

Our Tiny-Tots Song



361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

1). Hark! 'Tis the Shepherd's voice I hear,
Out in the desert dark and drear,
Calling the sheep who've gone astray,
Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in, Bring them in from the fields of sin; Bring them in, bring them in, Bring the wandering ones to Jesus.

- 2). Who'll go and help this Shepherd kind,
 Help Him the wandering ones to find?
 Who'll bring them back into the fold,
 Where they'll be sheltered from the cold? [Refrain]
- 3). Out in the desert hear their cry,
 Out on the mountains wild and high;
 Hark! 'Tis the Master speaks to thee,
 "Go find My sheep where'er they be." [Refrain]









The Bible verse for our lessons are taken from the book of: Matthew 21:9 (KJV)

And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

Luke 19:36 And as he went, they spread their clothes in the way.

19:37 And when he was come nigh, even now at the descent of the mount of

Olives, the whole multitude of the disciples began to rejoice and praise

God with a loud voice for all the mighty works that they had seen;

19:38 Saying, Blessed [be] the King that cometh in the name of the Lord:

peace in heaven, and glory in the highest.





Chapter 13 – Riding Into Jerusalem, Part 2

Continuing: After such a scene as this, His trial and crucifixion could never be hidden from the world. It was God's design that each event in the closing days of the Saviour's life should be so plainly marked that no power could cause it to be forgotten. {SJ 84.3}

In the vast multitude surrounding the Saviour were the evidences of His miracle-working power. {SJ 84.4}

The blind whom He had restored to sight were leading the way. {SJ 84.5}

The dumb whose tongues He had loosed, shouted the loudest hosannas. {SJ 84.6}

The cripples whom He had healed leaped for joy, and were most active in breaking the palm branches and waving them before Him. {SJ 84.7}

Widows and orphans were exalting the name of Jesus for His works of mercy to them











Continuing:

Those who had been raised from the dead by the life-giving voice of the Saviour were there. **{SJ 84.10}**

And Lazarus, whose body had seen corruption in the grave, but who was now enjoying the strength of glorious manhood, was with the happy throng that escorted the Saviour to Jerusalem. {SJ 84.11} As new numbers were added to the throng, they caught the inspiration of the hour, and joined in the shouts that echoed and re-echoed from hill to hill and from valley to valley:{SJ 85.1}

"Hosanna to the Son of David! Blessed is He that cometh in the name of the Lord! Hosanna in the highest." **Matthew 21:9. {SJ 85.2**}





The Water of Life part 40th our Bible verse is taken from the book of John Chapter 5 (KJV)

Part 7 - A Sick Man Healed



5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

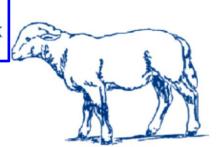
The man departed, and told the Jews that it was Jesus, which had made him whole.

Wisdom from Above

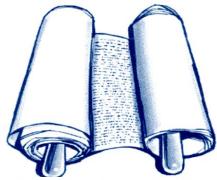
Looking Through Nature

Water and Healing (Hydrotherapy)

- 1. Water and Healing
- 2. Cold-Mitten Friction
- 3. Fomentations
- 4. Hot-Water Bottle
- 5. Hot Foot Bath
- 6. Ice Pack



Memory Verse



"Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

Ill John 1:2

Character Quality

Reverence vs Disrespectfulness Reverence is respect and affection for God and spiritual things.



Nature Ice Pack

An ice pack can be most helpful in many cases. If an ankle is sprained, an ice pack or even cold water will prevent much swelling and lessen black-and-blue marks caused by bursting blood vessels. If heat were used, blood would be drawn to the part and swelling would increase. Cold makes the blood vessels smaller. and keeps the blood from oozing out into the torn tissues. It is then important to keep the foot elevated (lifted up) and bandaged so the tissue will have support and can heal properly. The "old traditions and man-made commandments" of the rabbis had done a lot of damage in the Jewish church. Jesus was trying to bring healing to their disordered minds. He wanted them to understand about proper Sabbath-keeping because of the special blessings it would bring them. Those who reverence the Sabbath according to God's it on a painful joint, and take the air out ideas- "These the angels were specially blessing with light and <u>health</u>, and special strength was given them." (2 Testimonies 705)

Short use of cold brings about an increase of blood movement while long uses of cold slows it down. Cold also relieves

pain. Any use of cold or hot should be removed from time to time so that the body can react to the temperature changes. Jesus needed to be removed from the healed man for him to adjust to his new health. Jesus then reminded him to care for his body properly by not sinning.

