

Chapter 77

*“In Pilate’s Judgment
Hall”*

Part 6

Sabbath June 24, 2023

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

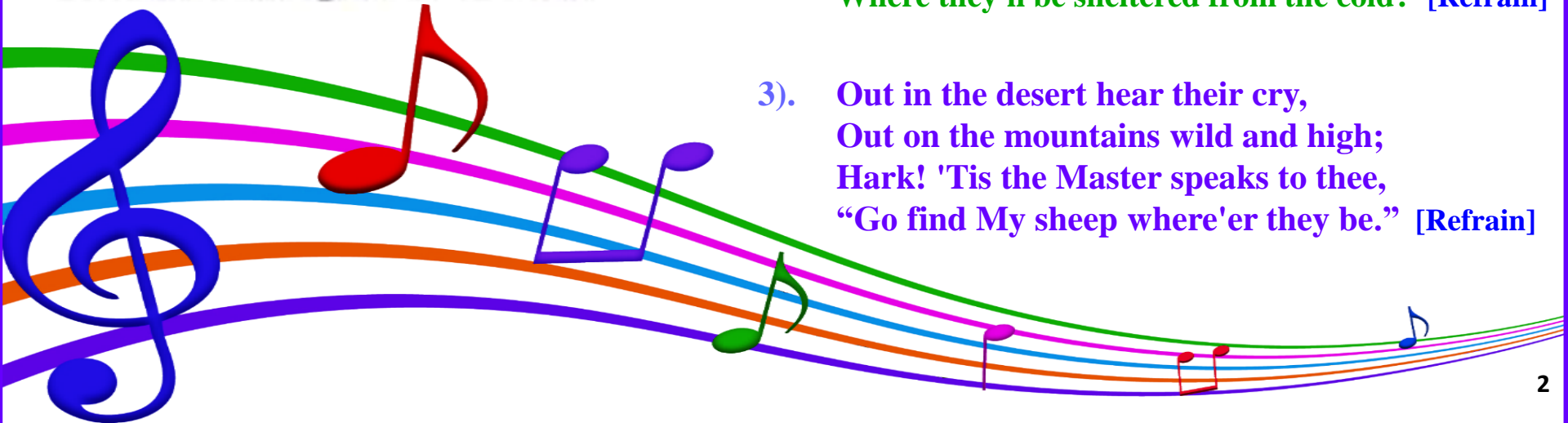
- 1). Hark! 'Tis the Shepherd's voice I hear,
Out in the desert dark and drear,
Calling the sheep who've gone astray,
Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wandering ones to Jesus.

- 2). Who'll go and help this Shepherd kind,
Help Him the wandering ones to find?
Who'll bring them back into the fold,
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,
Out on the mountains wild and high;
Hark! 'Tis the Master speaks to thee,
“Go find My sheep where'er they be.” [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*



*Let's
use our listening ears
little ones!*

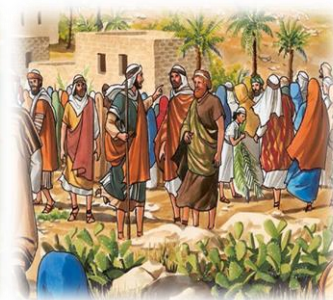
Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 13 - Riding Into Jerusalem

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



**The Bible verses for our lessons are taken from the book of:
Matthew 21:1 (KJV)**

**And when they drew nigh unto Jerusalem, and were come to Bethphage,
unto the mount of Olives, then sent Jesus two disciples,**

- 21:2-8** Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.
- 21:3** And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
- 21:4** All this was done, that it might be fulfilled which was spoken by the prophet, saying,
- 21:5** Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
- 21:6 - 8** And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set [him] thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

Zechariah 9:9 (KJV)

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

(Next Slide)





Chapter 13 – Riding Into Jerusalem

Jesus was nearing Jerusalem to attend the Passover. He was surrounded by multitudes who were also going up to this great yearly feast. **{SJ 83.1}**

At His command, two of the disciples brought an ass's colt that He might ride into Jerusalem. They spread their garments upon the beast, and placed their Master upon it. **{SJ 83.2}**

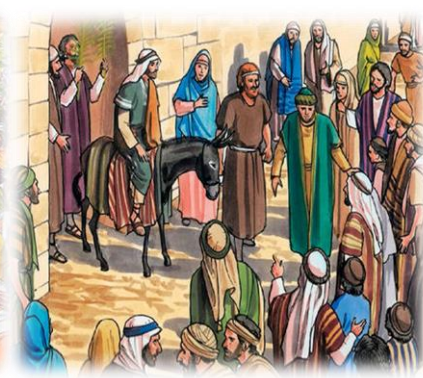
As soon as He was seated, a loud shout of triumph rent the air. The multitude hailed Him as Messiah, their King. More than five hundred years before, the prophet had foretold this scene: **{SJ 83.3}**

"Rejoice greatly, O daughter of Zion; . . . behold, thy King cometh unto thee; . . . lowly, and riding upon an ass, and upon a colt the foal of an ass."

