

*Part 2 Review
of Chapter 77*

*“In Pilate’s Judgment
Hall”*

Part 6

Sabbath July 1, 2023

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

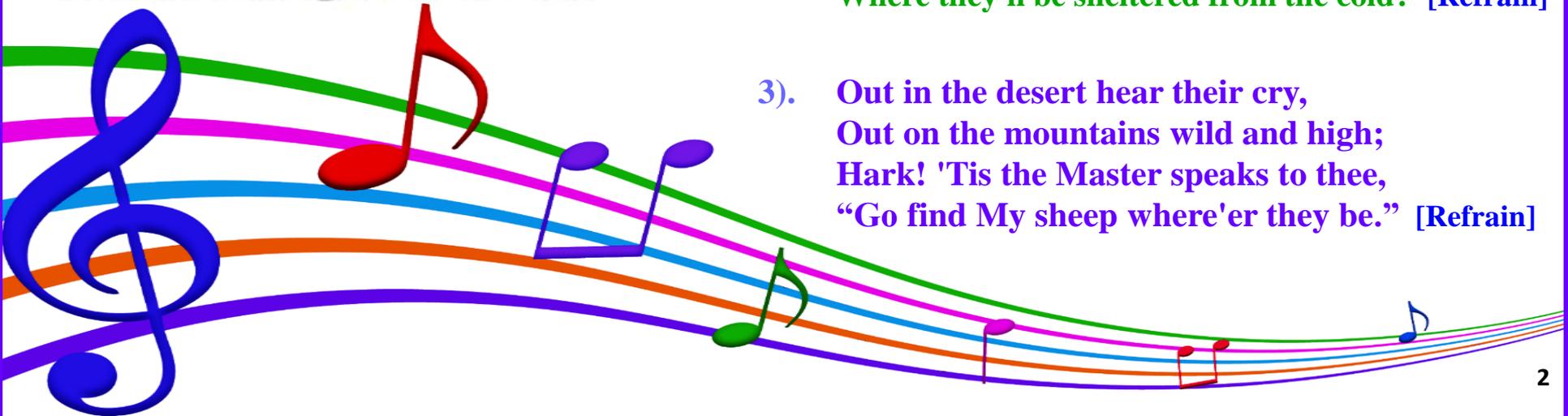
- 1). Hark! 'Tis the Shepherd's voice I hear,
Out in the desert dark and drear,
Calling the sheep who've gone astray,
Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wandering ones to Jesus.

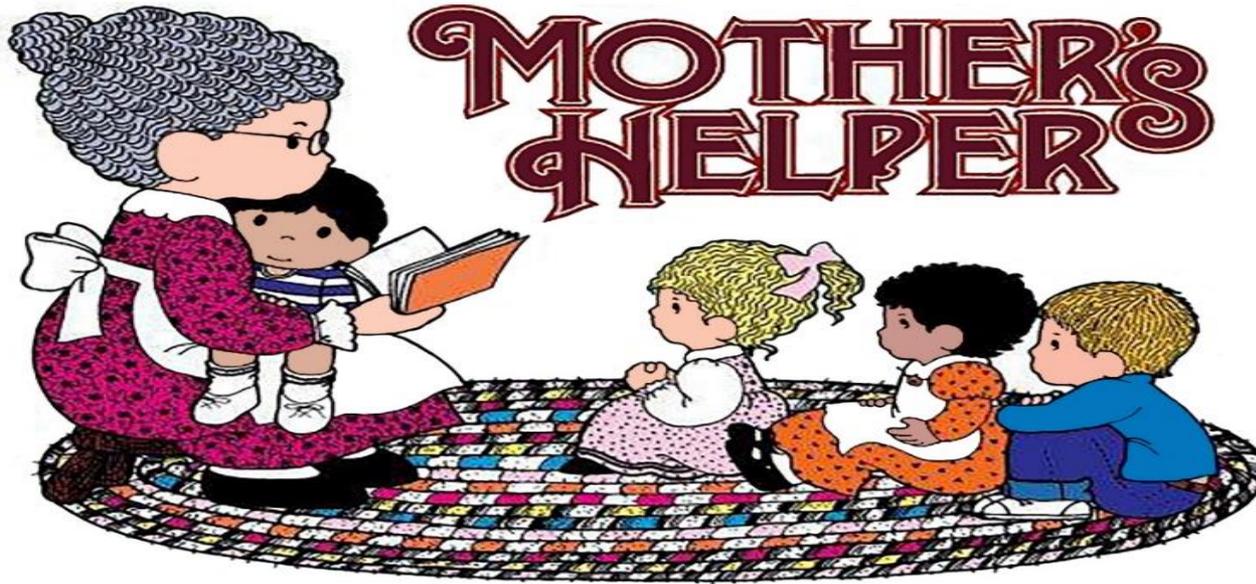
- 2). Who'll go and help this Shepherd kind,
Help Him the wandering ones to find?
Who'll bring them back into the fold,
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,
Out on the mountains wild and high;
Hark! 'Tis the Master speaks to thee,
“Go find My sheep where'er they be.” [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



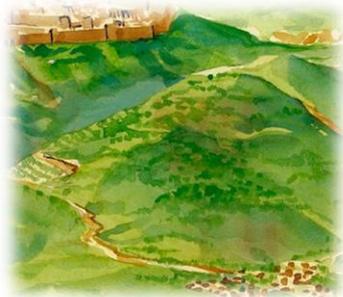
Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 13 - Riding Into Jerusalem

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



**The Bible verses for our lessons are taken from the book of:
Matthew 21:1 (KJV)**

**And when they drew nigh unto Jerusalem, and were come to Bethphage,
unto the mount of Olives, then sent Jesus two disciples,**

21:2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

21:3 And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

21:4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

21:5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

21:6 - 8 And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set [him] thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

Zechariah 9:9 (KJV)

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

(Next Slide)





Chapter 13 – Riding Into Jerusalem

Jesus was nearing Jerusalem to attend the Passover. He was surrounded by multitudes who were also going up to this great yearly feast. {SJ 83.1}

At His command, two of the disciples brought an ass's colt that He might ride into Jerusalem. They spread their garments upon the beast, and placed their Master upon it. {SJ 83.2}

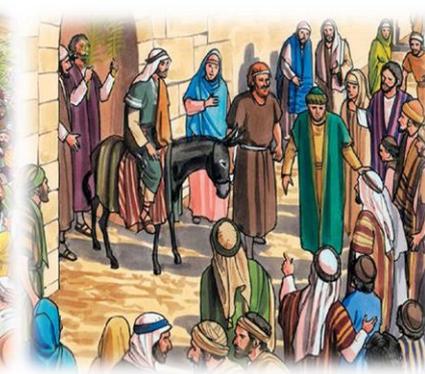
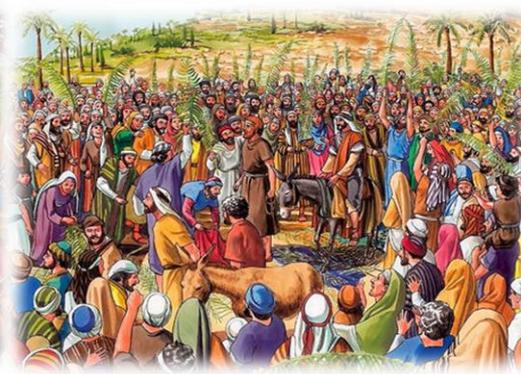
As soon as He was seated, a loud shout of triumph rent the air. The multitude hailed Him as Messiah, their King. More than five hundred years before, the prophet had foretold this scene: {SJ 83.3}

"Rejoice greatly, O daughter of Zion; . . . behold, thy King cometh unto thee; . . . lowly, and riding upon an ass, and upon a colt the foal of an ass."