It is best to put a sprained ankle in ice water or cold tap water for thirty minutes. This should be repeated every two hours for the first eight to twelve hours. If it is hard for the patient to put the sprained limb into cold water then place an ice bag or pack on the elevated limb. Only fill the ice bag half full when putting so that the bag can fit over the area better. If an ice bag cannot cover the joint completely then an ice pack should be used.

The swelling reminds me how some people become lifted up (pride) because of their part in helping someone during the time when sick. Jesus is the only One we should reverence and lift up for healings.

See the Children's Activity Book about how to make an ice pack.



Sin Can Cause Disease

"Afterward Jesus findeth him in the temple, and said unto him. Behold. thou art made whole. sin no more, lest a worse thing come unto thee."

John 5:14

Remind

- As you work together as a family, let your chores remind you of your lesson.
- As you make bread and the dough swells up remember your lesson.

Reinforce

- 1. Observe water!
- Gather the materials for making an ice pack.
- 3. Practice making and using an ice pack on one another.
- 4. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activity Book* for this quarter. Say your memory verse!

Remarkable Parent Food

"There are many ways of practicing the healing art, but there is only one way that heaven approves. God's remedies are the simple agencies of nature that will not tax or debilitate the system through their powerful properties. Pure air and water, cleanliness, a proper diet, purity of life, and a firm trust in God are remedies for the want of which thousands are dying; yet these remedies are going out of date because their skillful use requires work that people do not appreciate. Fresh air, exercise, pure water, and clean, sweet premises are within the reach of all with but little expense; but drugs are expensive, both in the outlay of means and in the effect produced upon the system." (5 Testimonies 443)



Today we are sharing a testimony from one of the various flowers shared from our dear Sister Joan's beautiful garden of our nature experiences!



Every Flower Expresses

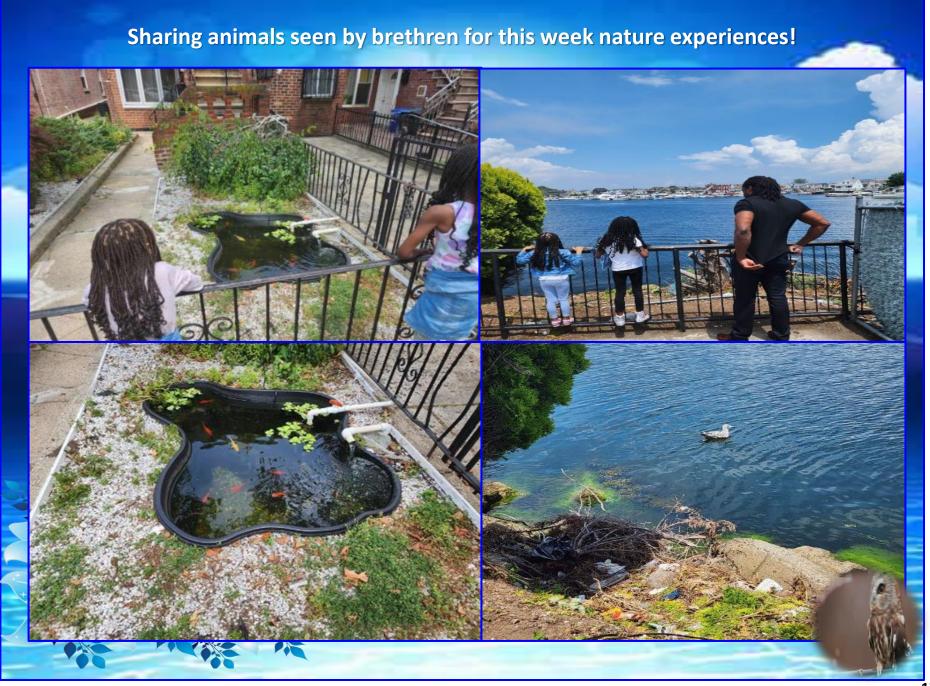
Love.--The great Master
Artist calls our attention to
the soulless flowers of the
field, pointing out the
beautiful tints and the
wonderful variety of shades
one flower may possess.
Thus God has revealed
His skill and care.
Thus He would show the
great love He has for every