Zechariah 9:9. {SJ 83.4}

(Next Slide)





Continuing:

All in the rapidly increasing throng were happy and excited. They could not offer Him costly gifts, but they spread their outer garments, as a carpet, in His path. {SJ 83.5}

They broke off the beautiful branches of the olive and the palm, and strewed them in the way. They thought they were escorting Christ to take possession of the throne of David in Jerusalem. {SJ 83.6}

The Saviour had never before allowed His followers to show Him kingly honors. But at this time He desired especially to manifest Himself to the world as its Redeemer. {SJ 84.1}

The Son of God was about to become a sacrifice for the sins of men. His church in all succeeding ages must make His death a subject of deep thought and study. It was necessary, then, that the eyes of all people should now be directed to Him. {SJ 84.2}

**Next Sabbath we will be Reviewing Part 1 of our lesson entitled,
“Riding Into Jerusalem” in our Tiny Tot’s Lesson book
“The Story of Jesus” July 1, 2023.**



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 39 of our WATER topic!

“The Water of LIFE”



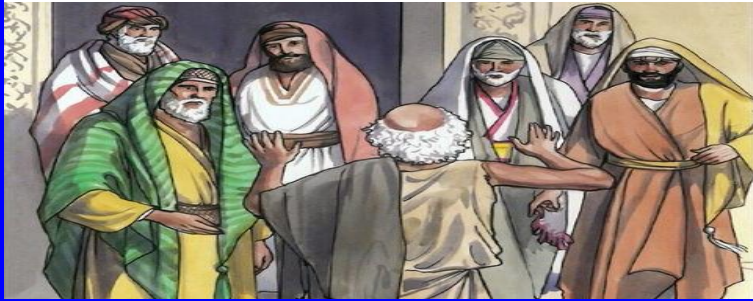
Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

**The Water of Life part 39th
our Bible verse is taken from
the book of John Chapter 5:15-18 (KJV)**

Wisdom
from Above

Part 5 - A Sick
Man Healed

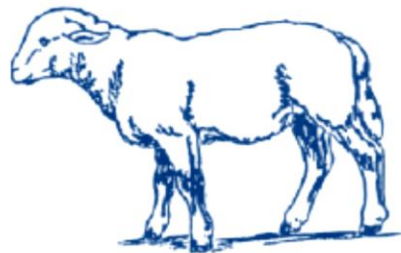


- 5:15** The man departed, and told the Jews that it was Jesus, which had made him whole.
- 5:16** And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.
- 5:17** But Jesus answered them, My Father worketh hitherto, and I work.
- 5:18** Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

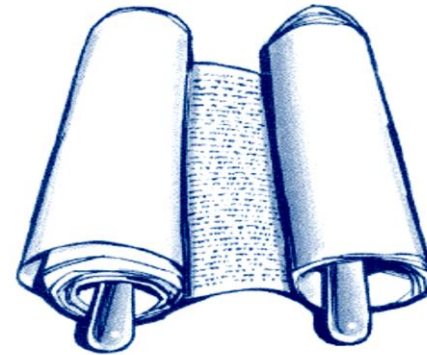
Looking Through Nature

Water and Healing (Hydrotherapy)

1. Water and Healing
2. Cold-Mitten Friction
3. Fomentations
4. Hot-Water Bottle
5. Hot Foot Bath
6. Ice Pack



Memory Verse



3 John 1:2 (KJV)

Beloved,
I wish above all things that thou mayest
prosper and be in health,
even as thy soul prospereth.

Character Quality

Reverence vs Disrespectfulness
Reverence is respect and affection for
God and spiritual things.





Nature Hot Foot Bath

The hot foot bath is helpful because it increases the entire movement (circulation) of the blood. How? By enlarging the blood vessels in the feet and legs. It can also relieve congestion (clogging) in other parts (brain, lungs, and so forth.) of the body. The hot foot bath helps the blood move from one part of the body to another. Jesus was like the blood moving about, healing those He came in contact with, even on the Sabbath day.

If the body becomes chilled during cold weather a hot foot bath warms the entire body. When one is nervously tired the feet are usually cold because of improper circulation. A hot foot bath will help the movement of blood throughout the body, balancing the circulation. If Jesus is not moving in our lives we will be sin sick. The Sabbath is the best day to spend extra time with Him.

