

*Part 2 Review
of Chapter 77*

*“In Pilate’s Judgment
Hall”
Part 5*

Sabbath June 17, 2023

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

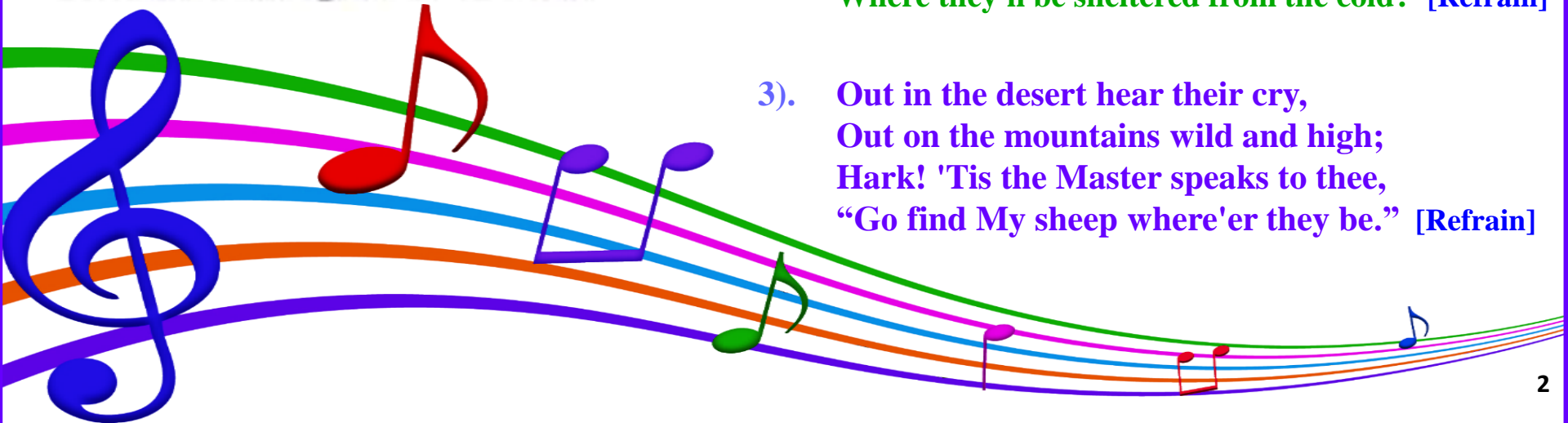
- 1). Hark! 'Tis the Shepherd's voice I hear,
Out in the desert dark and drear,
Calling the sheep who've gone astray,
Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wandering ones to Jesus.

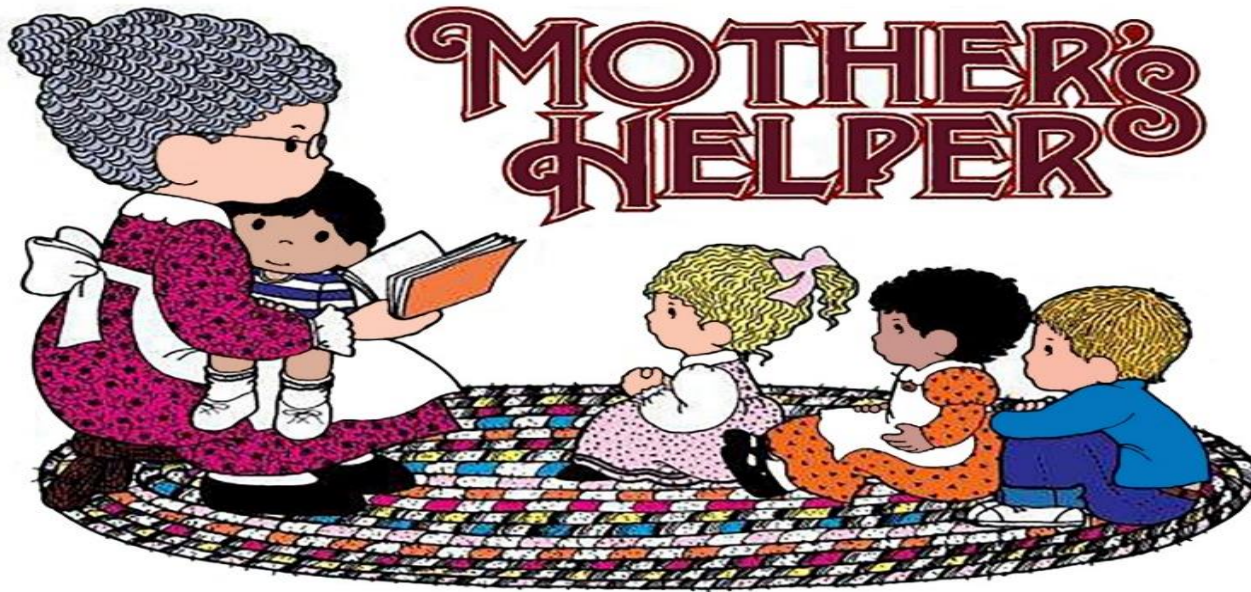
- 2). Who'll go and help this Shepherd kind,
Help Him the wandering ones to find?
Who'll bring them back into the fold,
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,
Out on the mountains wild and high;
Hark! 'Tis the Master speaks to thee,
“Go find My sheep where'er they be.” [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



