

*Part 2 Review
of Chapter 77*

*“In Pilate’s Judgment
Hall”
Part 8*

Sabbath July 29, 2023

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

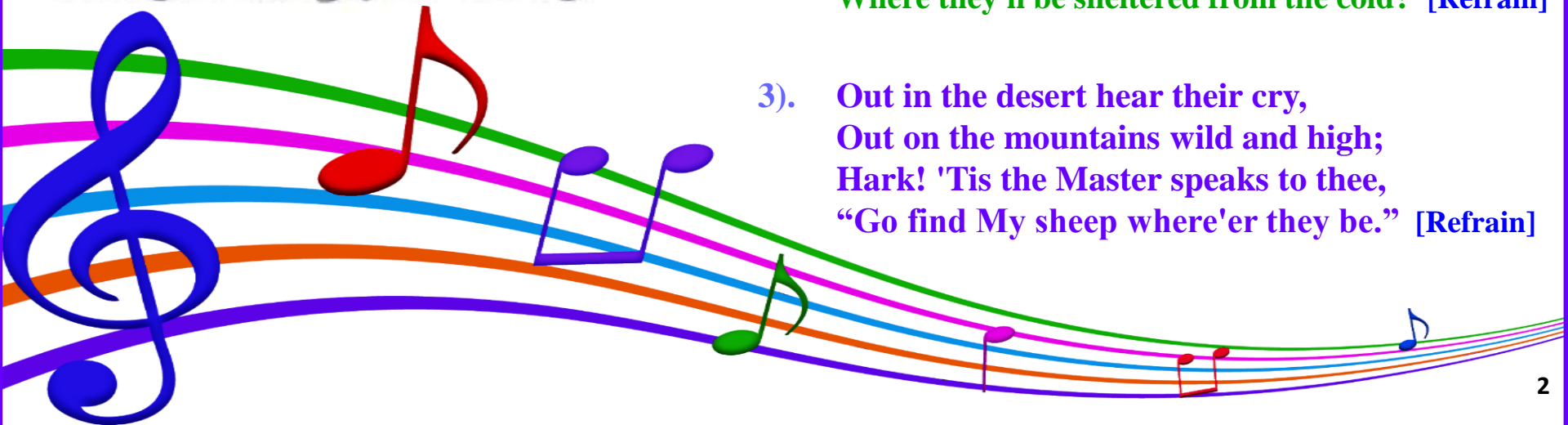
- 1). Hark! 'Tis the Shepherd's voice I hear,
Out in the desert dark and drear,
Calling the sheep who've gone astray,
Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wandering ones to Jesus.

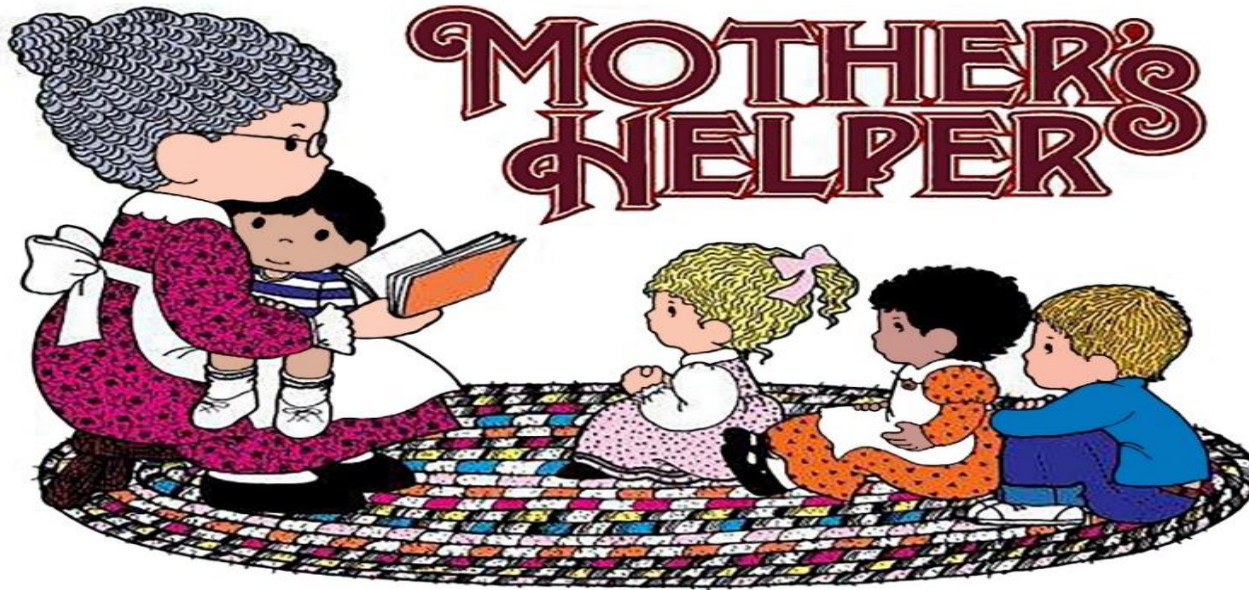
- 2). Who'll go and help this Shepherd kind,
Help Him the wandering ones to find?
Who'll bring them back into the fold,
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,
Out on the mountains wild and high;
Hark! 'Tis the Master speaks to thee,
“Go find My sheep where'er they be.” [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



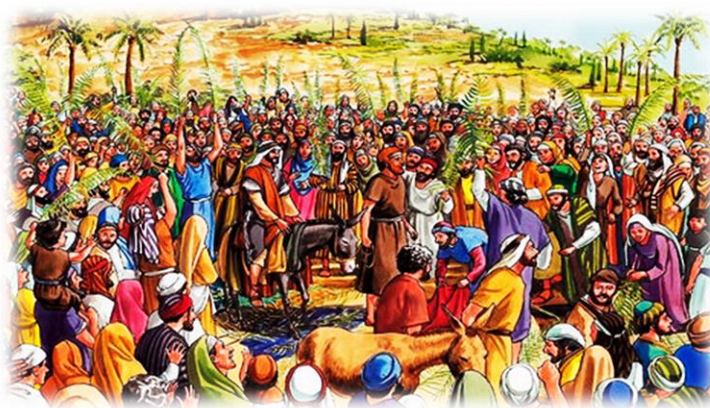
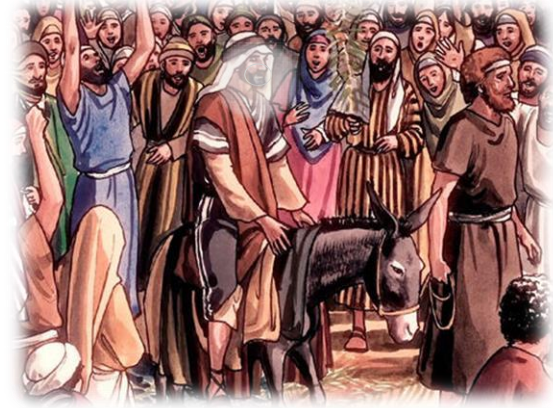
Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 13 - Riding Into Jerusalem
Part 3