See the *Children's Activity Book* to learn how to give a hot foot bath.

(Which we'll learn on our Sabbath Review!)



Hot & Cold



Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. As you clean, cook, and prepare for the Sabbath day, think of ways you can **reverence** God on the Sabbath day and “circulate” among people and help them, especially the sick.

Look in the index to Ellen White’s writings under the topic of proper Sabbath observance to learn more about God’s ideas of **reverencing** the Sabbath. Read some passages at family worship time.

Reinforce

1. Observe water!
2. Gather materials for a hot foot bath.
3. Practice giving one another a hot foot bath.
4. For individual activities, stories, and poems, use the booklet entitled, *Children’s Bible Activity Book* for this quarter. Say your memory verse!





Cold
Decreases
Circulation



Hot
Increases
Circulation

Remarkable Parent Food

“Christ is the great Physician, not only of the body, but of the soul. He restores man to his God. God permitted His only begotten Son to be bruised, that healing properties might flow forth from Him to cure all our diseases. Physicians are to act in Christ’s stead. Every physician who has planted his feet upon the Rock of Ages draws from the Great Physician his restoring power. Christ’s plans are to be carried out more definitely by the Christian physician.” (*Medical Ministry* 120)

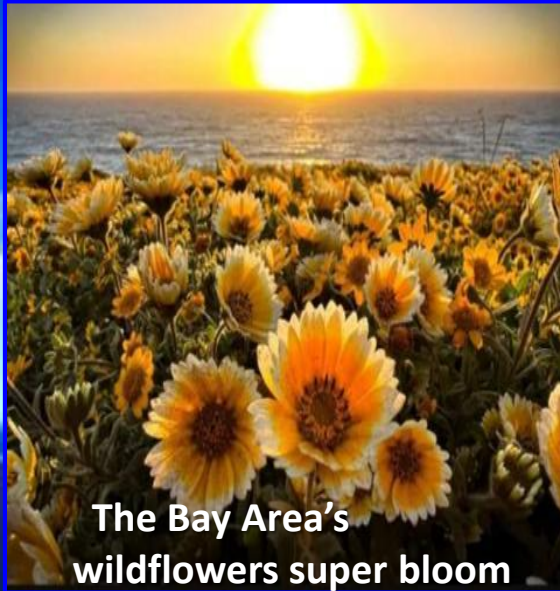


It's time to, share your Nature Walk Experience, Dear ones!

Today's Photo is the third scene of Mt Shasta from Northern California also from our Dear Sister Joan!



More sceneries from our brothers and sisters nature experiences!



The Bay Area's
wildflowers super bloom



Plum Beach
Sheepshead Bay



Lake Erie sunset



Lake
Champlain



Lake
Champlain

Sharing animals seen by brethren for this week nature experiences!

More photos from Brother Daniel's photos of squirrel, Chipmunks, duck & chicken!

A hummingbird nesting in Sister Joan.



Photo from sister Eugenia's backyard - Black rat snake



Sharing more nature scenes from our little ones' nature experiences!



photos from Little Krissy and Jeremiah!



photos from Hailey, Emma, and Dad



Horseshoe crab

BRING THEM IN,
BRING THEM IN,
BRING THE WANDERING ONES TO

JESUS!



*Our Opening Song is a Hymn entitled,
“Turn your eyes upon
JESUS”*

#290

1). O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!

{Refrain}

2). Through death into life everlasting,
He passed, and we follow Him there;
Over us sin no more hath dominion--
For more than conquerors we are!

{Refrain}

3). His Word shall not fail you--He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell! {Refrain}

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

A decorative background featuring a scroll with a quill pen resting on it. The scroll is unrolled, showing its texture and the way it is bound. The quill is positioned diagonally across the scroll, pointing towards the bottom right. The overall color scheme is warm, with shades of gold, brown, and cream.

Luke 23:11 (KJV)

And Herod with his men
of war set him at nought,
and mocked [him], and
arrayed him in a
gorgeous robe,
and sent him
again to Pilate.

*This Sabbath boys and girls, we will continue with part 6 of our lesson entitled, “**In Pilate’s Judgment Hall**” in our study book **Desire of Ages!***

Luke 23:12 (KJV)

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

Luke 23:13 (KJV)

And Pilate, when he had called together the chief priests and the rulers and the people,

Luke 23:14 (KJV)

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

Luke 23:15 (KJV)

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

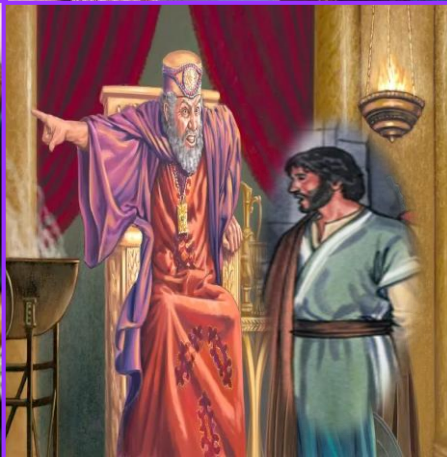
Luke 23:16 (KJV)

I will therefore chastise him, and release [him].