Zechariah 9:9. {SJ 83.4}

(Next Slide)





Continuing:

All in the rapidly increasing throng were happy and excited. They could not offer Him costly gifts, but they spread their outer garments, as a carpet, in His path. {SJ 83.5}

They broke off the beautiful branches of the olive and the palm, and strewed them in the way. They thought they were escorting Christ to take possession of the throne of David in Jerusalem. {SJ 83.6}

The Saviour had never before allowed His followers to show Him kingly honors. But at this time He desired especially to manifest Himself to the world as its Redeemer. {SJ 84.1}

The Son of God was about to become a sacrifice for the sins of men.

His church in all succeeding ages must make His death a subject of deep thought and study.

It was necessary, then, that the eyes of all people should now be directed to Him. {SJ 84.2}

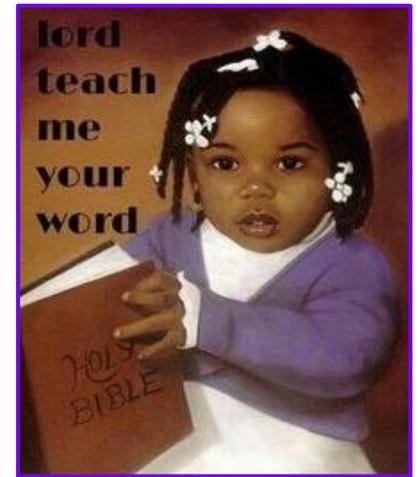
**Next Sabbath we will continue with part 2 of our new lesson entitled,
“Riding Into Jerusalem” in our Tiny Tot’s Lesson book
“The Story of Jesus” July 8, 2023.**





Review

1. **What did Jesus command His two disciples to bring Him?**
(Answer: They brought an ass's (donkey's) colt .)
2. **What did the multitude hail Jesus as?**
(Answer: Messiah, their King.)
3. **What must the church in every generation do?**
(Answer: Put His death as a subject of deep thought and study.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 39 of our WATER topic!

“The Water of LIFE”

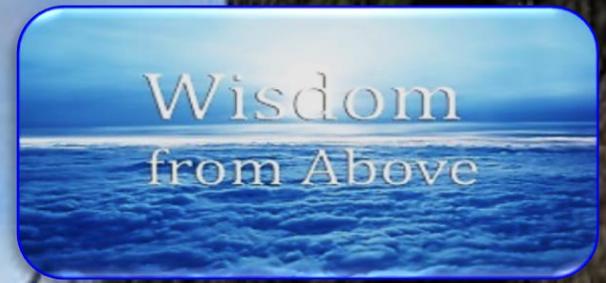
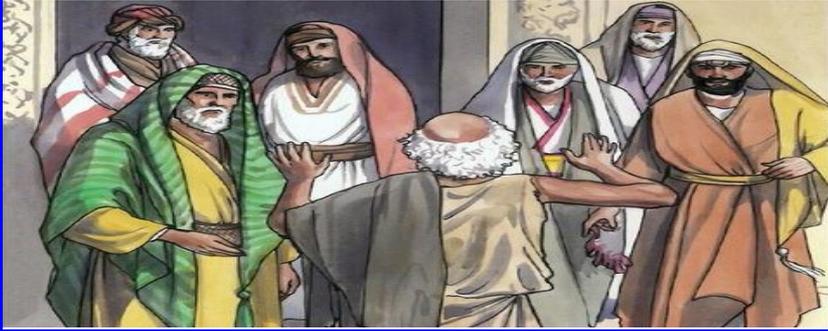


Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

The Water of LIFE Part 39th REVIEW

Part 5 – A Sick Man Healed



The Bible verses for Water lessons are taken from the book of John 5 (KJV)

- 5:15** The man departed, and told the Jews that it was Jesus, which had made him whole.
- 5:16** And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.
- 5:17** But Jesus answered them, My Father worketh hitherto, and I work.
- 5:18** Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Research Charges

“The healed man was overjoyed at meeting his Deliverer. Ignorant of the enmity toward Jesus, he told the Pharisees who had questioned him, that this was He who had performed the cure. *‘Therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the Sabbath day.’*

“Jesus was brought before the Sanhedrin to answer the charge of Sabbath breaking. Had the Jews at this time been an independent nation, such a charge would have served their purpose for putting Him to death.” (*The Desire of Ages* 204)

The religious leaders were jealous of Christ because the people liked to listen to Him more than the rabbis. “They could understand His words, and their hearts were warmed and comforted. He spoke of God, not as an avenging judge, but as a tender father, and He revealed the image of God as mirrored in Himself. His words were like balm to the wounded spirit. Both by His words and by His works of mercy He was breaking the oppressive power of the old traditions and man-made commandments, and presenting the love of God in its exhaustless fullness.”

(The Desire of Ages 205)

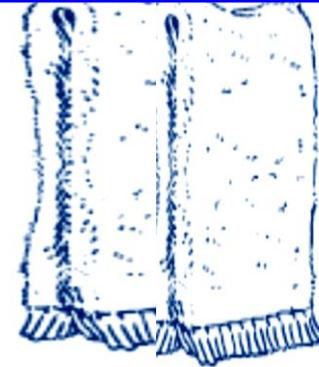
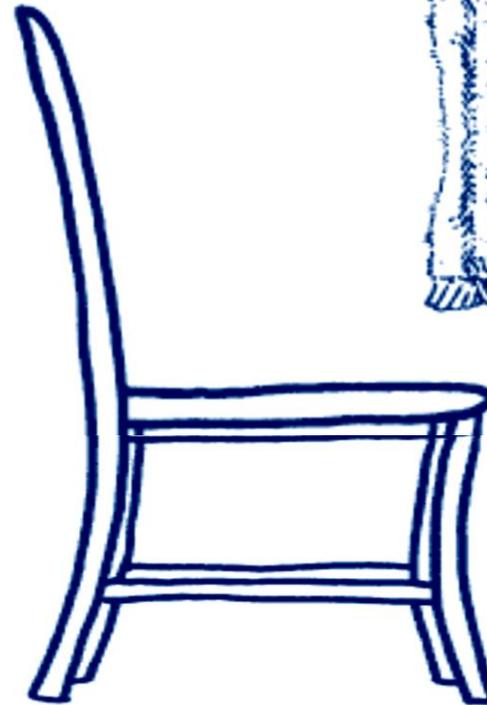
Did Jesus **revere** man-made commandment? Should we?



Hot Foot Bath

Materials Needed

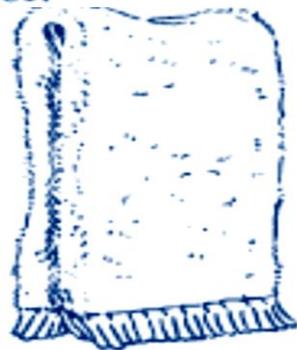
1. Foot pan (like a deep dish pan)
2. Bath towels
3. Bath thermometer
4. Pan of boiling water
5. Pan of cold water (could add ice cubes to keep cool)
6. Two blankets
7. Plastic (if given in bed) to protect the bed



Hot Foot Bath Cont.

How to Proceed

1. Make sure the room is warm with no drafts on the patient.
2. Place a plastic covering to protect the bed or floor depending on where the treatment is given.
3. Fill the foot pan with water about 104° F (40° C) covering the ankles. Use the elbow to test if you have no thermometer.