human being. **{5BC 1086.8}**

Every flower is an expression of the love of God

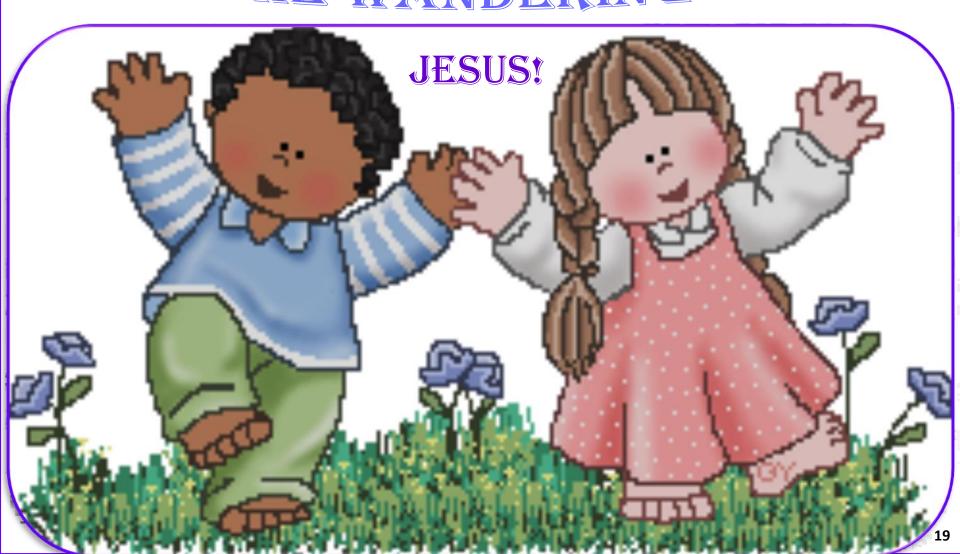
(Letter 24, 1899).

{5BC 1086.9}





BRING THEM IN, BRING THEM IN, BRING THE WANDERING ONES TO



Our Opening Song is a Hymn entitled, "Turn your eyes upon JESUS" #290

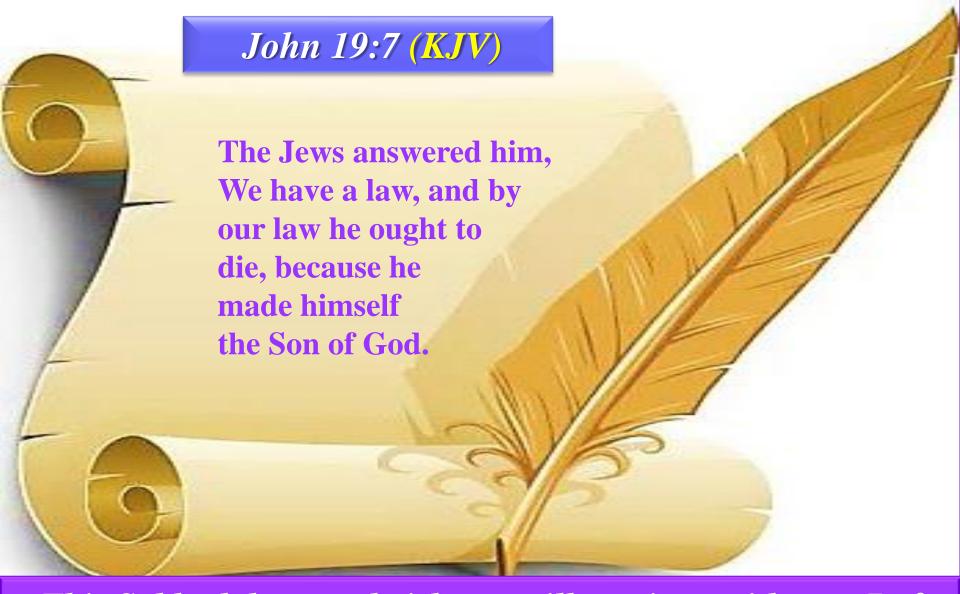
- 1). O soul, are you weary and troubled?
 No light in the darkness you see?
 There's light for a look at the Savior,
 And life more abundant and free!
 {Refrain}
- 2). Through death into life everlasting,
 He passed, and we follow Him there;
 Over us sin no more hath dominion-For more than conquerors we are!
 {Refrain}
- 3). His Word shall not fail you--He promised;
 Believe Him, and all will be well:
 Then go to a world that is dying,
 His perfect salvation to tell! {Refrain}

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.







This Sabbath boys and girls, we will continue with part 7 of our lesson entitled, "In Pilate's Judgment Hall" in our study book Desire of Ages!