Luke 23:17 (KJV)

(For of necessity he must release one unto them at the feast.)

The Desire of Ages, p.730



Herod's face grew dark with passion. Turning to the multitude, he angrily denounced Jesus as an impostor. Then to Christ he said, If You will give no evidence of Your claim, I will deliver You to the soldiers and the people. They may succeed in making You speak. If You are an impostor, death at their hands is only what You merit; if You are the Son of God, save Yourself by working a miracle.

{DA 730.5}




No sooner were these words spoken than a rush was made for Christ. Like wild beasts, the crowd darted upon their prey. Jesus was dragged this way and that, Herod joining the mob in seeking to humiliate the Son of God. Had not the Roman soldiers interposed, and forced back the maddened throng, the Saviour would have been torn in pieces. {DA 731.1}

The Desire of Ages, p.731


“Herod with his men of war set Him at nought, and mocked Him, and arrayed Him in a gorgeous robe.”
The Roman soldiers joined in this abuse. All that these wicked, corrupt soldiers, helped on by Herod and the Jewish dignitaries, could instigate was heaped upon the Saviour. Yet His divine patience failed not.
{DA 731.2}





*Let's learn our first beautiful
scripture song together dear ones,
from the book of Psalms Chapter 143
verses 9 through 11 (KJV)! Margin...*

*Taken from:
The Desire of all Nations Volume II,
Memory verse CD*

The background of the slide is a light purple gradient, adorned with various decorative elements. There are several large, detailed purple flowers with green leaves, some of which have a dewy or sparkling effect. Interspersed among these are smaller, simpler purple flowers and delicate, swirling lines in shades of purple and blue. The overall aesthetic is soft and elegant.

**Deliver me, O LORD,
from mine enemies:
I flee unto thee to hide me.
Teach me to do thy will; for thou [art] my God:
thy spirit [is] good; lead me into the land of uprightness.**

**Quicken me, O LORD,
for thy name's sake:
(Quicken me, O LORD,
for thy righteousness' sake
(I flee unto thee to hide me)
bring my soul out of trouble.
Psalms Chapter 143 verses 9 through 11**



The Desire of Ages, p.731

Christ's persecutors had tried to measure His character by their own; they had represented Him as vile as themselves.

But back of all the present appearance another scene intruded itself,--a scene which they will one day see in all its glory.

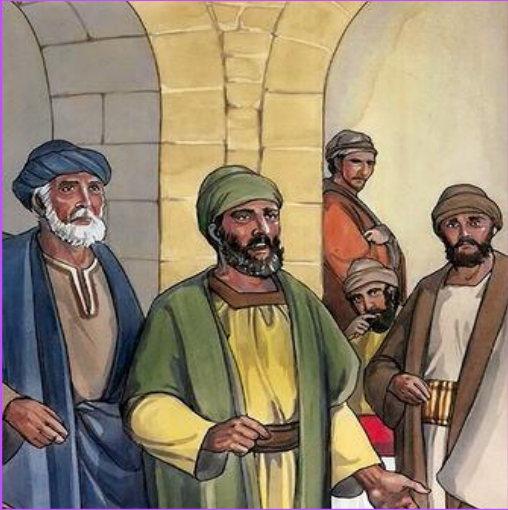
There were some who trembled in Christ's presence.

While the rude throng were bowing in mockery before Him,

{Next Slide Please}



The Desire of Ages, p.731



Continuing: some who came forward for that purpose turned back, afraid and silenced.

Herod was convicted.

The last rays of merciful light were shining upon his sin-hardened heart.

He felt that this was no common man; for divinity had flashed through humanity.

At the very time when Christ was encompassed by mockers, adulterers, and murderers,

Herod felt that he was beholding a God upon His throne.

{DA 731.3}



The Desire of Ages, p.731

Hardened as he was, Herod dared not ratify the condemnation of Christ. He wished to relieve himself of the terrible responsibility, and he sent Jesus back to the Roman judgment hall.