4. Put the patient's feet in the tub and cover him well with a blanket.
5. Gradually add hot water to increase the temperature as the patient can stand to 112° F (44° C).
6. Continue the treatment about 10 minutes to one half hour as needed.
7. Use a cool cloth on the head.
8. When the feet are removed from the hot pan put them over the cold pan and pour cold water over the feet. Could alternate from hot for 10 minutes to cold a few moments.
9. Dry the feet thoroughly, do not forget between the toes.

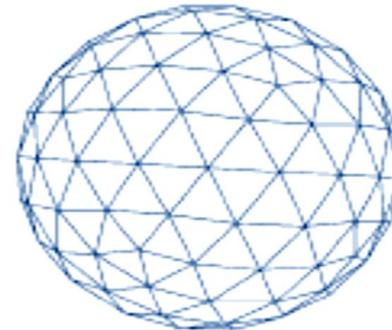


Hot Foot Bath Cont.

Being Careful

1. When adding hot water put the feet to one side, pour carefully and stir the water carefully.
2. If the patient perspires, dry thoroughly with a towel; could give an alcohol rub.
3. It is not best to use a hot foot bath if the patient has hardening of the arteries.
4. Be very careful not to burn a patient. If there is loss of skin sensation go forward with much carefulness.

Purpose



Virus

1. For stopping a cold or shortening it.
2. To relieve a headache.
3. To increase circulation when the feet are cold.
4. For help in relaxing.
5. For relief when there are pelvic cramps.

Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

REVIEW!

Chapter 21 – Bethesda and the Sanhedrin, Part 6

“The healed man was overjoyed at meeting his Deliverer.

**Ignorant of the enmity toward Jesus, he told the Pharisees who had questioned him,
that this was He who had performed the cure.**

**“Therefore did the Jews persecute Jesus, and sought to slay Him,
because He had done these things on the Sabbath day.” {DA 204.3}**

**“Jesus stated to them that the work of relieving the afflicted was in harmony with
the Sabbath law.**

**It was in harmony with the work of God's angels, who are ever descending and
ascending between heaven and earth to minister to suffering humanity.**

Jesus declared, “My Father worketh hitherto, and I work.”

All days are God's, in which to carry out His plans for the human race.

**If the Jews' interpretation of the law was correct, then Jehovah was at fault, whose work has
quicken and upheld every living thing since first He laid the foundations of the earth;**

then He who pronounced His work good,

**and instituted the Sabbath to commemorate its completion, must put a period to His labor,
and stop the never-ending routine of the universe.” {DA 206.3}**

{Next Slide}

Here are your Bonus Questions:

Review

1. What did the man do after he had met Jesus? (John 5:15)
2. Did he know the Pharisees were wanting to destroy Jesus? (no—*The Desire of Ages* 204)
3. Did Jesus **reverence** the Sabbath by healing the man? (yes)



BRING THEM IN,
BRING THEM IN,
BRING THE WANDERING ONES TO
JESUS!



*Our Opening Song is a Hymn entitled,
“Turn your eyes upon
JESUS”*

#290

1). O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!

[Refrain]

2). Through death into life everlasting,
He passed, and we follow Him there;
Over us sin no more hath dominion--
For more than conquerors we are!

[Refrain]

3). His Word shall not fail you--He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!

[Refrain]

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture
For Our Review Lesson is taken from:
Scripture Singer Song Memory CD-Promises,
Isaiah 53:4-6 (KJV)

**Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:
the chastisement of our peace [was] upon him; and with his stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way;
and the LORD hath laid on him the iniquity of us all.**

Isaiah 53:4 through 6



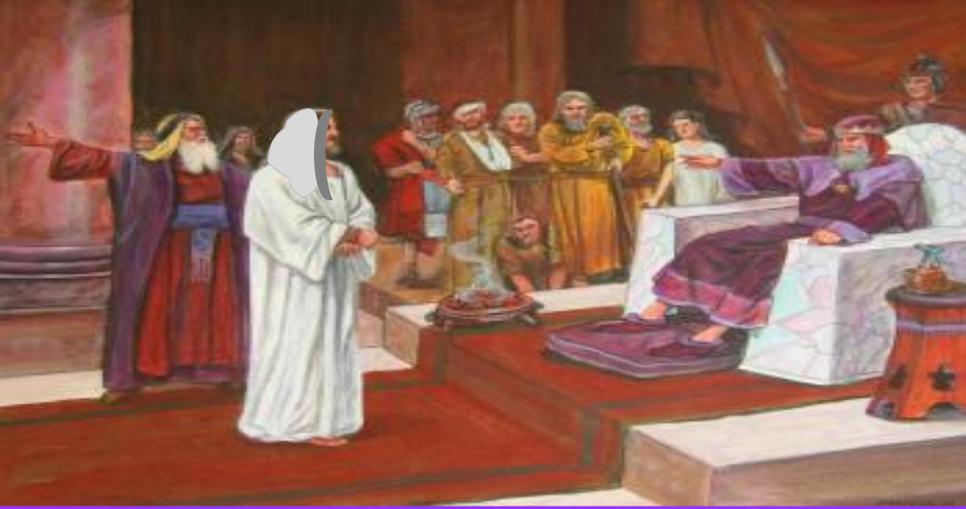
What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"In Pilate's Judgment Hall" Part 6
in our study book *The Desire of Ages!**



Raise your
hands dear
ones!

The Desire of Ages, p.730



Herod's face grew dark with passion. Turning to the multitude, he angrily denounced Jesus as an impostor. Then to Christ he said, If You will give no evidence of Your claim, I will deliver You to the soldiers and the people. They may succeed in making You speak. If You are an impostor, death at their hands is only what You merit; if You are the Son of God, save Yourself by working a miracle.

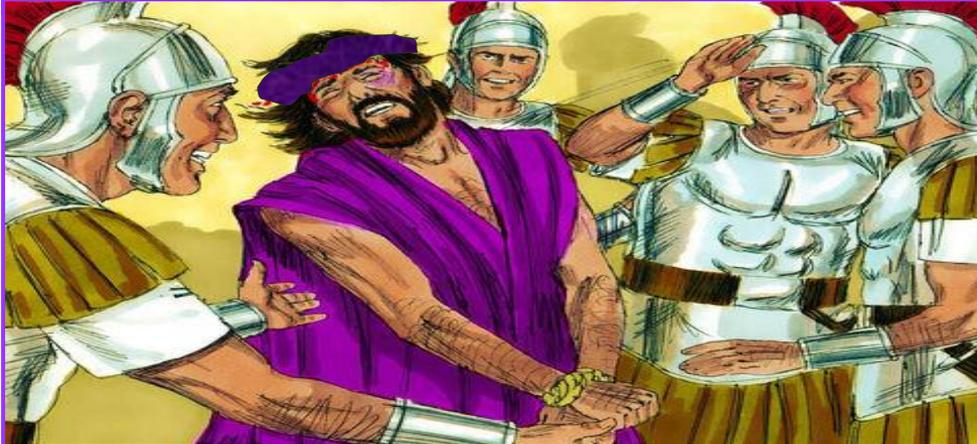
{DA 730.5}

No sooner were these words spoken than a rush was made for Christ. Like wild beasts, the crowd darted upon their prey. Jesus was dragged this way and that, Herod joining the mob in seeking to humiliate the Son of God. Had not the Roman soldiers interposed, and forced back the maddened throng, the Saviour would have been torn in pieces. {DA 731.1}



The Desire of Ages, p.731

“Herod with his men of war set Him at nought, and mocked Him, and arrayed Him in a gorgeous robe.”
The Roman soldiers joined in this abuse. All that these wicked, corrupt soldiers, helped on by Herod and the Jewish dignitaries, could instigate was heaped upon the Saviour. Yet His divine patience failed not.
{DA 731.2}