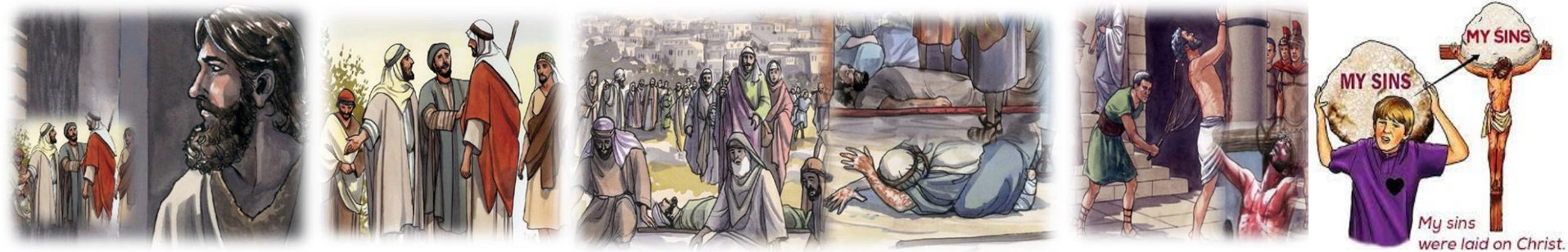
Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 12 – The Good Shepherd
Part 5

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



**The Bible verses for our lessons are taken from the book of:
Matthew 11:2 (KJV)**

Now when John had heard in the prison the works of Christ, he sent two of his disciples,

Matthew 11:3-5 (KJV)

And said unto him, Art thou he that should come, or do we look for another?

Jesus answered and said unto them, Go and show John again those things which ye do hear and see:

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

John 10:11 (KJV)

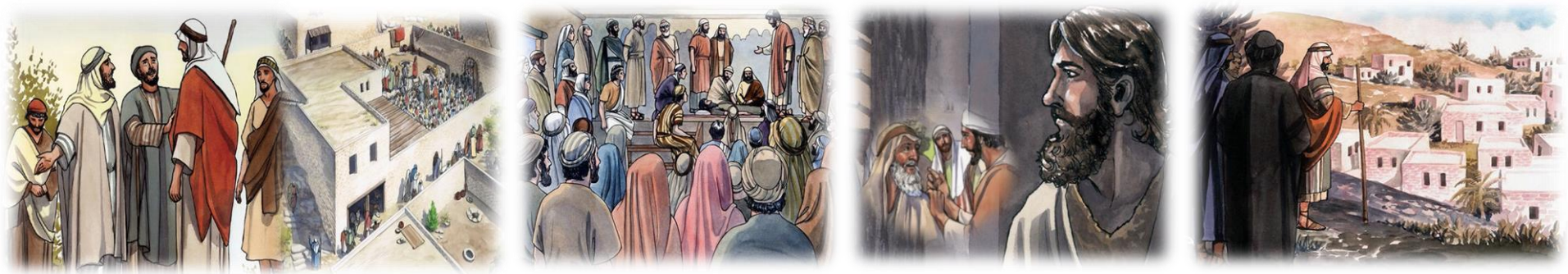
I am the good shepherd: the good shepherd giveth his life for the sheep.