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



**The Bible verse for our lessons are taken from the book of:
Luke 19:38 (KJV)**

**Saying, Blessed [be] the King that cometh in the name of the Lord:
peace in heaven, and glory in the highest.**

Luke 19:39

And some of the Pharisees from among the multitude said unto him,
Master, rebuke thy disciples.

19:40

And he answered and said unto them, I tell you that, if these should hold
their peace, the stones would immediately cry out.

19:41

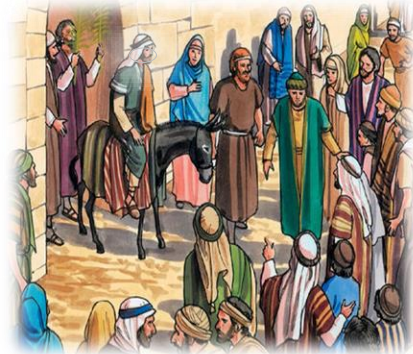
And when he was come near, he beheld the city, and wept over it,

19:42

Saying, If thou hadst known, even thou, at least in this thy day, the things
[which belong] unto thy peace! but now they are hid from thine eyes.

(Next Slide)





Chapter 13 – Riding Into Jerusalem, Part 3

Continuing: Many Pharisees witnessed this scene and were displeased.

They felt that they were losing the control of the people. With all their authority they tried to silence them; but their threats and appeals only increased the enthusiasm. {SJ 85.3}

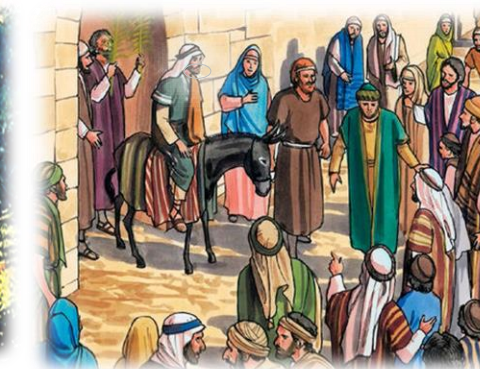
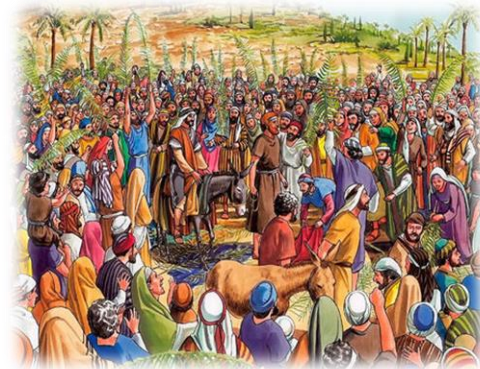
Finding that they could not control the people, they pressed through the crowd to where Jesus was, and said to Him: “Master, rebuke Thy disciples.” {SJ 85.4-5} They declared that such a tumult was unlawful, and would not be permitted by the rulers.

Jesus said, “I tell you that, if these should hold their peace, the stones would immediately cry out.” Luke 19:39, 40. {SJ 85.6}

This scene of triumph was of God's own appointing; it had been foretold by the prophets, and no earthly power could stop it. The work of God will ever go forward, in spite of all that man may do to hinder it or tear it down. {SJ 85.7}

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Continuing:

As the procession came to the brow of the hill overlooking Jerusalem, the full splendor of the city met their view. {SJ 85.8}

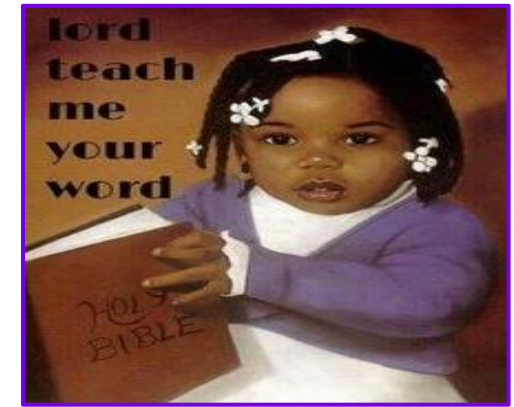
The vast multitude hushed their shouts, spellbound by the sudden vision of beauty. All eyes turned upon the Saviour, expecting to see in His countenance the admiration which they themselves felt. {SJ 85.9}

Jesus halted, and a cloud of sorrow gathered upon His countenance, and the multitude were astonished to see Him burst into an agony of weeping. {SJ 86.1}

Those who surrounded the Saviour could not understand His grief; but He wept for the city that was doomed. {SJ 86.2}

Next Sabbath we will be Reviewing Part 1 of our lesson entitled, "Riding Into Jerusalem" part 4 in our Tiny Tot's Lesson book "The Story of Jesus" August 5, 2023.





Review

1. What did the Pharisees say to Jesus after witnessing the scene?
(Answer: “Master, rebuke Thy disciples.”)
2. What did Jesus say would happen if the crowd held their peace?
(Answer: The stones would immediately cry out.)
3. Why did Jesus burst into an agony of weeping?
(Answer: He wept for the city that was doomed.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 41 of our WATER topic!

“The Water of LIFE”

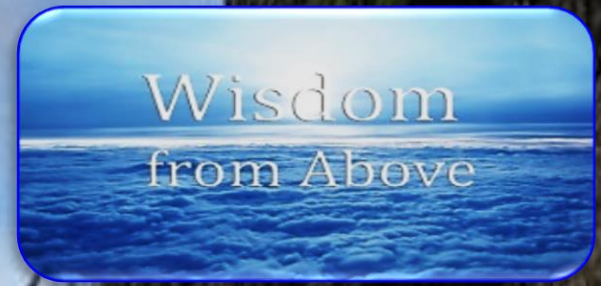


Let's
use our listening ears
little ones!