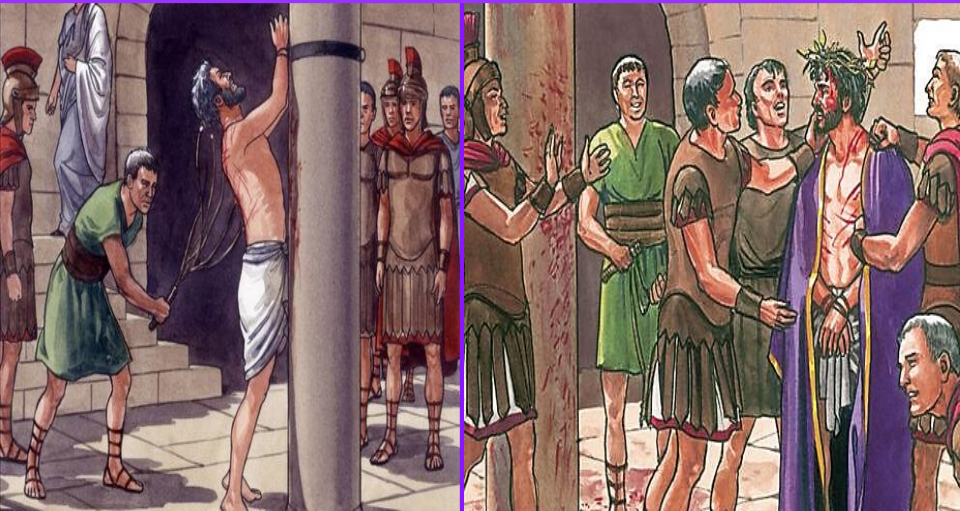
{DA 731.4}


Pilate was disappointed and much displeased. When the Jews returned with their prisoner, he asked impatiently what they would have him do.
{Next Slide Please}



Continuing:


He reminded them that he had already examined Jesus, and found no fault in Him; he told them that they had brought complaints against Him, but they had not been able to prove a single charge. He had sent Jesus to Herod, the tetrarch of Galilee, and one of their own nation, but he also had found in Him nothing worthy of death. “I will therefore chastise Him,” Pilate said, “and release Him.”
{DA 731.5}



The background of the slide is a light purple color with a decorative border of various purple flowers, including large bell-shaped flowers and smaller blossoms, interspersed with green leaves and thin, dark purple ribbons. The flowers are arranged in a circular pattern around the edges. In the center, there is a rectangular purple box with a white border and a drop shadow, containing text. Below this box is another rectangular purple box, also with a white border and a drop shadow, containing more text.

*Let's learn another beautiful scripture
song together, dear ones,
from the book of Job
Chapter 28 verse 28 (KJV) Margin...!*