Isaiah 53:4-6 (KJV)

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

(Next Slide)





Chapter 12 – The Good Shepherd, Part 5

When the messengers came to Jesus, there were about Him many sick, whom He was healing. All day the messengers waited, while He worked with tireless activity to help the suffering ones. At last He said: **{SJ 80.2}**

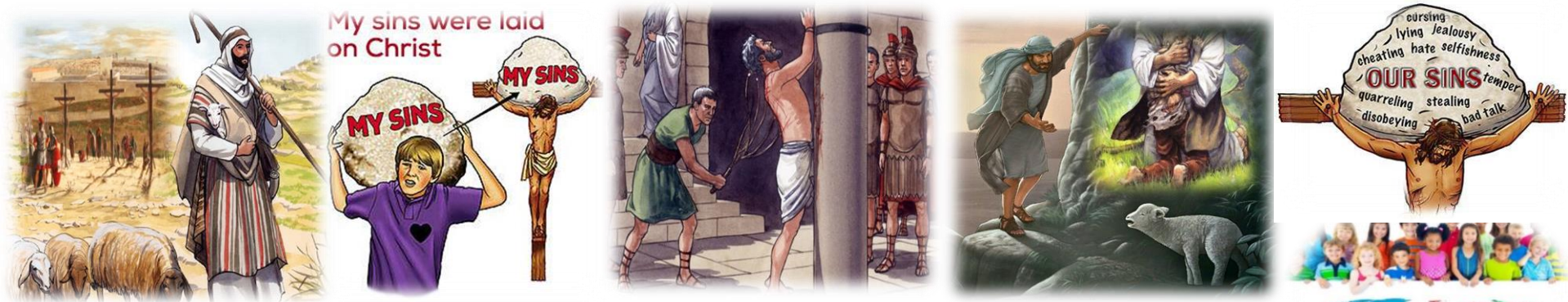
“Go and show John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.” **Matthew 11:3-5. {SJ 80.3}**

So, for three years and a half, Jesus “went about doing good.”

Then the time came for His ministry on earth to be finished. With His disciples He must go up to Jerusalem to be betrayed, condemned, and crucified. **{SJ 80.4}**

(Next Slide)





Continuing:

Thus were to be fulfilled His own words,
 “The Good Shepherd giveth His life for the sheep.”

John 10:11. {SJ 80.5}

“Surely He hath borne our griefs, and carried our sorrows. . . .

He was wounded for our transgressions, He was bruised for our iniquities:
 the chastisement of our peace was upon Him; and with His stripes we are healed.
 All we like sheep have gone astray; we have turned every one to his own way;
 and the Lord hath laid on Him the iniquity of us all.”

Isaiah 53:4-6. {SJ 80.6}

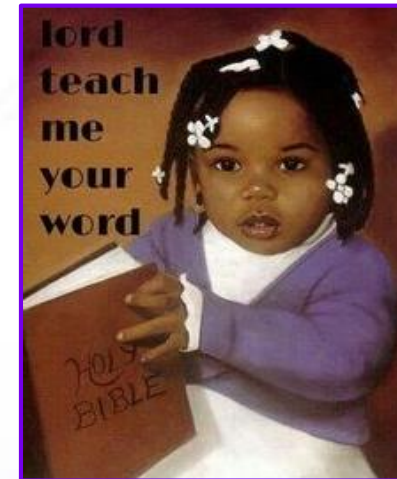
**Next Sabbath we will begin with a new chapter 13 of our lesson entitled,
 “Riding Into Jerusalem” in our Tiny Tot’s Lesson book
 “The Story of Jesus” June 24, 2023.**



Review



1. What are some of the things Jesus said to the messengers to tell John?
(Answer: The blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, and the dead are raised up)
2. How long did Jesus “went about doing good?”
(Answer: For three years and a half.)
3. What should we remember Jesus to be?
(Answer: The Good Shepherd.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 38 of our WATER topic!

“The Water of LIFE”



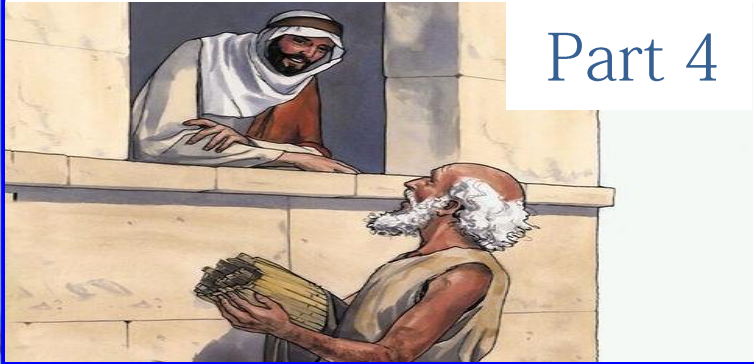
Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