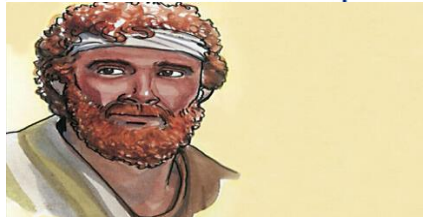
Narrated by
Our Dear Brother Joshua

The Water of LIFE Part 41st REVIEW

Our Bible verse is taken from the book of
Chapter John 1 (KJV)



12 – Peter,
John, and
Other Disciples



- 1:35 Again the next day after John stood,
and two of his disciples;
- 1:36 And looking upon Jesus as he walked,
he saith, Behold the Lamb of God!
- 1:37 And the two disciples heard him speak,
and they followed Jesus.
- 1:38 Then Jesus turned, and saw them
following, and saith unto them, What
seek ye? They said unto him, Rabbi,
(which is to say, being interpreted,
Master,) where dwellest thou?
- 1:39 He saith unto them, Come and see.
They came and saw where he dwelt,
and abode with him that day: for it was
about the tenth hour.

Research

“...Come and See...”

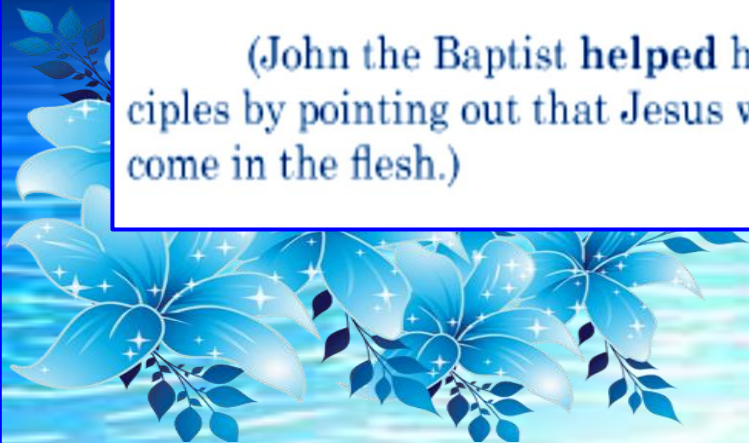
“On the following day, while two disciples were standing near, John again saw Jesus among the people. Again the face of the prophet was lighted up with glory from the Unseen, as he cried, ‘*Behold the Lamb of God!*’ The words thrilled the hearts of the disciples. They did not fully understand them. What meant the name that John had given Him,—‘*the Lamb of God?*’ John himself had not explained it.

(John the Baptist **helped** his disciples by pointing out that Jesus was God come in the flesh.)

“Leaving John, they went to seek Jesus. One of the two was Andrew, the brother of Simon; the other was John the evangelist. These were Christ’s first disciples. Moved by an irresistible impulse, they followed Jesus—anxious to speak with Him, yet awed and silent, lost in the overwhelming significance of the thought, ‘*Is this the Messiah?*’

(People like John the Baptist that walk closely with God have spiritual vision that **helps** others around them to be drawn closer to Jesus.)

“Jesus knew that the disciples were following Him. They were the first fruits of His ministry, and there was joy in the heart of the divine Teacher as these souls



responded to His grace. Yet turning, He asked only, *'What seek ye?'* He would leave them free to turn back or to speak of their desire.

“Of one purpose only were they conscious. One presence filled their thought. They exclaimed, *'Rabbi,...where dwellest thou?'* In a brief interview by the wayside they could not receive that for which they longed. They desired to be alone with Jesus, to sit at His feet, and hear His words.

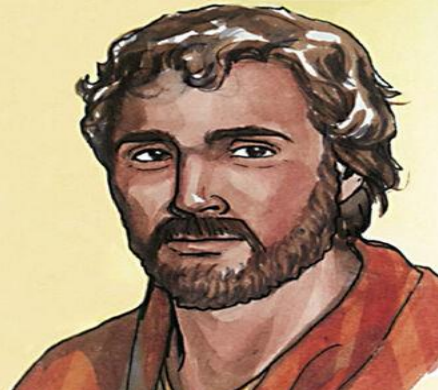
“He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day.’

“If John and Andrew had possessed the unbelieving spirit of the priests and rulers, they would not have been found as learners at the feet of Jesus. They would have come to Him as critics, to judge His words. Many thus close the door to the most precious opportunities. But not so did these first disciples. They had responded to the Holy Spirit’s call in the preaching of John the Baptist. Now they recognized the voice of the heavenly Teacher. To them the words of Jesus were full of freshness and truth and beauty. A divine illumination was shed upon the teaching of the Old Testament Scriptures. The many-sided themes of truth stood out in new light.” (*The Desire of Ages* 138-139)

Jesus would need **helpers** to help Him as He ministered to the people. Andrew and John were Jesus’ first disciples.

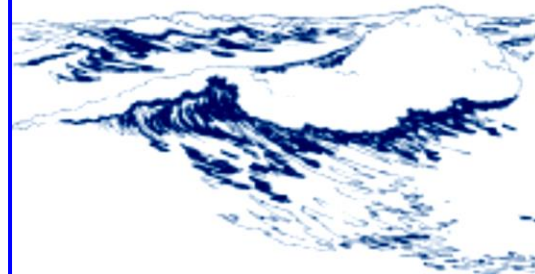


Andrew
&
John



*"They helped every one
his neighbour; and every one said
to his brother, Be of good courage."
Isaiah 41:6*

Nature - Oceans



Character Quality

Helpfulness is to aid or assist another as if we were **helping** Jesus and thereby promote a person's usefulness.