*Taken from:
The Desire of all Nations Volume II,
Memory verse CD*



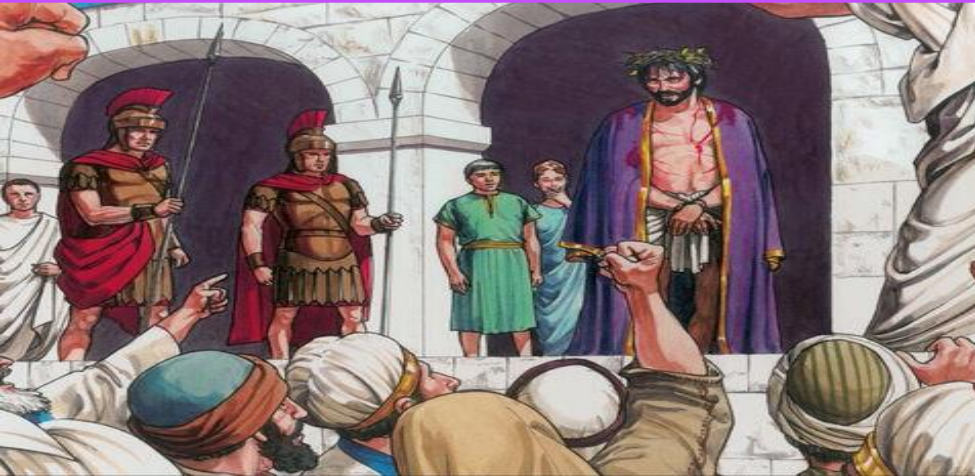
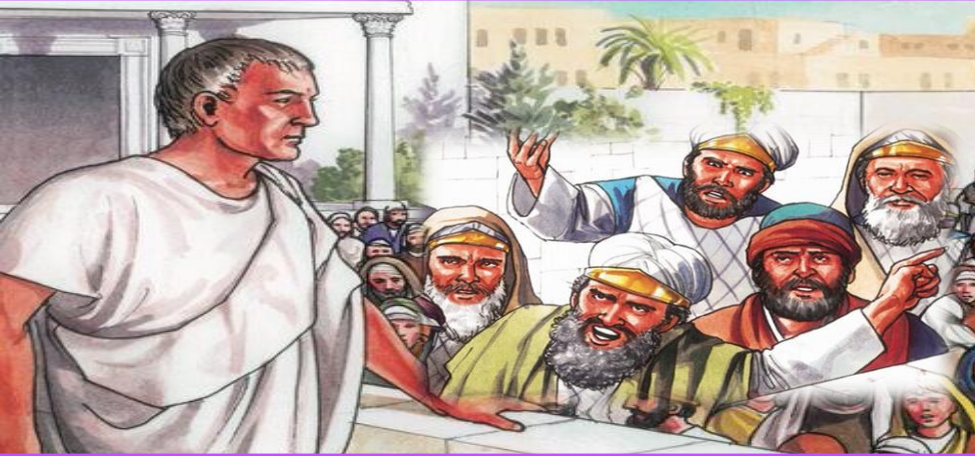
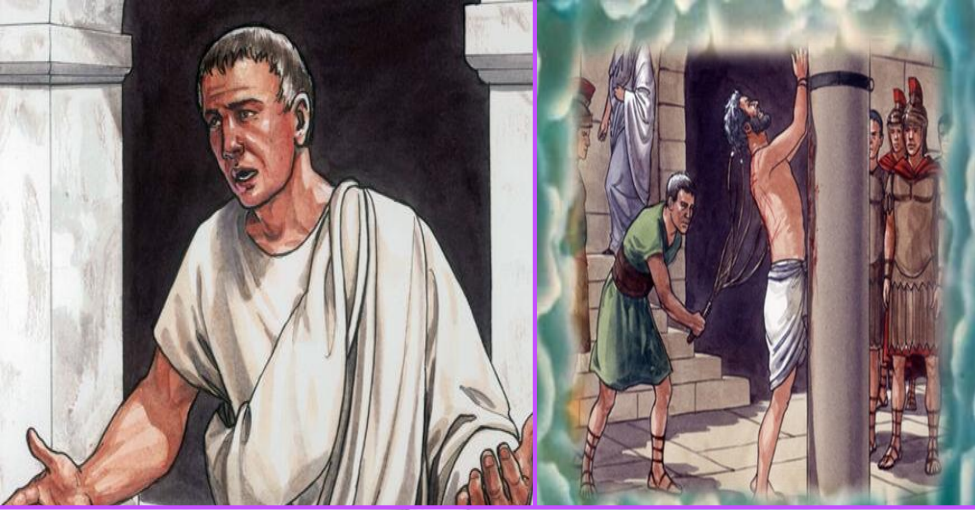
**And unto man he said,
Behold, the fear of the Lord,
that [is] wisdom; (2 x)
and to depart from evil [is] understanding. (2 x)
Job 28:28**

**And unto man he said, Behold, the fear of the Lord,
that [is] wisdom; (2 x)
and to depart from evil [is] understanding. (2 x)
Job 28:28**

**And unto man he said, Behold, the fear of the Lord,
that [is] wisdom; (2 x)
and to depart from evil [is] understanding. (2 x)
Job 28:28**



The Desire of Ages, p.731



Here Pilate showed his weakness. He had declared that Jesus was innocent, yet he was willing for Him to be scourged to pacify His accusers. He would sacrifice justice and principle in order to compromise with the mob. This placed him at a disadvantage. The crowd presumed upon his indecision, and clamored the more for the life of the prisoner. {Next Slide Please}