The Desire of Ages, p.731

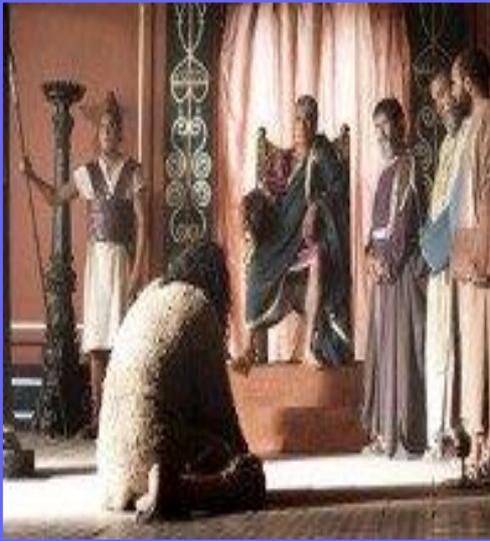
Christ's persecutors had tried to measure His character by their own; they had represented Him as vile as themselves.

But back of all the present appearance another scene intruded itself,--a scene which they will one day see in all its glory.

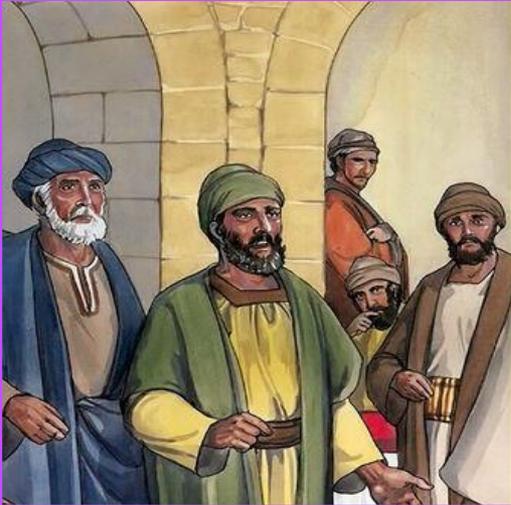
There were some who trembled in Christ's presence.

While the rude throng were bowing in mockery before Him,

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The Desire of Ages, p.731



Continuing: some who came forward for that purpose turned back, afraid and silenced.

Herod was convicted.

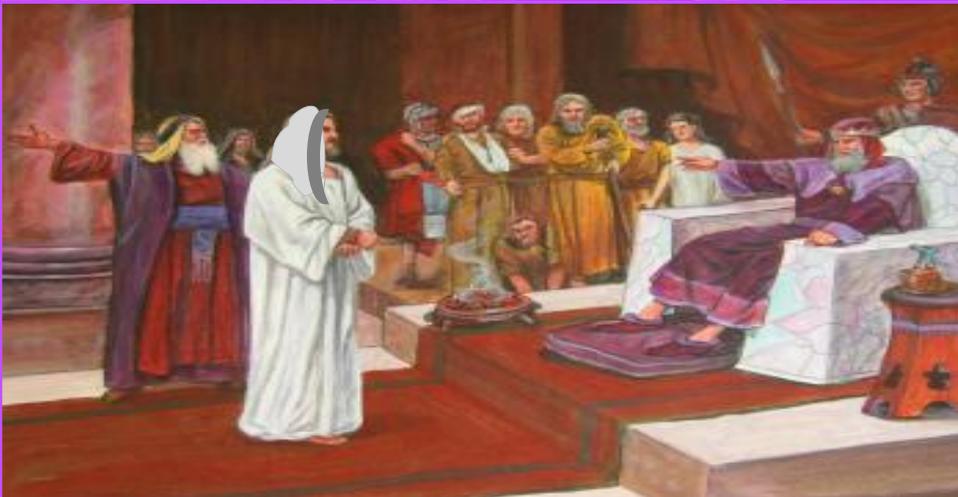
The last rays of merciful light were shining upon his sin-hardened heart.

He felt that this was no common man; for divinity had flashed through humanity.

At the very time when Christ was encompassed by mockers, adulterers, and murderers,

Herod felt that he was beholding a God upon His throne.

{DA 731.3}

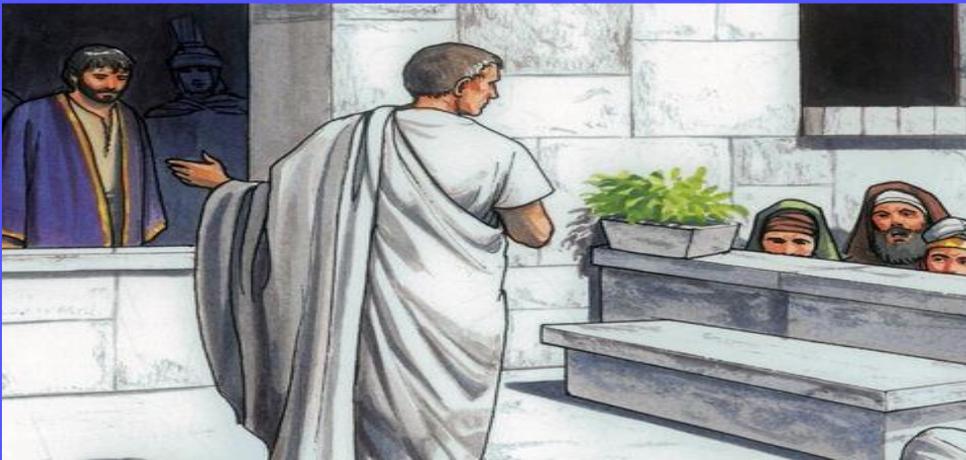
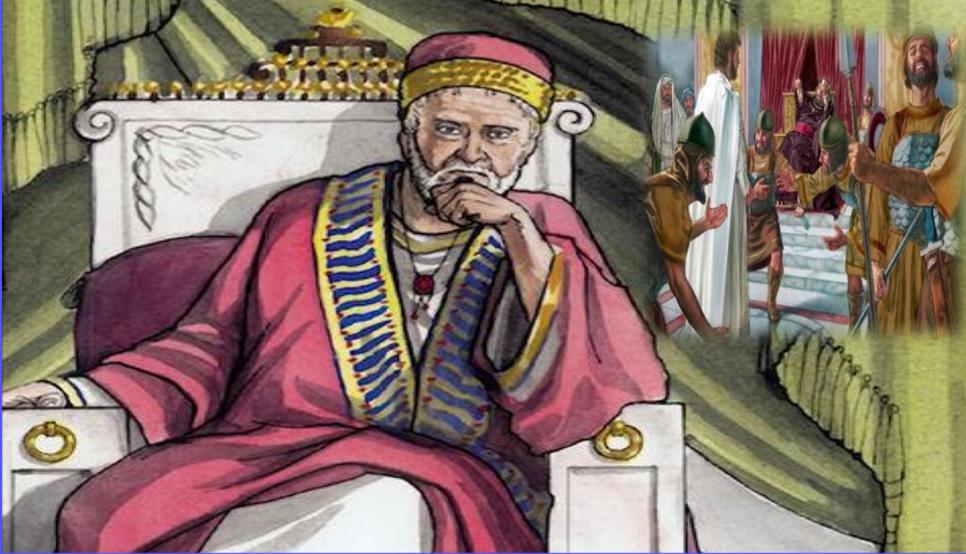


The Desire of Ages, p.731

Hardened as he was, Herod dared not ratify the condemnation of Christ. He wished to relieve himself of the terrible responsibility, and he sent Jesus back to the Roman judgment hall.