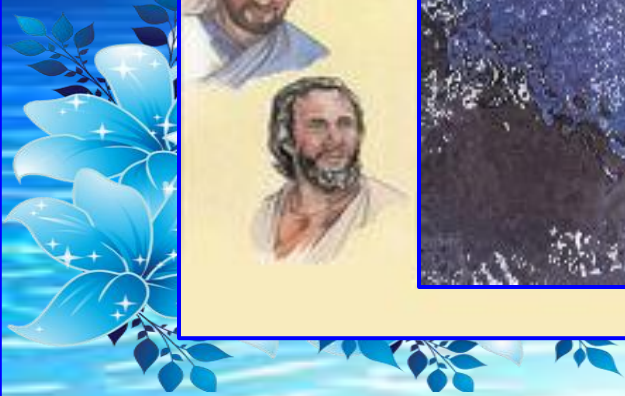
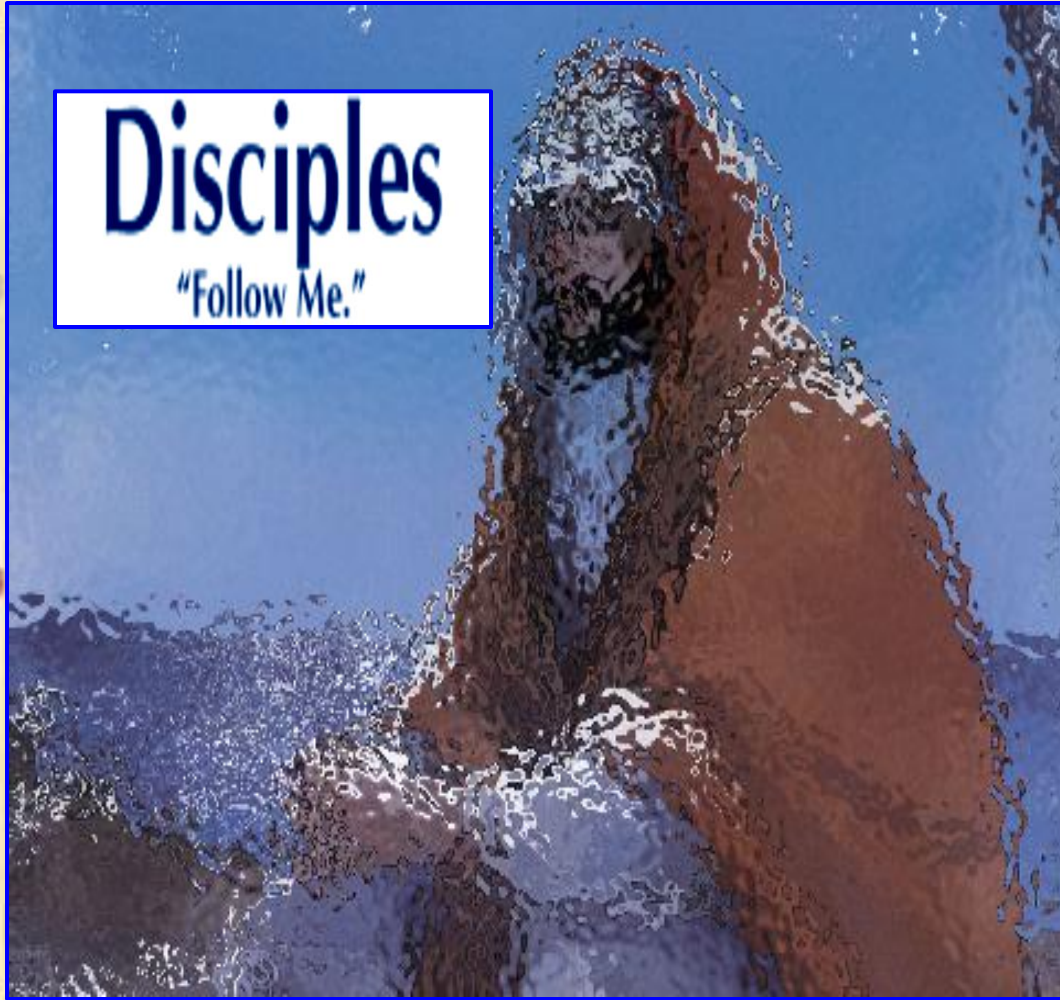
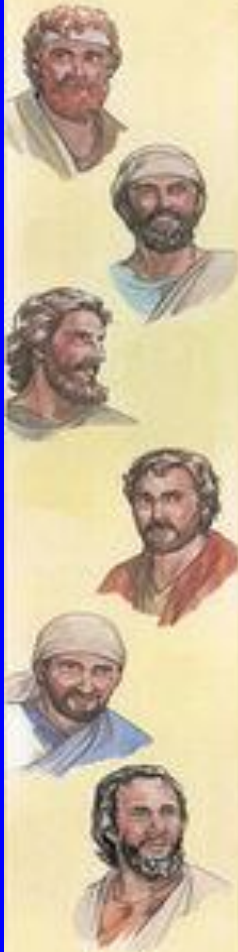
Snow Geese flying over the salty sea.

Remember, seas represent *"peoples, and multitudes, and nations, and tongues."*



Disciples

"Follow Me."



Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

REVIEW!

Chap. 14 – “We Have Found the Messiah”

“Jesus knew that the disciples were following Him.

They were the first fruits of His ministry, and there was joy in the heart of the divine Teacher as these souls responded to His grace. Yet turning, He asked only, "What seek ye?"

He would leave them free to turn back or to speak of their desire. {DA 138.6}

Of one purpose only were they conscious. One presence filled their thought.

They exclaimed, "Rabbi, . . . where dwellest Thou?" In a brief interview by the wayside they could not receive that for which they longed. They desired to be alone with Jesus,

to sit at His feet, and hear His words. {DA 138.7}

"He saith unto them, Come and see. They came and saw where He dwelt,
and abode with Him that day." {DA 139.1}

If John and Andrew had possessed the unbelieving spirit of the priests and rulers,
they would not have been found as learners at the feet of Jesus.

They would have come to Him as critics, to judge His words. Many thus close the door to
the most precious opportunities. But not so did these first disciples.

They had responded to the Holy Spirit's call in the preaching of John the Baptist.

Now they recognized the voice of the heavenly Teacher. To them the words of Jesus were full of
freshness and truth and beauty. A divine illumination was shed upon the teaching of the Old Testament
Scriptures. The many-sided themes of truth stood out in new light.” {DA 139.2}

**It is contrition and faith and love that enable the soul to receive wisdom from heaven. Faith
working by love is the key of knowledge, and everyone that loveth “knoweth God.”**

1 John 4:7. {DA 139.3}

Our 3 Bonus Question:

Review

1. Who followed Jesus? (Andrew, John)
2. What did Jesus say to these men and how did they respond? (John 1:38-39)
3. What does it mean to be **helpful**?



BRING THEM IN,
BRING THEM IN,
BRING THE WANDERING ONES TO

JESUS!



*Our Opening Song is a Hymn entitled,
“Turn your eyes upon
JESUS”*

#290

1). O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!

[Refrain]

2). Through death into life everlasting,
He passed, and we follow Him there;
Over us sin no more hath dominion--
For more than conquerors we are!