The Water of LIFE Part 38th REVIEW

11 – A Sick Man Healed

Part 4



The Bible verses for Water lessons are taken from the book of John 5:14 (KJV)

**Afterward Jesus findeth him in the temple,
and said unto him, Behold,
thou art made whole:
sin no more,
lest a worse thing come unto thee.**

Research

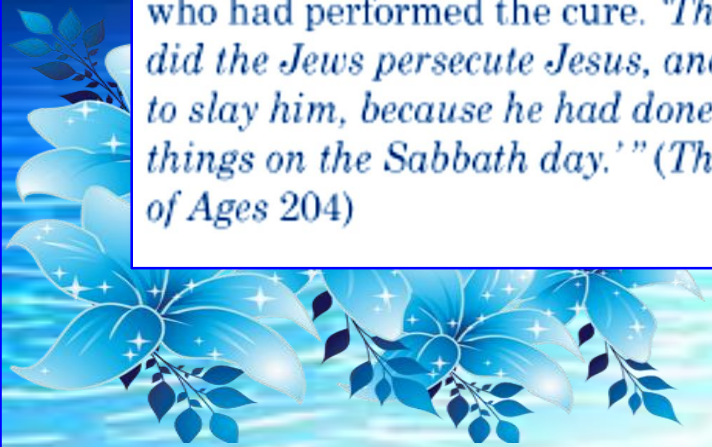
Sin Brings Disease

“In the temple Jesus met the man who had been healed. He had come to bring a sin offering and also a thank offering for the great mercy he had received. Finding him among the worshipers, Jesus made Himself known, with the warning words, *‘Behold, thou art made whole: sin no more, lest a worse thing come unto thee.’*”

“The healed man was overjoyed at meeting his Deliverer. Ignorant of the enmity toward Jesus, he told the Pharisees who had questioned him, that this was He who had performed the cure. *‘Therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the Sabbath day.’*” (*The Desire of Ages* 204)

The very first steps that the Jews ever took against Christ to harm Him in any way were taken because He did not obey their man-made ideas about keeping the Sabbath. We too can expect that religious people will want to put us to death because we **revere** God’s ideas about Sabbath-keeping and not man’s.

Let us learn all we can about God’s ideas of **reverencing** the Sabbath day. Learning to respect your body temple is one thing that will help you to keep the Sabbath holy.



Hot-Water Bottle

Materials Needed

1. Bath thermometer
2. Water (115° to 125° F
[46° to 52° C])
3. Hot-water bottle
4. Towel or flannel cover
5. Pitcher

How to Proceed

1. Fill pitcher with hot water.
2. Pour into the hot-water bottle to about one third to one half.
3. Expel all air out of the bottle by lying the bottle flat until the water comes to the opening then plug. Check for leaks.
4. Cover the bottle with a cover or towel.
5. When the water is cool, refill.
6. Dry by hanging upside down with the stopper out.

Being Careful

1. Test the water with a thermometer before filling. (If bottle were to leak you would not want the patient to be burned.)
2. Always use a bottle cover.
3. Refill as often as needed.
4. Hot-water bottles should not be used on patients who are unconscious, have poor circulation, have diabetes, or are paralyzed.
5. Watch the position of the hot-water bottle on the patient that it does not move and burn him.
6. Be careful of extra weight.



Purpose

1. Relieves pain.
2. Relieves congestion.
3. Sedative.



1. Hold the bottle by the neck in an upright position and fill slowly to avoid hot water splashing back.



3. Screw the stopper sufficiently tight.



2. When filling this hot water bottle, fill to a maximum of two-thirds capacity and then squeeze out excess air.



4. Upside down the bottle to ensure that there is no leakage.



Continuing our Reference Reading for the Water Topic of our
Tiny Tot's Lesson

REVIEW!

Chapter 21 – Bethesda and the Sanhedrin, Part 5

In the temple Jesus met the man who had been healed.
He had come to bring a sin offering and also a thank offering for the great
mercy he had received.

Finding him among the worshipers,
Jesus made Himself known, with the warning words,
“Behold, thou art made whole: sin no more, lest a worse thing come unto thee.”

{DA 204.2}

The healed man was overjoyed at meeting his Deliverer.
Ignorant of the enmity toward Jesus, he told the Pharisees who had questioned him,
that this was He who had performed the cure.