Matthew 27:15 (KJV)

Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

Matthew 27:16 (KJV)

And they had then a notable prisoner, called Barabbas.

Matthew 27:17 (KJV)

Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Matthew 27:18 (KJV)

For he knew that for envy they had delivered him.

Matthew 27:19 (KJV)

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

Matthew 27:20 (KJV)

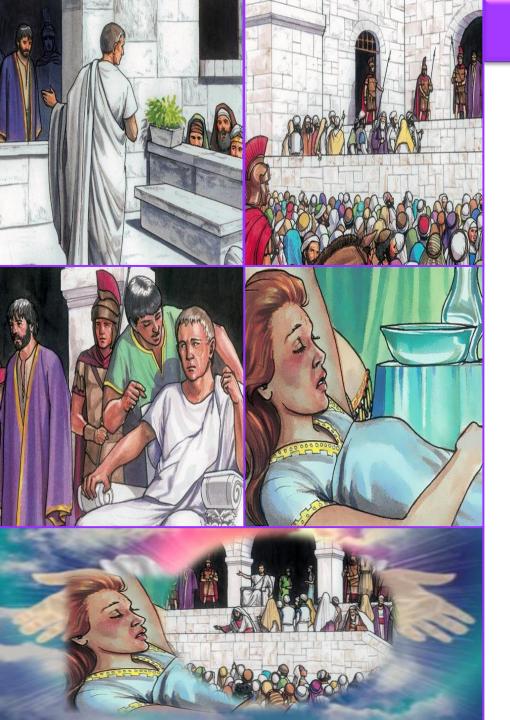
But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Matthew 27:21 (KJV)

The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Matthew 27:22 (KJV)

Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.



Even now Pilate was not left to act blindly.

A message from God warned him from the deed he was about to commit.

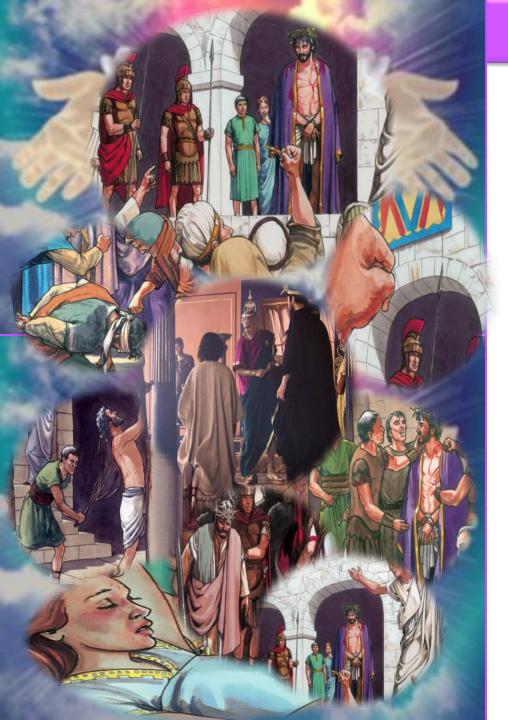
In answer to Christ's prayer, the wife of Pilate had been visited by an angel from heaven,

and in a dream she had beheld the

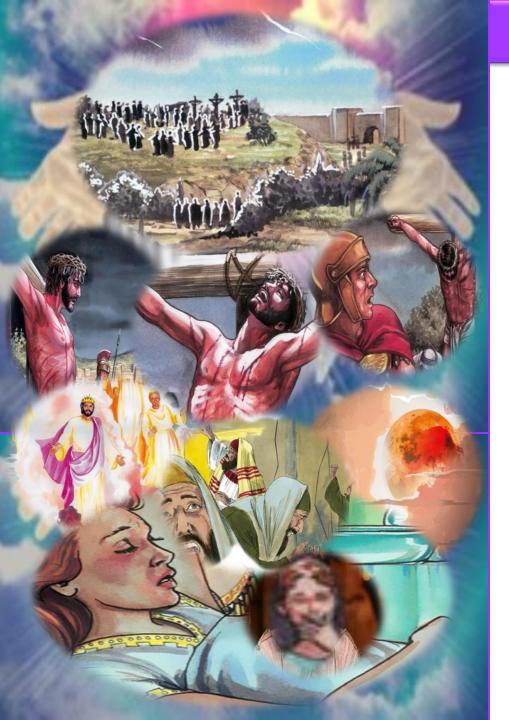
Saviour and conversed with Him.