[Refrain]

3). His Word shall not fail you--He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!

[Refrain]

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture
For Our Review Lesson is taken from:
Scripture Singer Song Memory CD-Promises,
Isaiah 53:4-6 (KJV)

**Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:
the chastisement of our peace [was] upon him; and with his stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way;
and the LORD hath laid on him the iniquity of us all.**

Isaiah 53:4 through 6



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"In Pilate's Judgment Hall" Part 8
in our study book *The Desire of Ages!**



Raise your
hands dear
ones!

Psalm 44:26 (KJV)

Arise for our help, and redeem us for thy mercies' sake.

How unmistakably plain were Isaiah's prophecies of Christ's sufferings and death!

“Who hath believed our report? “the prophet inquires, “and to whom is the arm of the Lord revealed?

For He shall grow up before Him as a tender plant, and as a root out of a dry ground:

He hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire Him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief:

and we hid as it were our faces from Him; **He was despised**, and **we esteemed Him not**.

“Surely He hath borne our griefs, and carried our sorrows: yet we did **esteem Him stricken, smitten of God, and afflicted**. But He was wounded for our transgressions, He **was bruised for our iniquities**: the chastisement of **our peace** was upon Him; and with **His stripes we are healed**.

“All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on Him the iniquity of us all. He **was oppressed**, and **he was afflicted**, yet **He opened not His mouth**: He is brought as **a lamb to the slaughter**, and as a sheep before **her shearers is dumb**, so He openeth not His mouth. He was taken from prison and from judgment: and who shall declare His generation? for He was cut off out of the land of the living: for the transgression of my people was He stricken.” **Isaiah 53:1-8.**

Even the manner of His death had been shadowed forth.

As **the brazen serpent** had been uplifted in the wilderness, so **was the coming Redeemer to be lifted up**,

"that whosoever believeth in Him should not perish, but have everlasting life." **John 3:16.**

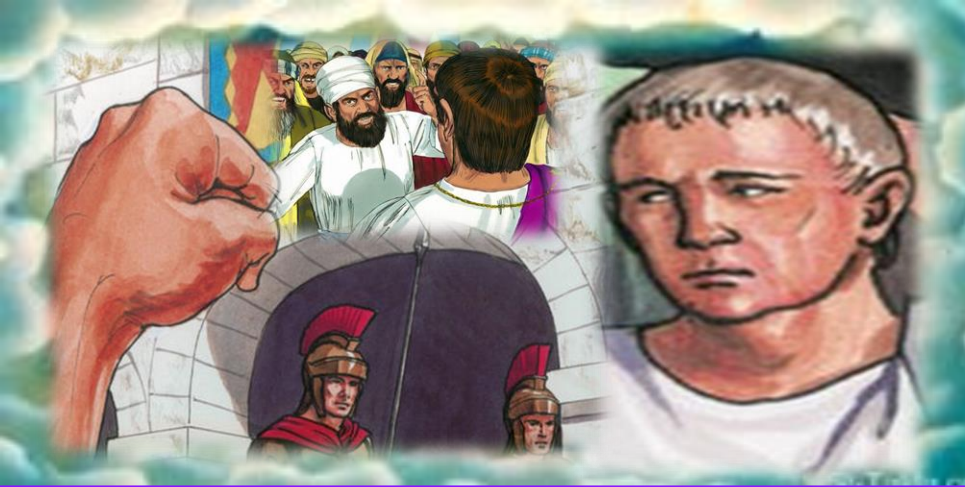
“One shall say unto Him, What are these wounds in Thine hands? Then He shall answer,

Those with which I was wounded in the house of My friends.” **Zechariah 13:6.**

“He made His grave with the wicked, and with the rich in His death; because He had done no violence, neither was any deceit in His mouth. **Yet it pleased the Lord to bruise Him; He hath put Him to grief.**”

Isaiah 53:9, 10. {AA- The Acts of Apostles 225.2 - 226.5}

The Desire of Ages, p.733



Pilate was troubled.
He had not thought it
would come to that.
He shrank from delivering
an innocent man to the most
ignominious and cruel
death that could be inflicted.

After the roar of voices
had ceased, he turned to
the people, saying,
“Why, what evil hath He done?”

But the case had gone
too far for argument.
It was not evidence of Christ's
innocence that they wanted,
but His condemnation.

{DA 733.3}

The Desire of Ages, p.733



Still Pilate endeavored to save Him.

“He said unto them the third time, Why, what evil hath He done?

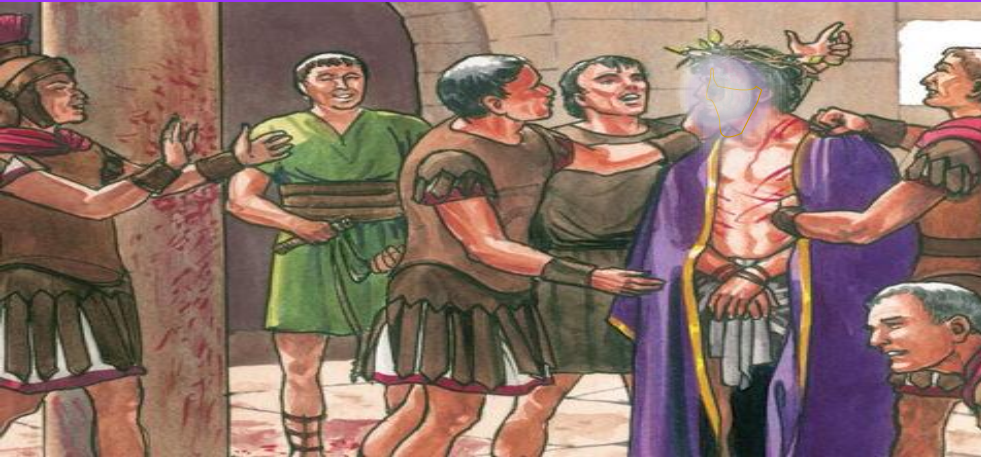
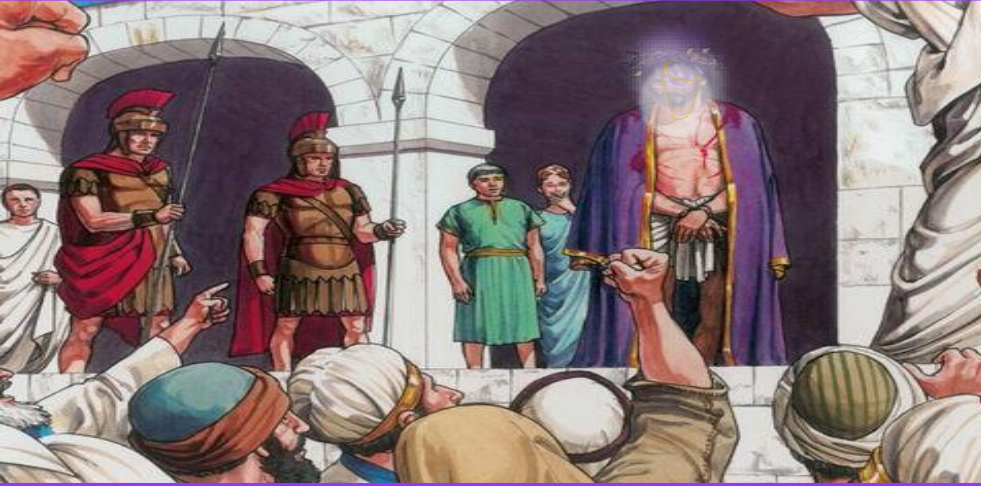
I have found no cause of death in Him:

I will therefore chastise Him, and let Him go.”

But the very mention of His release stirred the people to a tenfold frenzy.

“Crucify Him, crucify Him,” they cried. Louder and louder swelled the storm that Pilate's indecision had called forth.

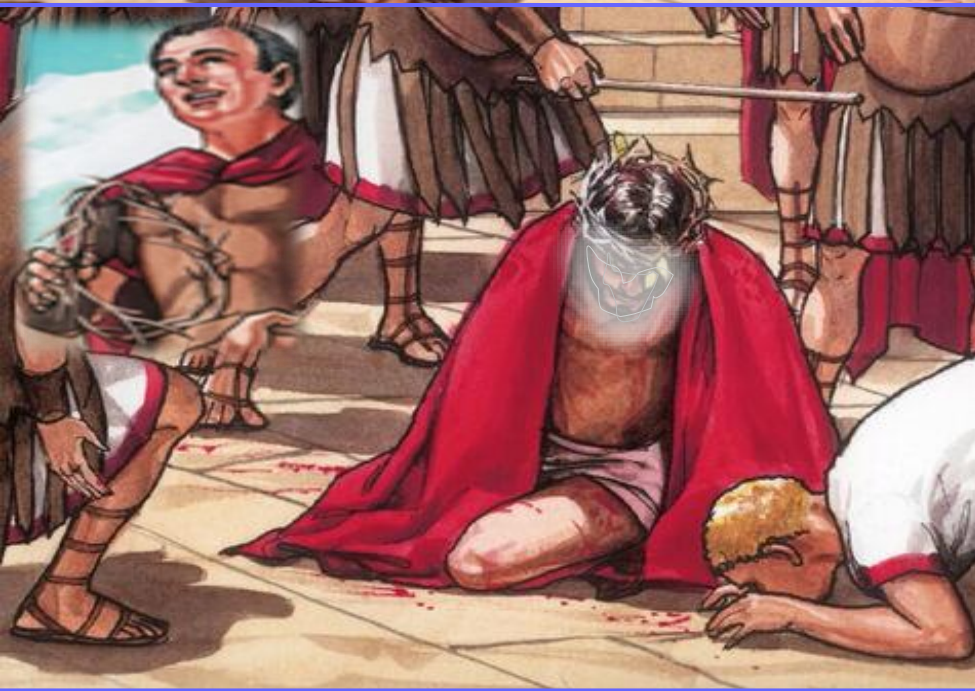
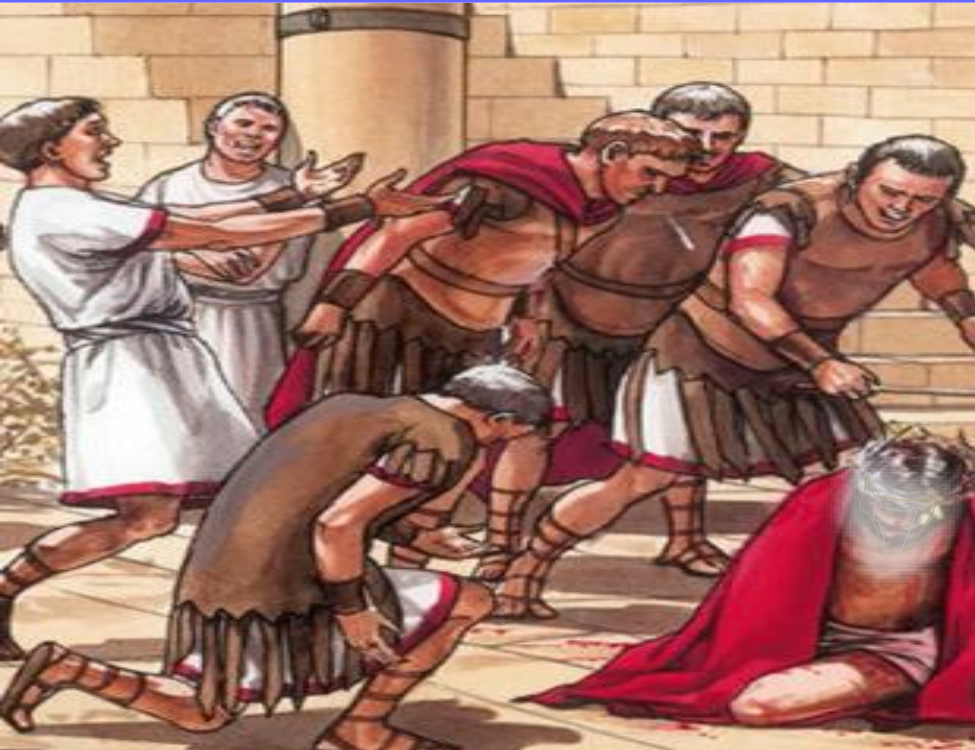
{DA 733.4}



Jesus was taken,
faint with weariness and
covered with wounds,
and scourged in the sight
of the multitude.

“And the soldiers led Him
away into the hall, called
Praetorium, and they call
together the whole band.