"Therefore did the Jews persecute Jesus, and sought to slay Him,
because He had done these things on the Sabbath day." **{DA 204.3}.**

{Next Slide}

Here are your Bonus Questions:

Review

1. Where did Jesus meet the man He had healed? (John 5:14)
2. What was the man doing there?
(*The Desire of Ages* 204)
3. What words did Jesus say to him?
(John 5:14)



BRING THEM IN,
BRING THEM IN,
BRING THE WANDERING ONES TO
JESUS!



*Our Opening Song is a Hymn entitled,
“Turn your eyes upon
JESUS”*

#290

1). O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!

[Refrain]

2). Through death into life everlasting,
He passed, and we follow Him there;
Over us sin no more hath dominion--
For more than conquerors we are!

[Refrain]

3). His Word shall not fail you--He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!

[Refrain]

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.

Jesus Christ

*The Lord of the
Sabbath!*

*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture
For Our Review Lesson is taken from:
Scripture Singer Song Memory CD-Promises,
Isaiah 53:4-6 (KJV)

**Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:
the chastisement of our peace [was] upon him; and with his stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way;
and the LORD hath laid on him the iniquity of us all.**

Isaiah 53:4 through 6



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"In Pilate's Judgment Hall" Part 5
in our study book *The Desire of Ages!**



Raise your
hands dear
ones!

The Desire of Ages, p.729

Herod questioned Christ in many words, but throughout the Saviour maintained a profound silence. At the command of the king, the decrepit and maimed were then called in, and Christ was ordered to prove His claims by working a miracle. Men say that Thou canst heal the sick, said Herod. I am anxious to see that Thy widespread fame has not been belied. Jesus did not respond, and Herod still continued to urge: If Thou canst work miracles for others, work them now for Thine own good, {Next Slide Please}

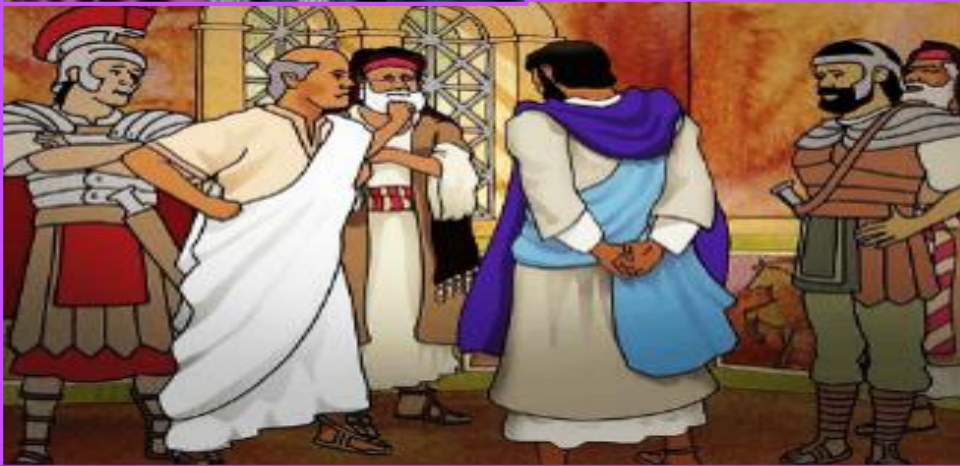


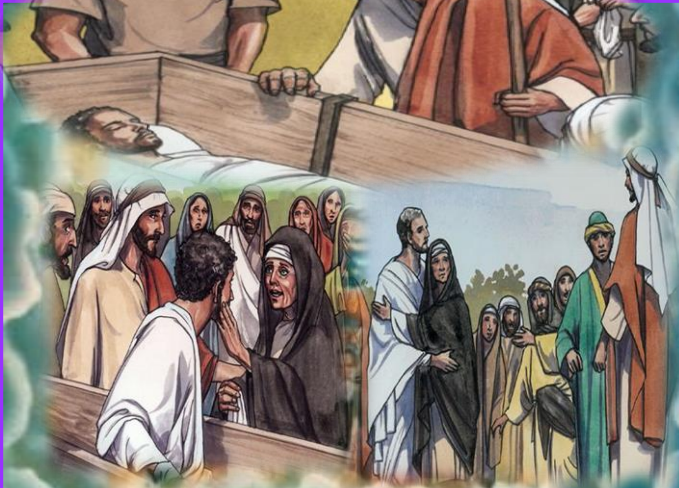
The Desire of Ages, p.729

Continuing: and it will serve
Thee a good purpose.
Again he commanded,
Show us a sign that Thou
hast the power with which
rumor hath accredited Thee.