Pilate's wife was not a Jew, but as she looked upon Jesus in her dream, she had no doubt of His character or mission. She knew Him to be the Prince of God. She saw Him on trial in the judgment hall.

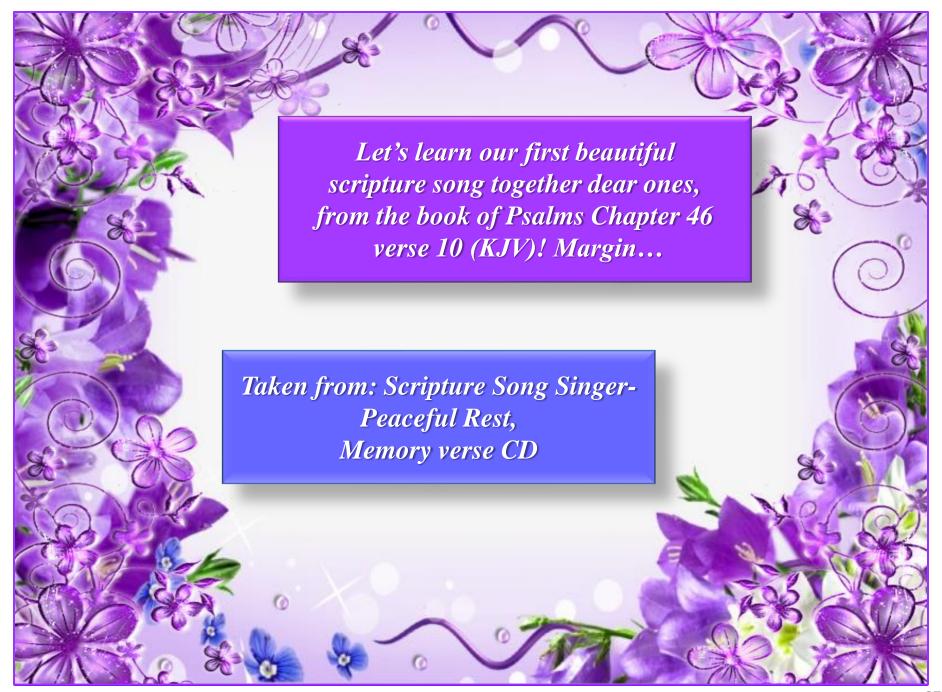
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Continuing: She saw the hands tightly bound as the hands of a criminal. She saw Herod and his soldiers doing their dreadful work. She heard the priests and rulers, filled with envy and malice, madly accusing. She heard the words, "We have a law, and by our law He ought to die." She saw Pilate give Jesus to the scourging, after he had declared, "I find no fault in Him." She heard the condemnation pronounced by Pilate, and saw him give Christ up to His murderers. {Next Slide Please}



Continuing: She saw the cross uplifted on Calvary. She saw the earth wrapped in darkness, and heard the mysterious cry, "It is finished." Still another scene met her gaze. She saw Christ seated upon the great white cloud, while the earth reeled in space, and His murderers fled from the presence of His glory. With a cry of horror she awoke, and at once wrote to Pilate words of warning. **{DA 732.1}**