{DA 731.4}

Pilate was disappointed and much displeased. When the Jews returned with their prisoner, he asked impatiently what they would have him do.
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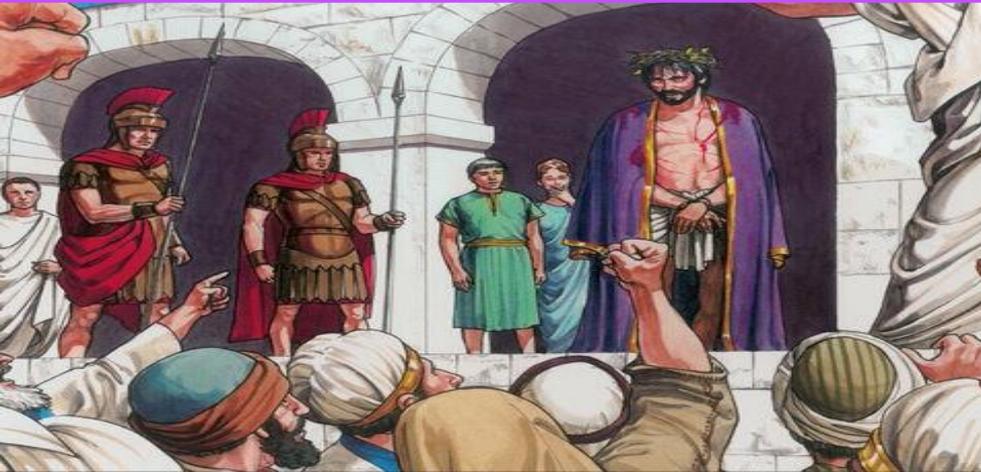
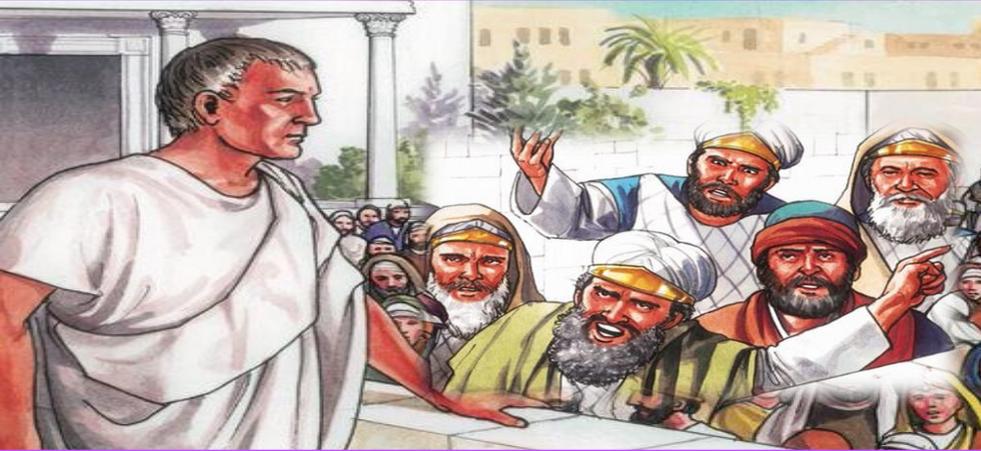
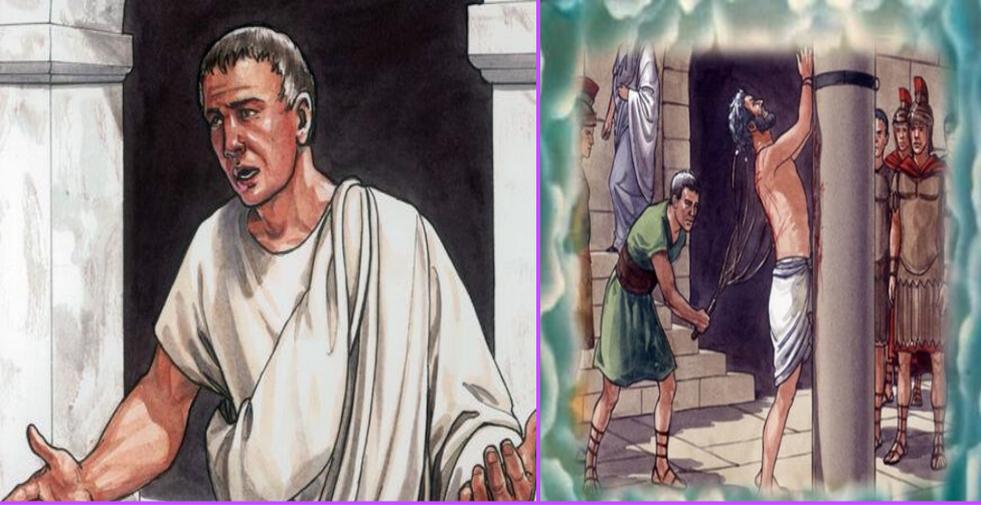


Continuing:

He reminded them that he had already examined Jesus, and found no fault in Him; he told them that they had brought complaints against Him, but they had not been able to prove a single charge. He had sent Jesus to Herod, the tetrarch of Galilee, and one of their own nation, but he also had found in Him nothing worthy of death. “I will therefore chastise Him,” Pilate said, “and release Him.”
{DA 731.5}



The Desire of Ages, p.731



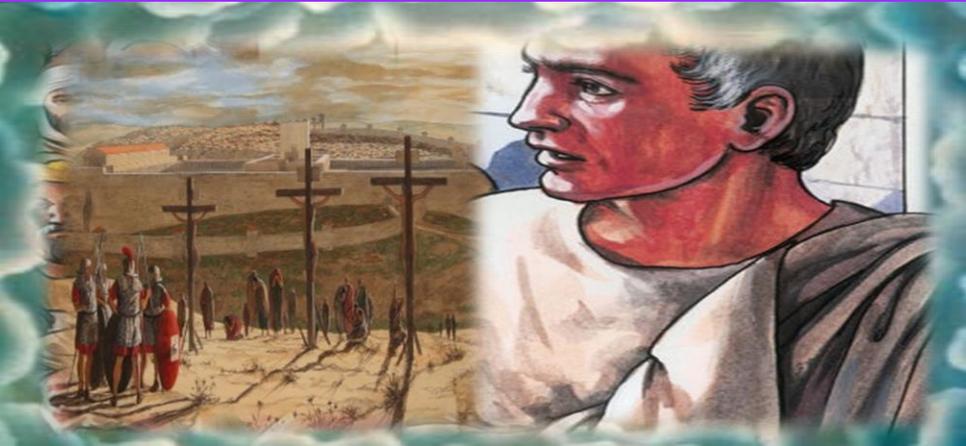
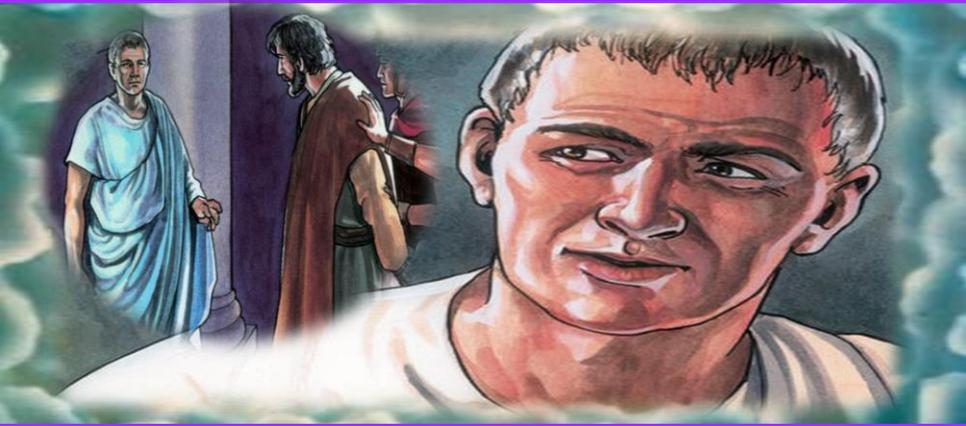
Here Pilate showed his weakness. He had declared that Jesus was innocent, yet he was willing for Him to be scourged to pacify His accusers. He would sacrifice justice and principle in order to compromise with the mob. This placed him at a disadvantage. The crowd presumed upon his indecision, and clamored the more for the life of the prisoner. {Next Slide Please}

