the LORD encampeth round about them that fear him, and delivereth them. "So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God..." {DA-The Desire of Ages 240. 3 Margin....}