And they clothed Him
with purple, and platted
a crown of thorns,
and put it about His head,
and began to salute Him,
Hail, King of the Jews!
{Next Slide Please}



Continuing:
And they . . . did spit upon Him,
and bowing their knees
worshiped Him.”
Occasionally some wicked
hand snatched the reed
that had been placed
in His hand, and struck
the crown upon His brow,
forcing the thorns into His
temples, and sending
the blood trickling
down His face and beard.
{DA 734.1

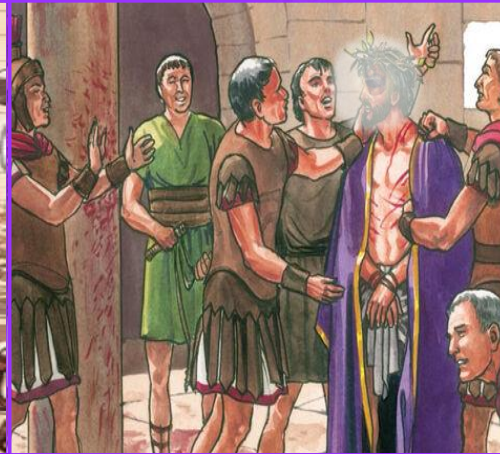
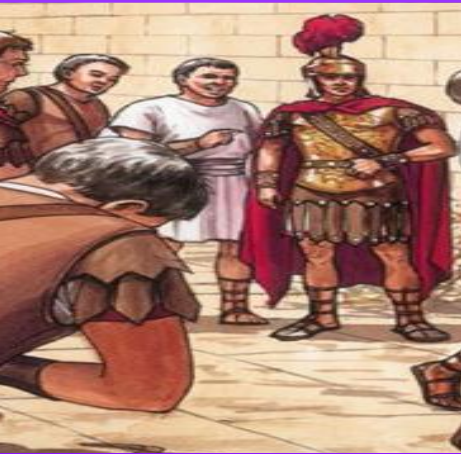
The Desire of Ages, p.734

**Wonder, O heavens!
and be astonished, O earth!
Behold the oppressor
and the oppressed.**

**A maddened throng enclose
the Saviour of the world.
Mocking and jeering are
mingled with the coarse
oaths of blasphemy.**

**His lowly birth and humble
life are commented upon
by the unfeeling mob.**

**His claim to be the Son of God
is ridiculed, and the vulgar jest
and insulting sneer are passed
from lip to lip. {DA 734.2}**



The Desire of Ages, p.734

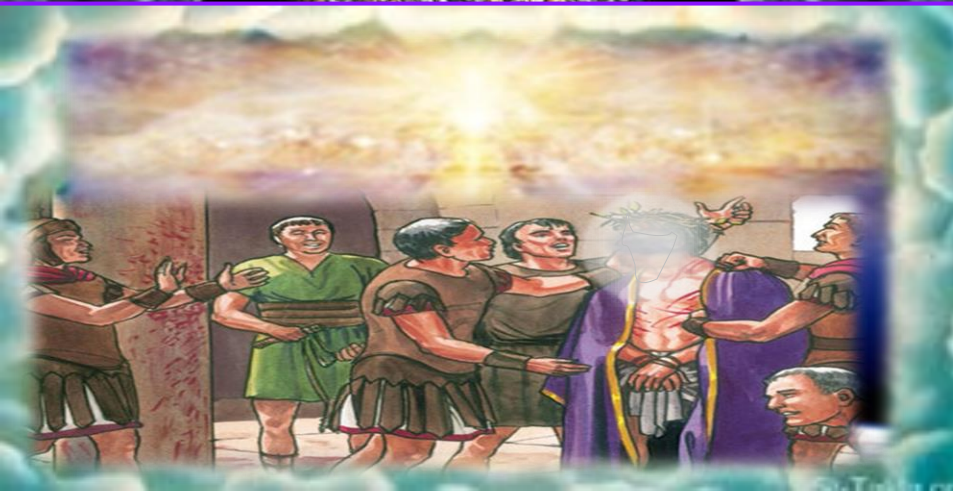
**Satan led the cruel mob
in its abuse of the Saviour.**

**It was his purpose
to provoke Him to
retaliation if possible,
or to drive Him
to perform a miracle
to release Himself,
and thus break up
the plan of salvation.**

**One stain upon
His human life,
one failure of His humanity
to endure the terrible test,
{Next Slide Please}**

Satan and the demons





Continuing: and the Lamb of God would have been an imperfect offering, and the redemption of man a failure. But He who by a command could bring the heavenly host to His aid— He who could have driven that mob in terror from His sight by the flashing forth of His divine majesty-- submitted with perfect calmness to the coarsest insult and outrage.

{DA 734.3}

The Desire of Ages, p.734

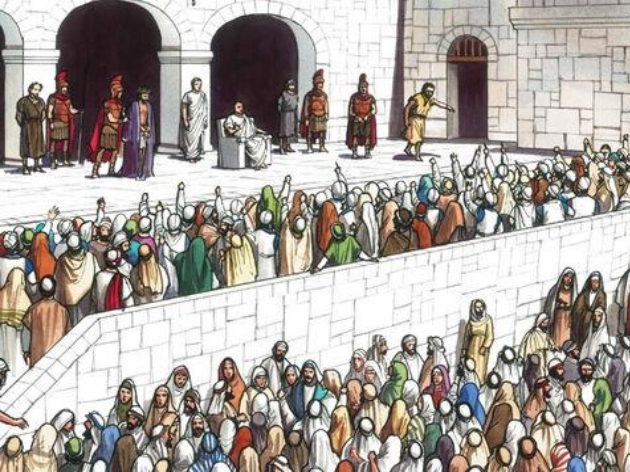


Christ's enemies had demanded a miracle as evidence of His divinity. They had evidence far greater than any they had sought. As their cruelty degraded His torturers below humanity into the likeness of Satan, so did His meekness and patience exalt Jesus above humanity, {Next Slide Please}

The Desire of Ages, p.734

**Continuing: and prove
His kinship to God.
His abasement was the
pledge of His exaltation.**

**The blood drops
of agony that from
His wounded temples
flowed down His face
and beard were the pledge
of His anointing with
“the oil of gladness”
(Hebrews 1:9.)
as our great high priest.
{DA 734.4}**