But Christ was as one
who heard and saw not.
The Son of God had taken
upon Himself man's nature.
He must do as man must
do in like circumstances.
Therefore He would not work
a miracle to save Himself
the pain and humiliation that
man must endure when placed
in a similar position.

{DA 729.2}





Herod promised that if Christ would perform some miracle in his presence, He should be released. Christ's accusers had seen with their own eyes the mighty works wrought by His power. They had heard Him command the grave to give up its dead. They had seen the dead come forth obedient to His voice. Fear seized them lest He should now work a miracle. {Next Slide Please}

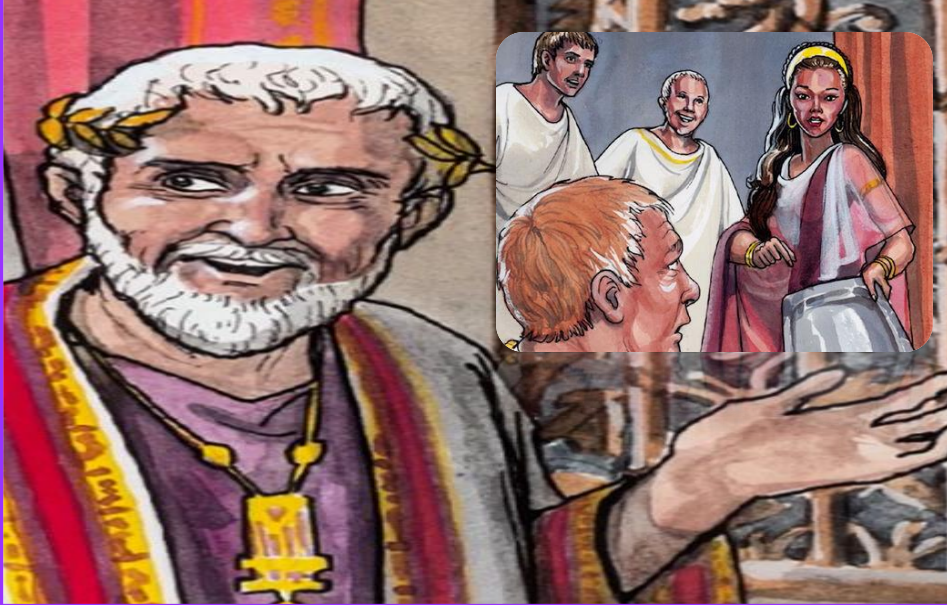
The Desire of Ages, p.729

Continuing:

Of all things they most dreaded an exhibition of His power. Such a manifestation would prove a deathblow to their plans, and would perhaps cost them their lives. Again the priests and rulers, in great anxiety, urged their accusations against Him. Raising their voices, they declared, He is a traitor, a blasphemer. He works His miracles through the power given Him by Beelzebub, the prince of the devils. The hall became a scene of confusion, some crying one thing and some another.