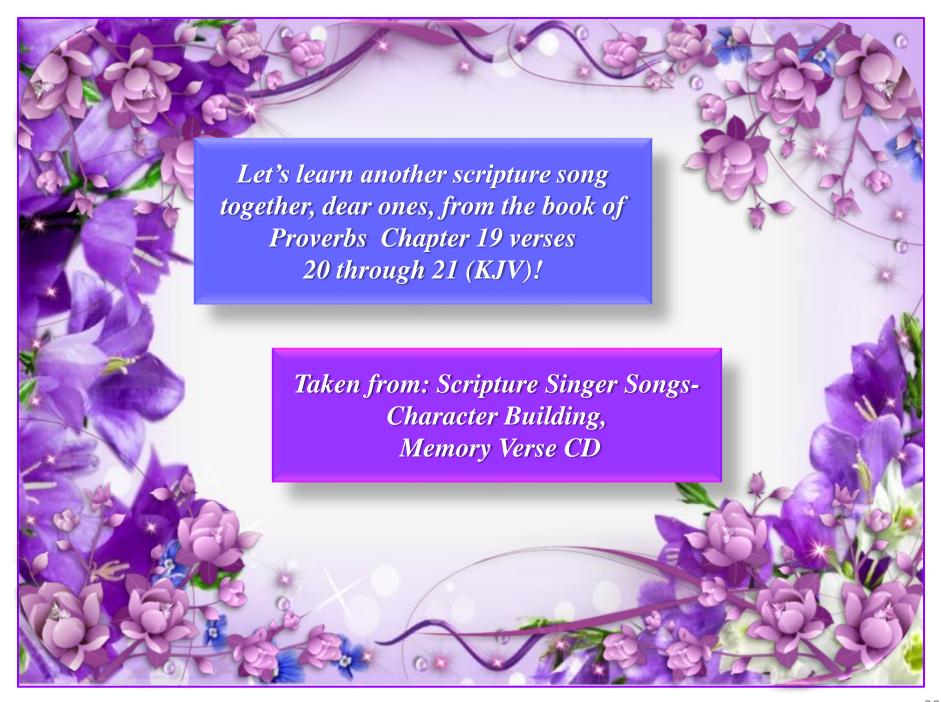


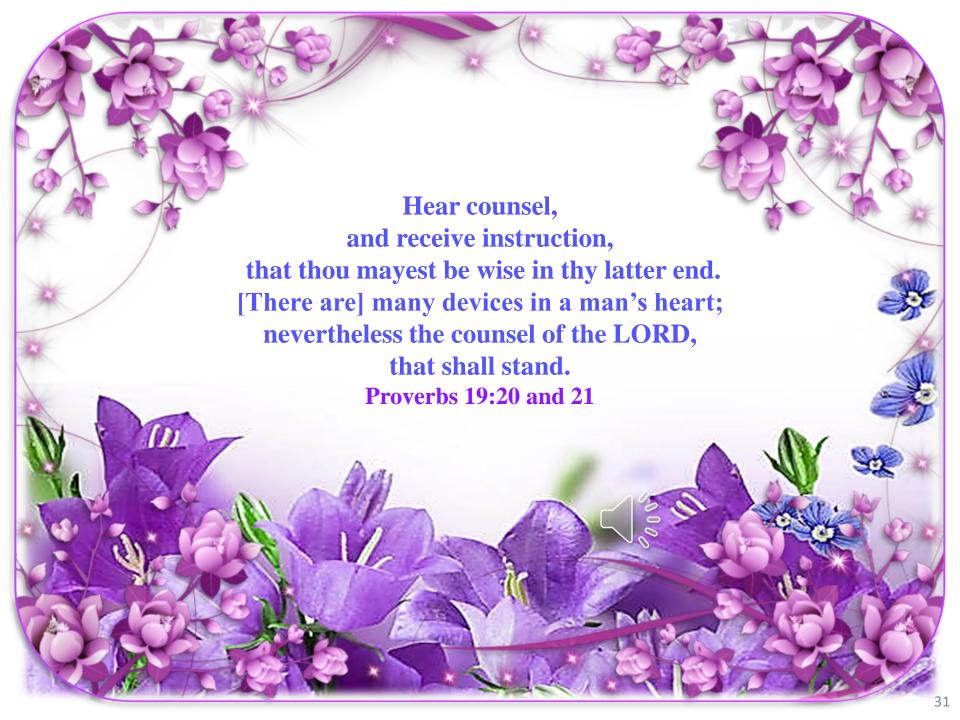
While Pilate was hesitating as to what he should do, a messenger pressed through the crowd, and handed him the letter from his wife, which read:

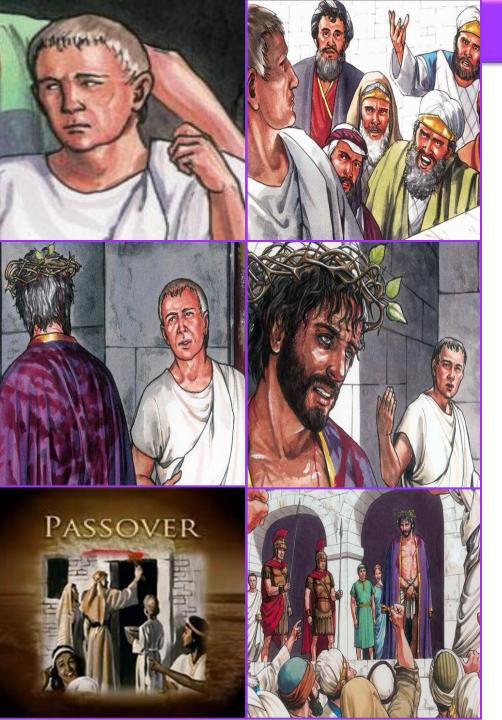
{DA 732.2}

"Have thou nothing to do with that just Man: for I have suffered many things this day in a dream because of Him."