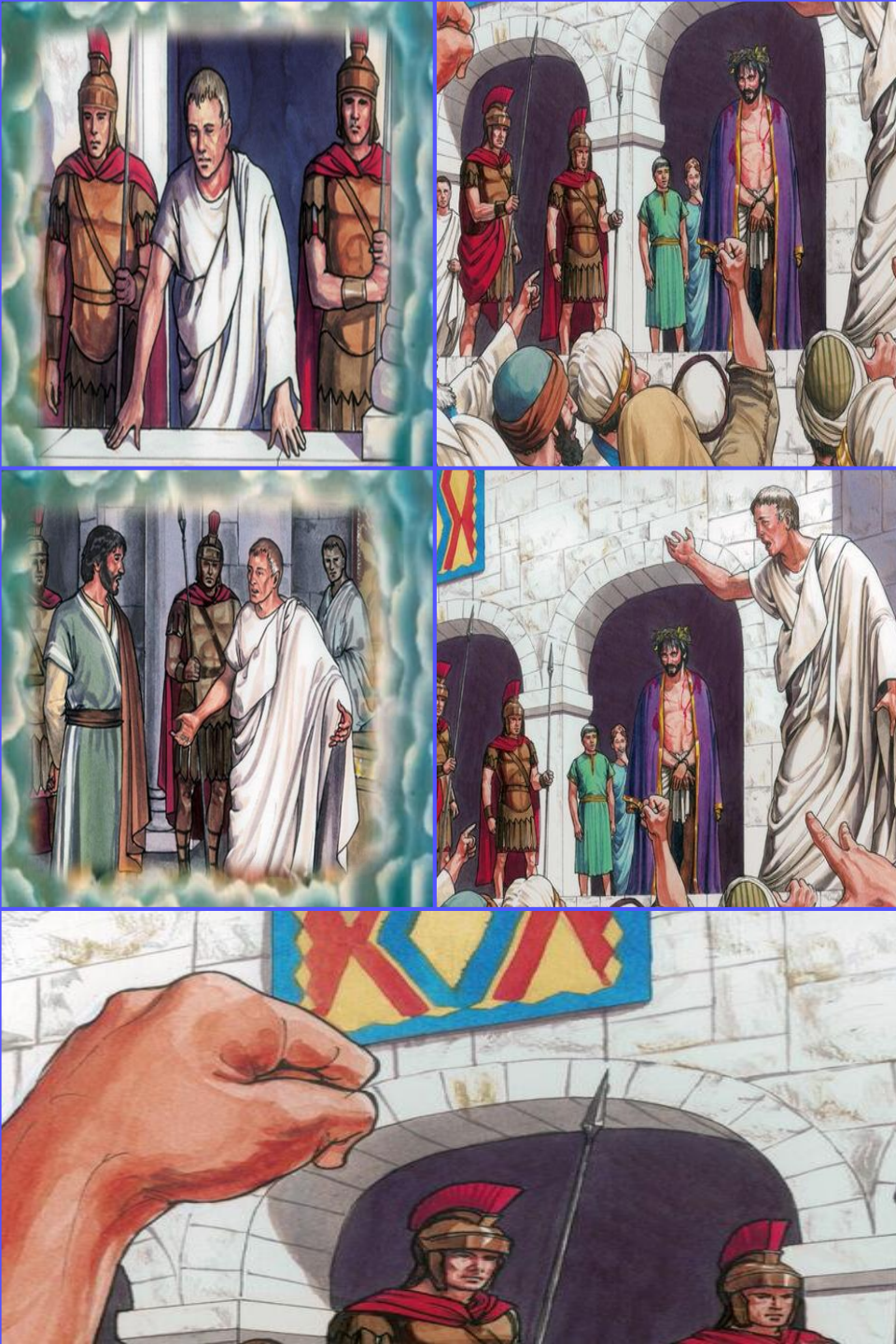
Continuing:

If at the first Pilate had stood firm, refusing to condemn a man whom he found guiltless, he would have broken the fatal chain that was to bind him in remorse and guilt as long as he lived.


Had he carried out his convictions of right, the Jews would not have presumed to dictate to him. Christ would have been put to death, but the guilt would not have rested upon Pilate.