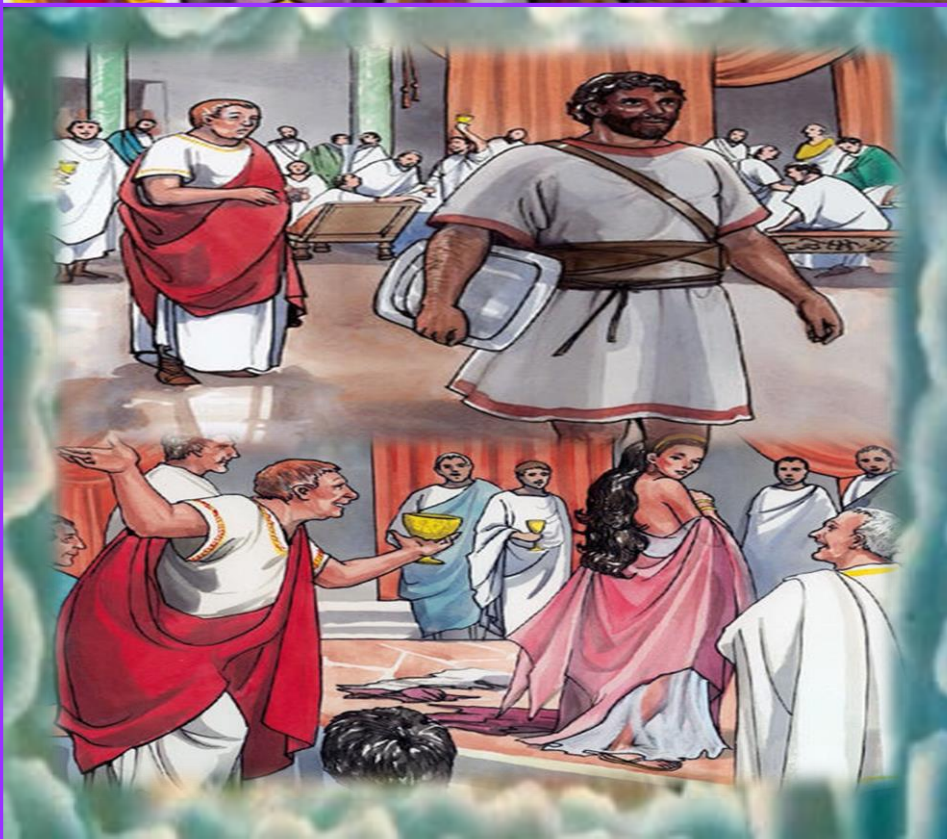
{DA 729.3}





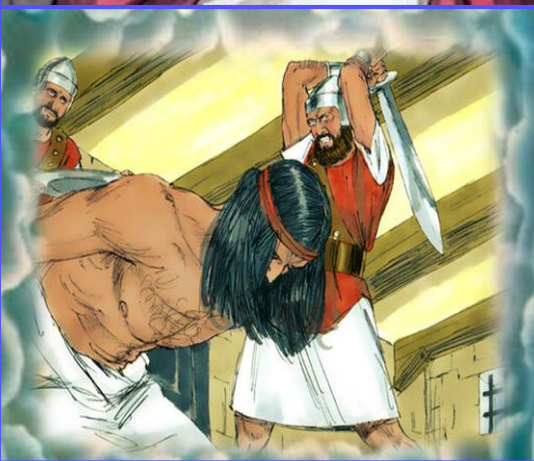
Herod's conscience was now far less sensitive than when he had trembled with horror at the request of Herodias for the head of John the Baptist.

For a time he had felt the keen stings of remorse for his terrible act; but his moral perceptions had become more and more degraded by his licentious life.
{Next Slide Please}





**Continuing:
Now his heart had become
so hardened that he
could even boast
of the punishment he
had inflicted upon John
for daring to reprove him.
And he now threatened Jesus,
declaring repeatedly
that he had power to
release or to condemn Him.
But no sign from Jesus
gave evidence that
He heard a word.
{DA 730.1}**





Herod was irritated by this silence. It seemed to indicate utter indifference to his authority. To the vain and pompous king, open rebuke would have been less offensive than to be thus ignored. Again he angrily threatened Jesus, who still remained unmoved and silent. {DA 730.2}

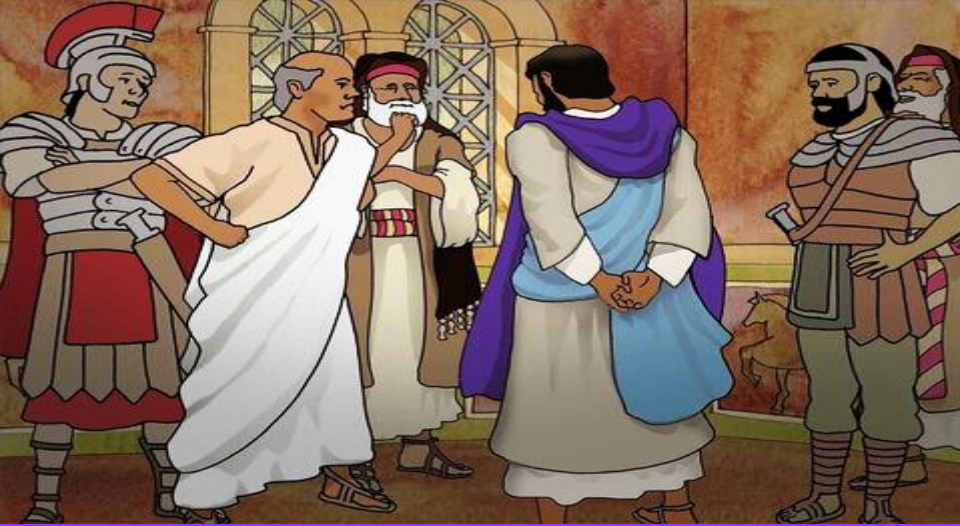


The mission of Christ in this world was not to gratify idle curiosity. He came to heal the brokenhearted. Could He have spoken any word to heal the bruises of sin-sick souls, He would not have kept silent. But He had no words for those who would but trample the truth under their unholy feet. {DA 730.3}