{DA 732.3}





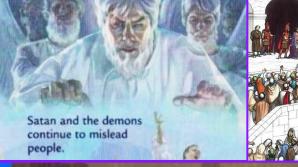


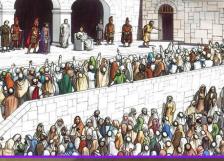
Pilate's face grew pale. He was confused by his own conflicting emotions. But while he had been delaying to act, the priests and rulers were still further inflaming the minds of the people. Pilate was forced to action. He now bethought himself of a custom which might serve to secure Christ's release. It was customary at this feast to release some one prisoner whom the people might choose. {Next Slide Please}



This custom was of pagan invention; there was not a shadow of justice in it, but it was greatly prized by the Jews. The Roman authorities at this time held a prisoner named Barabbas, who was under sentence of death. This man had claimed to be the Messiah. He claimed authority to establish a different order of things, to set the world right. **{Next Slide Please}**









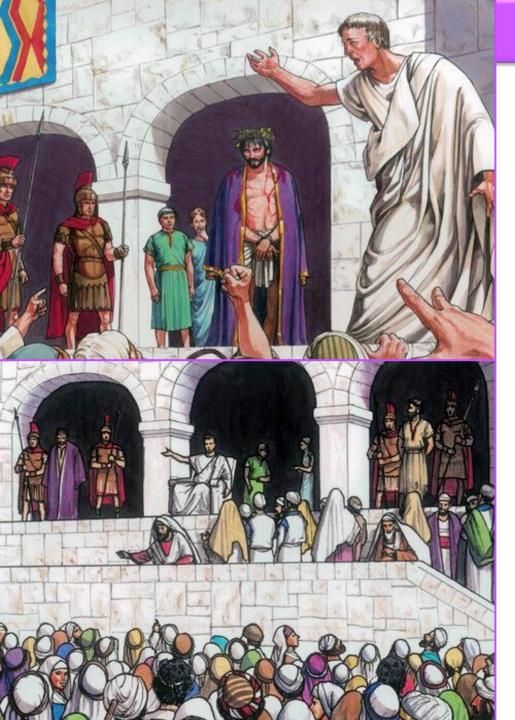
Continuing:

Under satanic delusion
he claimed that whatever he
could obtain by theft and
robbery was his own.

He had done wonderful things through satanic agencies, he had gained a following among the people, and had excited sedition against the Roman government.

Under cover of religious enthusiasm he was a hardened and desperate villain, bent on rebellion and cruelty.

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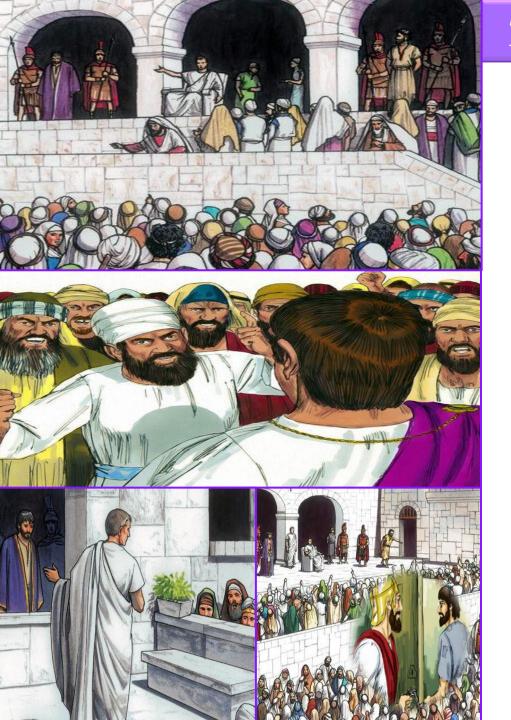
Continuing:

By giving the people a choice between this man and the innocent Saviour,
Pilate thought to arouse them to a sense of justice.
He hoped to gain their sympathy for Jesus in opposition to the priests and rulers.