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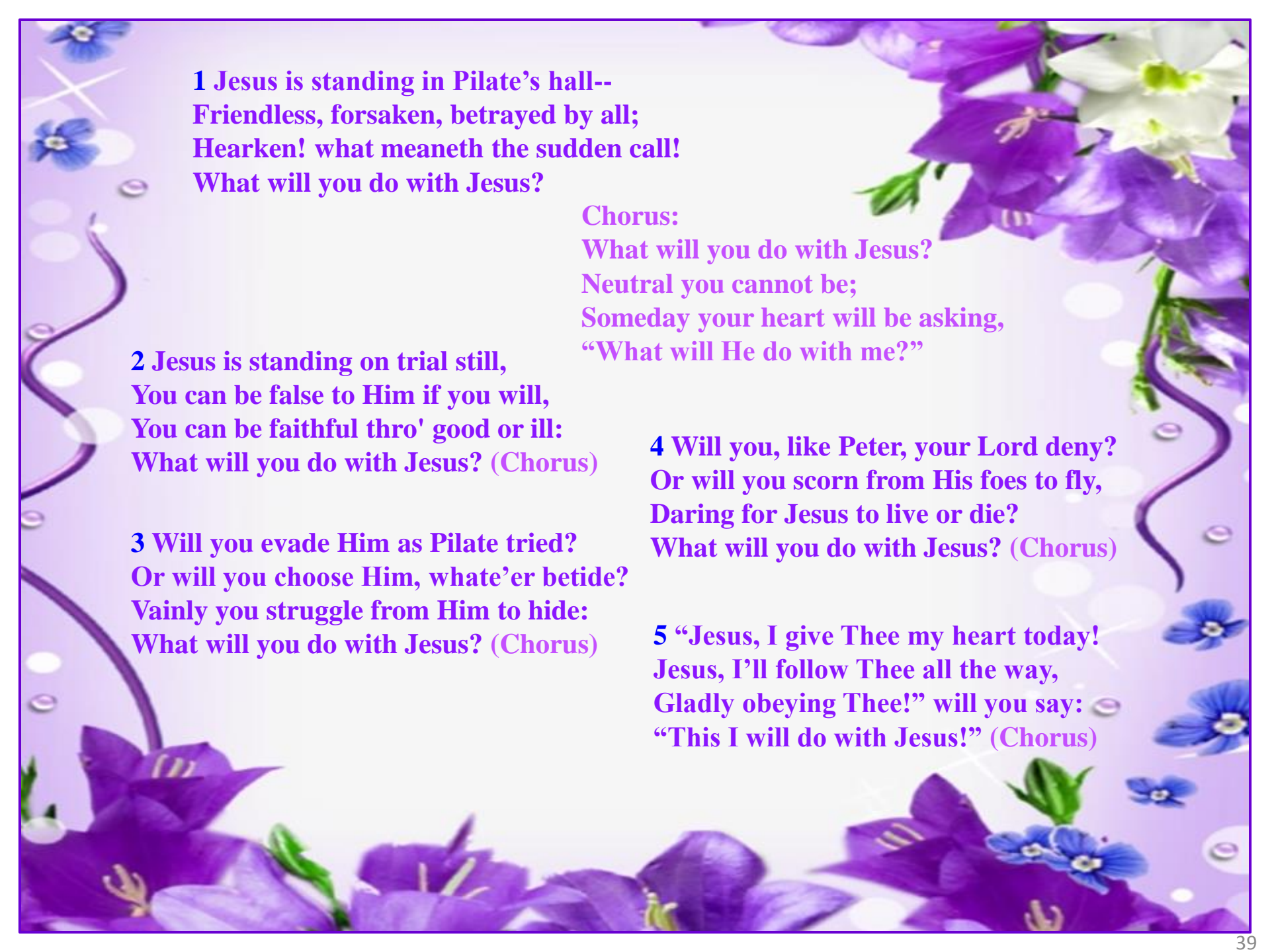


**Continuing:
But Pilate had taken
step after step in the
violation of his conscience.
He had excused himself
from judging with
justice and equity,
and he now found
himself almost helpless
in the hands
of the priests and rulers.
His wavering and
indecision proved his ruin.
{DA 731.6}**



*Let's learn our last beautiful song
dear ones, from a hymn entitled,
"What Will You Do With Jesus?"
from the Hymnary #62*

*Taken from: <https://hymnary.org>
Shared by Brother Joshua
Sung by Acapella*



**1 Jesus is standing in Pilate's hall--
Friendless, forsaken, betrayed by all;
Hearken! what meaneth the sudden call!
What will you do with Jesus?**

**Chorus:
What will you do with Jesus?
Neutral you cannot be;
Someday your heart will be asking,
“What will He do with me?”**

**2 Jesus is standing on trial still,
You can be false to Him if you will,
You can be faithful thro' good or ill:
What will you do with Jesus? (Chorus)**

**3 Will you evade Him as Pilate tried?
Or will you choose Him, whate'er betide?
Vainly you struggle from Him to hide:
What will you do with Jesus? (Chorus)**

**4 Will you, like Peter, your Lord deny?
Or will you scorn from His foes to fly,
Daring for Jesus to live or die?
What will you do with Jesus? (Chorus)**

**5 “Jesus, I give Thee my heart today!
Jesus, I'll follow Thee all the way,
Gladly obeying Thee!” will you say:
“This I will do with Jesus!” (Chorus)**

*Dear Remnant Families, Boys,
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.



*Next Week:
We will be reviewing part 6
of our entitle,
“In Pilate’s Judgment Hall”
Please have your questions
prepared and sent before
Thursday of this coming
Sabbath.*



*Closing Prayer –
request one of the little ones
or mommies or daddies to give prayer*



*Part 2 Review of
Chapter 77
“In Pilate’s Judgment
Hall”
Part 6*

July 1, 2023

Have a Blessed and Peaceful Sabbath!



Psalms 34:8 (KJV)

**O taste and see that the LORD [is] good:
blessed [is] the man [that] trusteth in him.**

**Margin ...“There is an evidence that is open to all,--the most highly
educated, and the most illiterate,--the evidence of experience.**

**God invites us to prove for ourselves the reality of His word,
the truth of His promises.**

He bids us "taste and see that the Lord is good." Psalm 34:8.

**Instead of depending upon the word of another,
we are to taste for ourselves.....”**

{SC-Step to Christ 111.3}