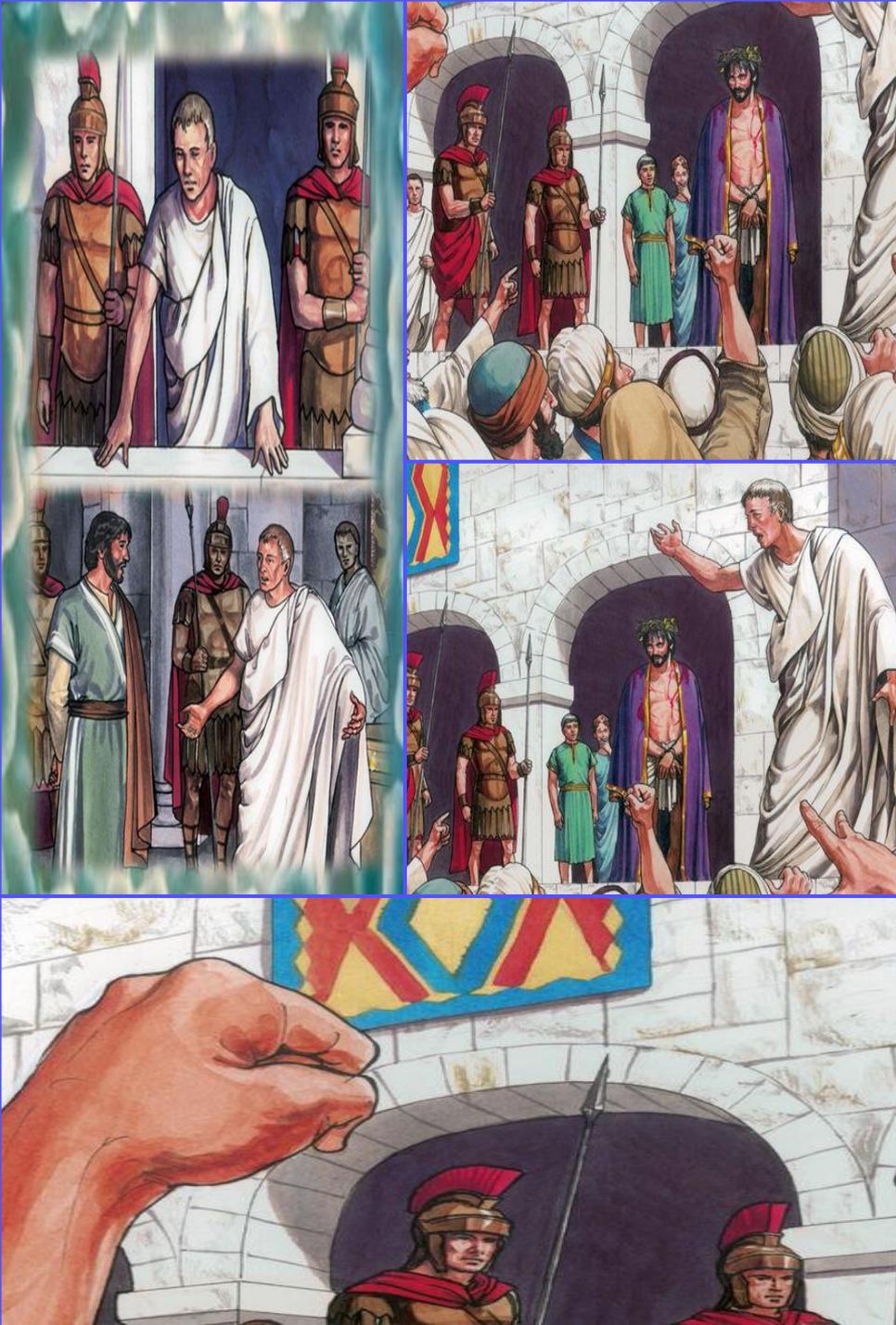
Continuing:

If at the first Pilate had stood firm, refusing to condemn a man whom he found guiltless, he would have broken the fatal chain that was to bind him in remorse and guilt as long as he lived.

Had he carried out his convictions of right, the Jews would not have presumed to dictate to him. Christ would have been put to death, but the guilt would not have rested upon Pilate.

{Next Slide Please}





**Continuing:
But Pilate had taken
step after step in the
violation of his conscience.
He had excused himself
from judging with
justice and equity,
and he now found
himself almost helpless
in the hands
of the priests and rulers.
His wavering and
indecision proved his ruin.
{DA 731.6}**



*Let's consider this verse for our
Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready
always to [give] an answer to
every man that asketh you a
reason of the hope that is in you
with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*



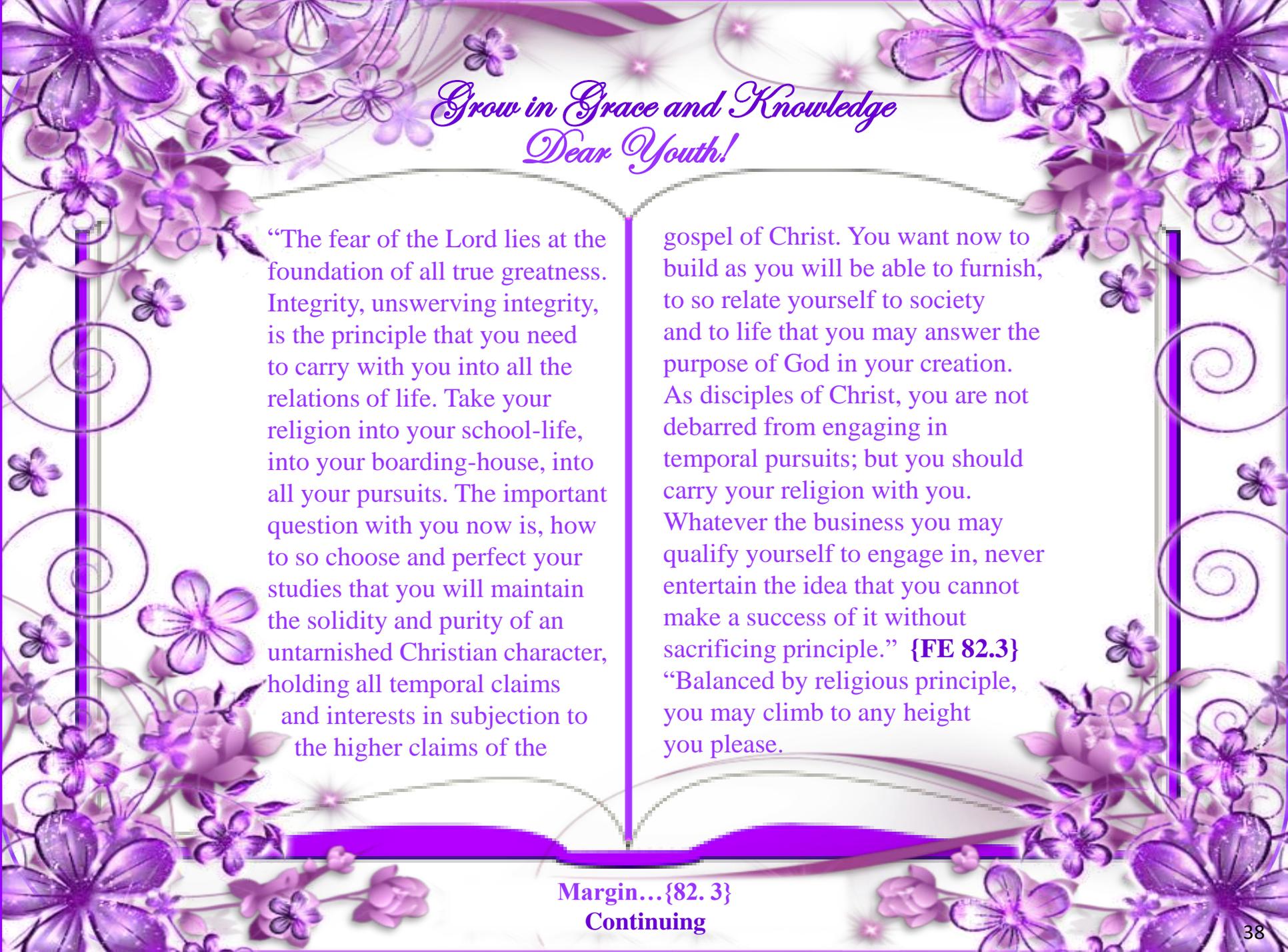
*Taken from a Spirit of Prophecy
Book, entitled,*