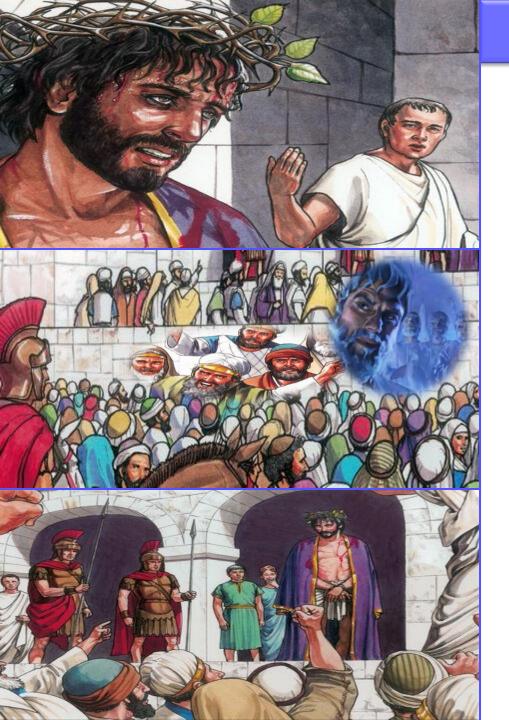
So, turning to the crowd, he said with great earnestness, "Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?" {DA 733.1}







Like the bellowing of wild beasts came the answer of the mob, "Release unto us Barabbas!" **Louder and louder** swelled the cry, **Barabbas! Barabbas!** Thinking that the people had not understood his question, Pilate asked, "Will ye that I release unto you the King of the Jews?" But they cried out again, "Away with this Man, and release unto us Barabbas"! **{Next Slide Please}**



Continuing: "What shall I do then with Jesus which is called Christ?" Pilate asked. Again the surging multitude roared like demons. Demons themselves, in human form, were in the crowd, and what could be expected but the answer, "Let Him be crucified"? **{DA 733.2}**

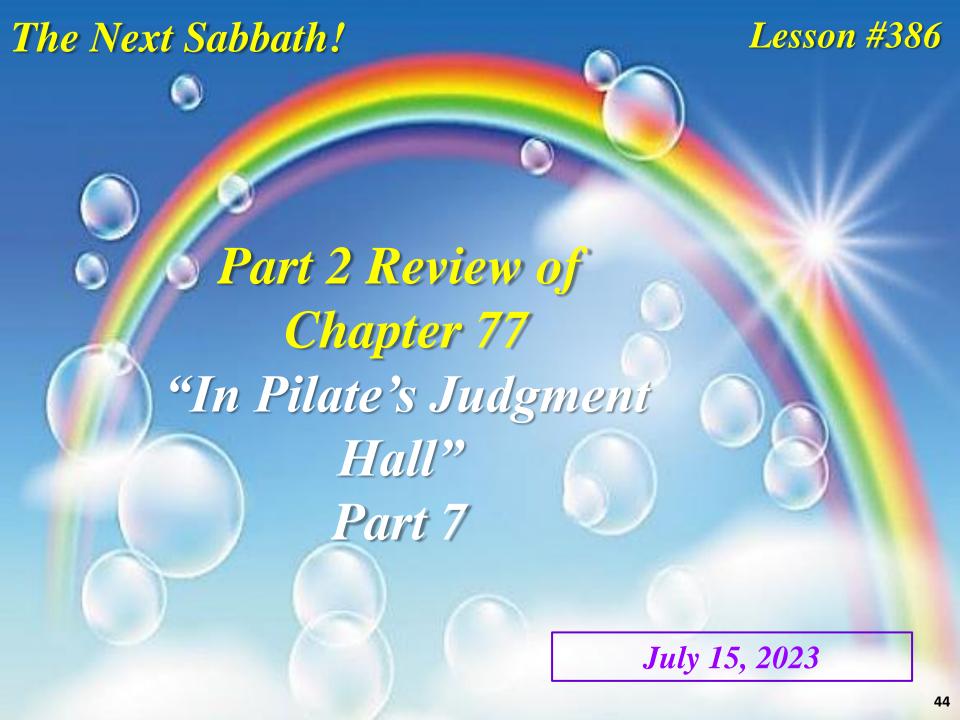




Dear Remnant Families, Boys, Girls, and Guests;

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.





Have a Blessed and Peaceful Sabbath!





Psalms 34:8 (KJV)
O taste and see that the LORD [is] good:
blessed [is] the man [that] trusteth in him.

Margin ... "There is an evidence that is open to all,--the most highly educated, and the most illiterate,--the evidence of experience.

God invites us to prove for ourselves the reality of His word, the truth of His promises.

He bids us "taste and see that the Lord is good." Psalm 34:8.

Instead of depending upon the word of another,
we are to taste for ourselves....."

{SC-Step to Christ 111.3}