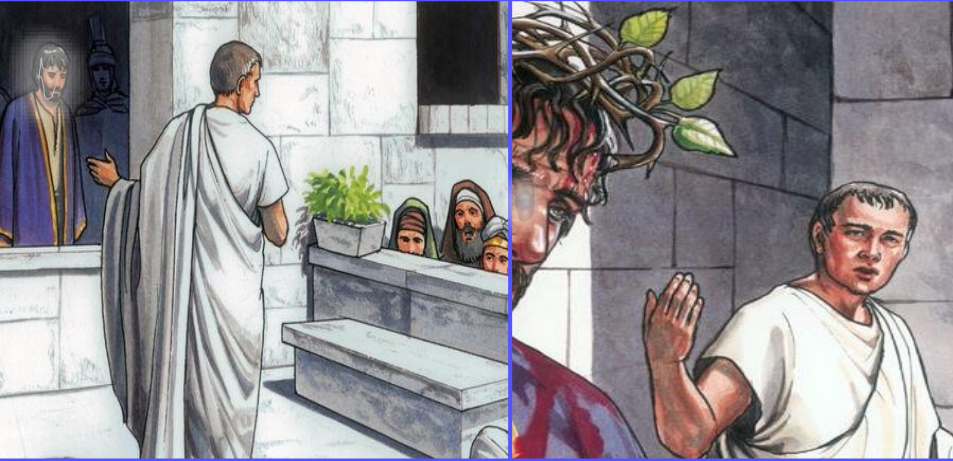
**The blood drops
of agony that
from
His wounded
temples!**



**9. Thou hast loved
righteousness, and hated
iniquity; therefore God,
even thy God, hath
anointed thee with the oil of
gladness above thy fellows.**


Hebrews 1:9





Satan's rage was great as he saw that all the abuse inflicted upon the Saviour had not forced the least murmur from His lips. Although He had taken upon Him the nature of man, He was sustained by a godlike fortitude, and departed in no particular from the will of His Father.

{DA 735.1}



*Let's consider this verse for our
Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready
always to [give] an answer to
every man that asketh you a
reason of the hope that is in you
with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*

*Taken from a Spirit of Prophecy
Book, entitled,
JW- Gospel Workers
Entitled, "Righteousness By Faith"
Pages 161.2 - 162.1 Margin....*

1 Corinthians 1:30 (KJV)
But of him are ye in Christ Jesus,
who of God is made unto us wisdom,
and righteousness, and sanctification, and redemption:

*Our Righteousness
JNN- Jesus Name above All Name
July 10
Pages 204.1 - 204.5*

Margin...

“The thought that the righteousness of Christ is imputed to us, not because of any merit on our part, but as a free gift from God, is a precious thought. The enemy of God and man is not willing that this truth should be clearly presented; for he knows that if the people receive it fully, his power will be broken. If he can control minds so that doubt and unbelief and darkness shall compose the experience of those who claim to be the children

of God, he can overcome them with temptation.” {GW 161.1}

“That simple faith which takes God at His word should be encouraged. God's people must have that faith which will lay hold of divine power; "for by grace are ye saved through faith; and that not of yourselves: it is the gift of God." [Ephesians 2:8.] Those who believe that God for Christ's sake has forgiven their sins, should not, through temptation, fail to press on to fight the good fight of faith. Their faith should grow stronger until their Christian life, as well as their words,

Continuing



Continuing with our quotes:

shall declare, "The blood of Jesus Christ . . . cleanseth us from all sin." [1 John 1:7.] {GW 161.2} .

“If we would have the spirit and power of the third angel's message, we must present the law and the gospel together, for they go hand in hand. As a power from beneath is stirring up the children of disobedience to make void the law of God, and to trample upon the truth that Christ is our righteousness,

a power from above is moving upon the hearts of those who are loyal, to exalt the law, and to lift up Jesus as a complete Saviour. Unless divine power is Brought into the experience of the people of God, false theories and ideas will take minds captive, Christ and His righteousness will be dropped out of the experience of many, and their faith will be without power or life.” {GW 161.3}

{Continuing on the next slide}



Continuing with our quotes:

“Ministers are to present Christ in His fulness both in the churches and in new fields, that the hearers may have an intelligent faith. The people must be instructed that Christ is unto them salvation and righteousness. It is Satan's studied purpose to keep souls from believing in Christ as their only hope; for the blood of Christ that cleanseth from all sin is efficacious in behalf of those only who believe in its merit,

and who present it before the Father as did Abel in his offering. {**GW 162.1**}

GW – Gospel workers
{GW 161.1 - 162.1}

Further Reflection:
How does Christ's righteousness break Satan's Power in my life?

“Children’s Mission”

Children Activity Book Year 2 Quarter 3 – Lesson 12 – Page 332
SonLight Education Ministry Homeschooling from the Bible

**The disciples helped Jesus spread the good news of the gospel
and children can, too.**

**1). Children by our Lord were honored,
When on this poor earth He stayed;
Fondly He embraced and blessed them,
Though a frowning throng forbade.**

**3). Still His Gospel honors children,
Bids them to Christ’s service move,
And their little rills of beauty
Swell the ocean of His love:**

**2). To His side a child He summoned,
Placed him in the midst, and told
Those that simple guide to follow,
Who God’s kingdom would behold.**

**4). Bids them strive with zealous pity
For the desolate and sad,
‘Til the dark and desert places
Are for them exceeding glad.**

**5). Children, to our dear Redeemer
Yield the grateful homage due,
And by love to every creature,
Pay the love He bears for you.**

Our Especial Music is entitled,

“There Were Twelve”

**There were twelve disciples,
Jesus called to help Him.
Simon Peter, Andrew
James, his brother John
Philip, Thomas, Matthew,
James, the sons of Alphaeus
Thaddeus, Simon, Judas, and Bartholomew
He has called us too (2 x)
We are his disciples.
I am one and you.
He has called us too (2 x)
We are his disciples.
We His work must do**



My Testimony
Everyone Has a Story
Share Yours!

Next Week:
We will continue with part 9
of our lesson entitled,
“In Pilate's Judgment Hall”
in our study book
The Desire of Ages!



Closing Prayer –
request one of the little ones
or mommies or daddies to give prayer

God bless

Chapter 77
“In Pilate's
Judgment Hall”
Part 9

August 5, 2023

**This Sabbath Review dear ones!
We are sharing more flower from our Dear Sister Joan's beautiful Garden,
These are Orchids, thank you, Sister!**



Enjoy your Nature Walk, Dear ones!

**Nature Walk
for
Toddlers**

Have a Blessed and Peaceful Sabbath!



Psalms 34:7 (KJV)

**The angel of the LORD encampeth round about them
that fear him, and delivereth them.**

“So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God...”

{DA-The Desire of Ages 240. 3 Margin....}