F.E - Fundamentals of Christian Education

*Chapter I entitled,
"The Importance of Education"
Pages 82.3 - 83.3 Margin....*

2 Peter 3:18 (KJV)

But grow in grace,
and [in] the knowledge of our Lord and
Saviour Jesus Christ.
To him [be] glory both now and for ever.
Amen.

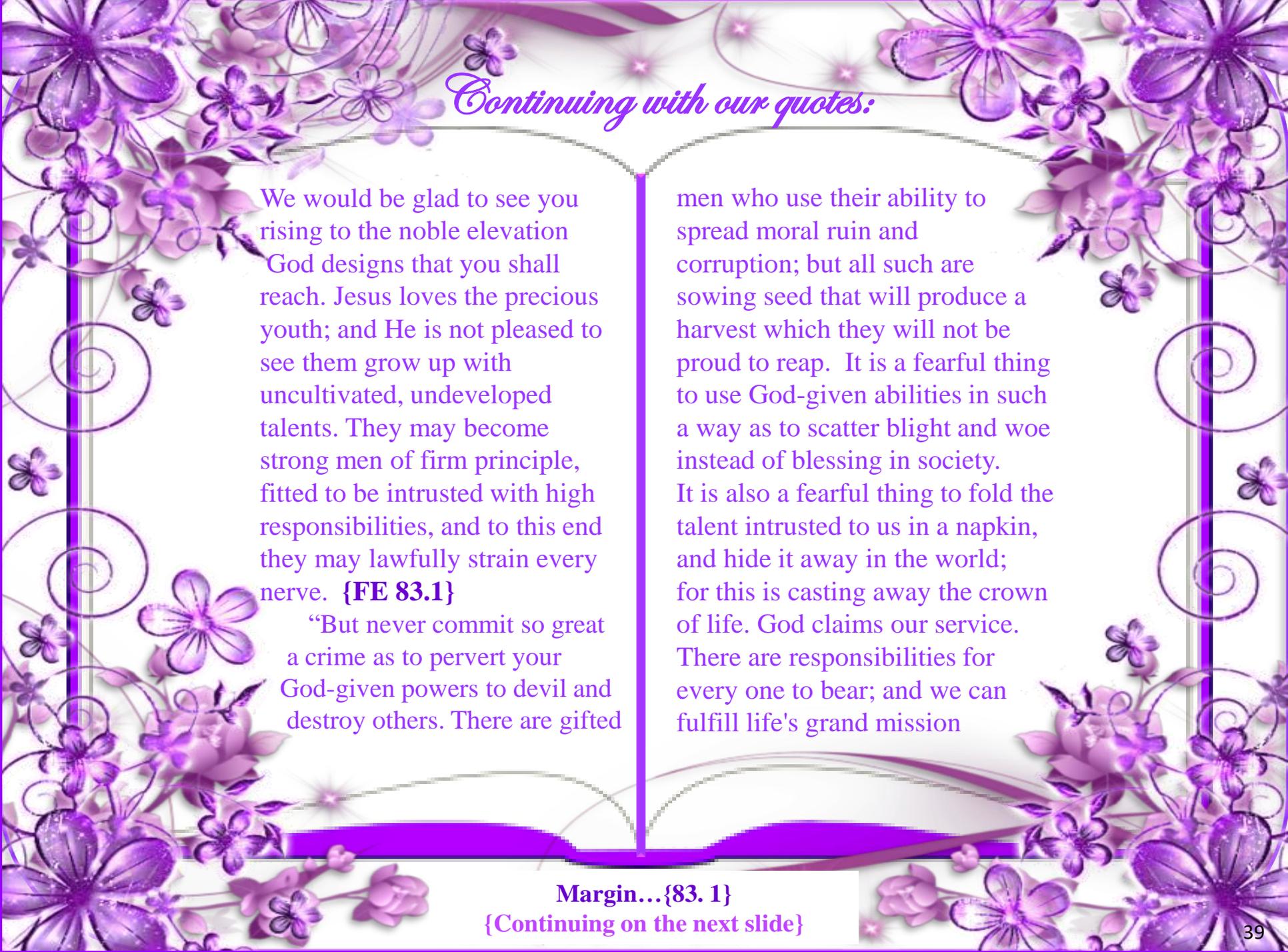


*Grow in Grace and Knowledge
Dear Youth!*

“The fear of the Lord lies at the foundation of all true greatness. Integrity, unswerving integrity, is the principle that you need to carry with you into all the relations of life. Take your religion into your school-life, into your boarding-house, into all your pursuits. The important question with you now is, how to so choose and perfect your studies that you will maintain the solidity and purity of an untarnished Christian character, holding all temporal claims and interests in subjection to the higher claims of the

gospel of Christ. You want now to build as you will be able to furnish, to so relate yourself to society and to life that you may answer the purpose of God in your creation. As disciples of Christ, you are not debarred from engaging in temporal pursuits; but you should carry your religion with you. Whatever the business you may qualify yourself to engage in, never entertain the idea that you cannot make a success of it without sacrificing principle.” **{FE 82.3}**
“Balanced by religious principle, you may climb to any height you please.

Margin...{82. 3}
Continuing



Continuing with our quotes:

We would be glad to see you rising to the noble elevation God designs that you shall reach. Jesus loves the precious youth; and He is not pleased to see them grow up with uncultivated, undeveloped talents. They may become strong men of firm principle, fitted to be intrusted with high responsibilities, and to this end they may lawfully strain every nerve. **{FE 83.1}**

“But never commit so great a crime as to pervert your God-given powers to devil and destroy others. There are gifted

men who use their ability to spread moral ruin and corruption; but all such are sowing seed that will produce a harvest which they will not be proud to reap. It is a fearful thing to use God-given abilities in such a way as to scatter blight and woe instead of blessing in society. It is also a fearful thing to fold the talent intrusted to us in a napkin, and hide it away in the world; for this is casting away the crown of life. God claims our service. There are responsibilities for every one to bear; and we can fulfill life's grand mission

Margin...{83. 1}

{Continuing on the next slide}



Continuing with our quotes:

“only when these responsibilities are fully accepted, and faithfully and conscientiously discharged.”

{FE 83.2}

“Says the wise man, “Remember now thy Creator in the days of thy youth.” But do not for a moment suppose that religion will make you sad and gloomy and will block up the way to success. The religion of Christ does not obliterate or even weaken a single faculty.

It in no way incapacitates you for the enjoyment of any real happiness; it is not designed to lessen your interest in life, or to make you indifferent to

the claims of friends and society. It does not mantle the life in sackcloth; it is not expressed in deep-drawn sighs and groans. No, no; those who in everything make God first and last and best, are the happiest people in the world.” Smiles and sunshine are not banished from their countenance. Religion does not make the receiver coarse and rough, untidy and uncourteous; on the contrary, it elevates and ennobles him, refines his taste, sanctifies his judgment, and fits him for the society of heavenly angels and for the home that Jesus has gone to prepare.” **{FE 83.3}**

Margin...{83. 32 -83.3}

“Up and Doing Little Christian!”

Children Activity Book Year 2 Quarter 4 – Lesson 12 – Page 104

SonLight Education Ministry Homeschooling from the Bible

1). Up and doing, little Christians,
Up and doing while ‘tis day;
Do the work the Master gives you.
Do not loiter by the way;
For we all have work before us,
You, dear child, as well as I;
Let us seek to know our duty,
And perform it cheerfully.

3). Patience, self-control, young Christian,
No cross look or angry word;
Follow Him who died to save you.
Follow Jesus Christ your Lord.
Help the suffering and needy,
Help poor whom Jesus loves;
Tell the sinner of the Saviour,
Who still lives to bless, above.

2). Up and doing, little Christian,
Gentle be, and ever kind;
Helpful to thy loving mother,
E’en her slightest wishes mind.
Let the little children love you
For your care and harmless play;
And the feeble and more willful,
Help them by your kindly way.

4). Up and doing, little Christian,
Trust not to thyself alone,
But work out thine own salvation.
Through the blood of God’s dear Son.
Jesus loves you, little Christian,
Turn not from His love away;
But go forth and do His bidding;
Up and doing while ‘tis day.

Scripture Song

*Our Especial Music is taken from:
The Desire of Ages, Memory Verse Volume 2
Proverbs 20: 11 (KJV), Margin.....*

Even a child is known by his doings,
whether his work [be] pure,
and whether [it be] right.

Proverbs 20:11

Even a child is known by his doings,
whether his work [be] pure,
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Proverbs 20:11

Even a child is known by his doings,
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Proverbs 20:11





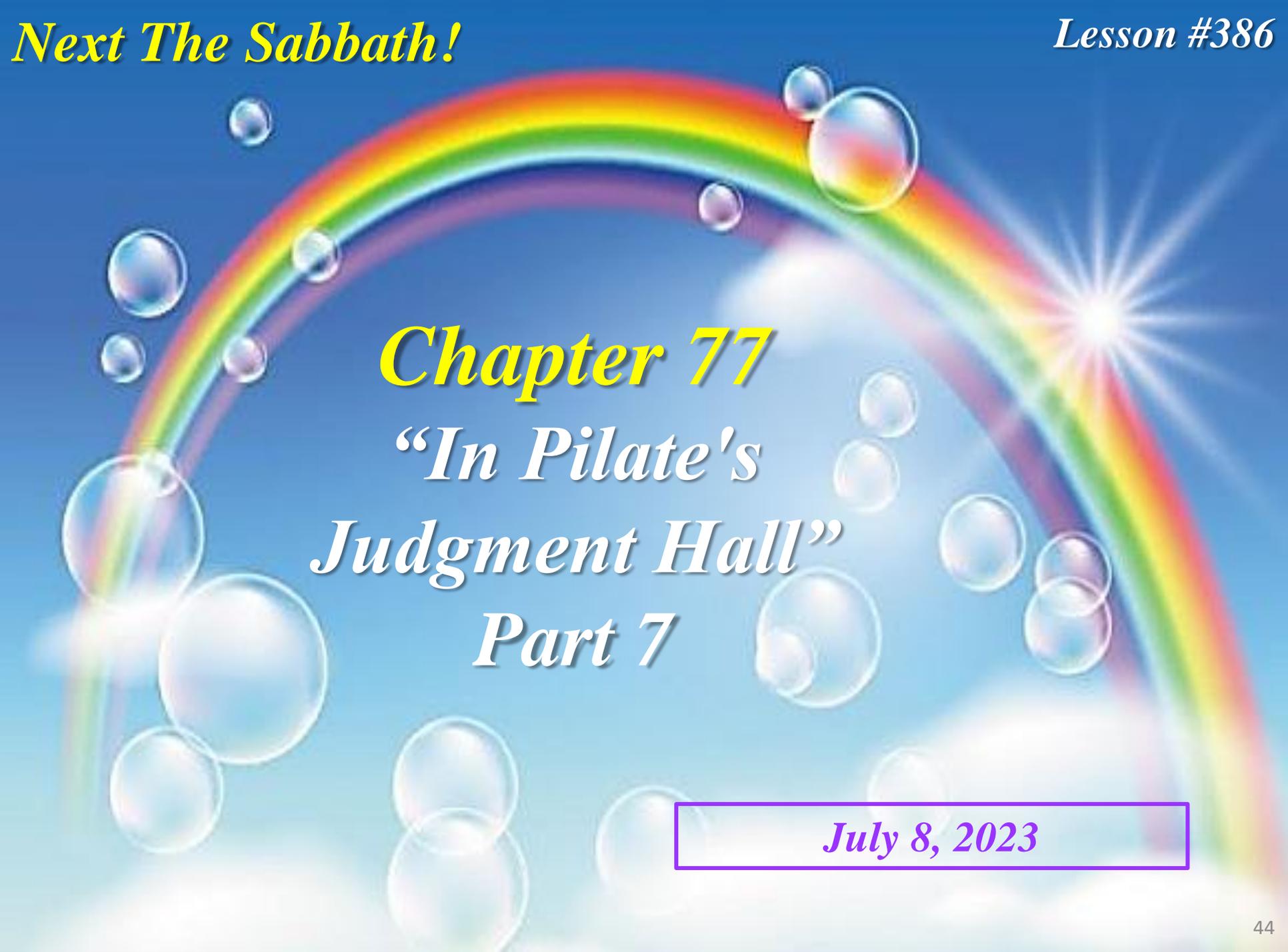
My Testimony
Everyone Has a Story
Share Yours!

Next Week:
We will continue with part 7
of our lesson entitled,
“In Pilate's Judgment Hall”
in our study book
The Desire of Ages!



Closing Prayer –
request one of the little ones
or mommies or daddies to give prayer

God bless



Chapter 77
“In Pilate's
Judgment Hall”
Part 7

July 8, 2023

**This Sabbath Review dear ones!
We are sharing more flower from our Dear Sister Joan's
beautiful Garden, red & orange Dahlia and
yellow Orchids. Thank you, Sister!**



Enjoy your Nature Walk, Dear ones!

**Nature Walk
for
Toddlers**

Have a Blessed and Peaceful Sabbath!



Psalms 34:7 (KJV)

**The angel of the LORD encampeth round about them
that fear him, and delivereth them.**

“So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God...”

{DA-The Desire of Ages 240. 3 Margin....}