Matthew 7:6 (KJV)
Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

The Desire of Ages, p.730



Christ might have spoken words to Herod that would have pierced the ears of the hardened king. He might have stricken him with fear and trembling by laying before him the full iniquity of his life, and the horror of his approaching doom. But Christ's silence was the severest rebuke that He could have given. Herod had rejected the truth spoken to him by the greatest of the prophets, and no other message was he to receive. {Next Slide Please}

The Desire of Ages, p.730

Continuing:

**Not a word had the Majesty
of heaven for him.**


**That ear that had ever been
open to human woe, had no
room for Herod's commands.**

**Those eyes that had ever rested
upon the penitent sinner in pitying,
forgiving love had no look
to bestow upon Herod.**

**Those lips that had uttered
the most impressive truth,
that in tones of tenderest entreaty
had pleaded with the most sinful
and the most degraded,
were closed to the haughty king
who felt no need of a Saviour.**

{DA 730.4}





*Let's consider this verse for our
Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready
always to [give] an answer to
every man that asketh you a
reason of the hope that is in you
with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*



*Taken from a Spirit of Prophecy
Book, entitled,*

RH - The Review and Herald, January 31, 1907

Chapter entitled, "Self-Denial-Self-Sacrifice"

2 Corinthian 8:9 (KJV)

For ye know the grace of our Lord Jesus Christ,
that, though he was rich,
yet for your sakes he became poor,
that ye through his poverty might be rich.

**Also found in:
(Jesus Name above All Name)
(JNN- 165.1-5)**

Commander of the Heavenly Host

“There is a great work to be done in a short time. We need to understand our work, and to do it with fidelity. Every one who is finally crowned victor will, by noble, determined effort to serve God, have earned the right to be clothed with Christ's righteousness. To enter the crusade against Satan, bearing aloft the' blood-stained banner of the cross of Christ--this is the duty of every Christian.”
{RH, January 31, 1907 par. 3}

“This work calls for self-sacrifice. Self-denial and the cross stand all Along the way of life. “He that will come after me,” Christ said, “let him deny himself, and take up his cross, and follow me.” Those who secure the treasures of this world are obliged to toil and sacrifice. Should those who are seeking for an eternal reward think that they need make no sacrifices?”
{RH, January 31, 1907 par. 4}

Margin...{JNN 165.2 - 3}
Continuing



Continuing with our quotes:

“The most difficult sermon to preach and the hardest to practise is self-denial. The greedy sinner, self, closes the door to the good which might be done, but which is not done because money is invested for selfish purposes. But it is impossible for any one to retain the favor of God and enjoy communion with the Saviour, and at the same time be indifferent to the interests of his fellow beings who have no life in Christ, who are perishing in their sins. Christ has left us a wonderful example of

self-sacrifice. He pleased not himself, but spent his life in the service of others. He made sacrifices at every step, sacrifices which none of his followers can ever make, because they have never occupied the position he occupied before he came to this earth. He was commander of the heavenly host, but he came here to suffer for sinners. He was rich, yet for our sakes he became poor, that through his poverty we might be made rich. Because he loved us, he laid aside his glory and took upon him the form of a servant.”

(JNN 156.4)

{Continuing on the next slide}



Continuing with our quotes:

He gave his life for us.
What are we giving for him?
Shall we not, in the new year
just before us, consecrate
ourselves entirely to him?
Shall we not make him a
New-year's offering of a
portion of the means he has
given us? As we follow him
in the path of self-denial,
lifting the cross and bearing
it after him to his Father's
home, we shall reveal in
our lives the beauty of the
Christ-life.

At the altar of self-sacrifice,--
the appointed place of meeting
between God and the soul,--
we receive from the hand of
God the celestial torch which
searches the heart, revealing
the need of an abiding Christ.
{RH, January 31, 1907 par. 5}

Further Reflection:

Who in home, church, or
Community needs my selfless
Service today?

JNN- 165.5

(Jesus Name above All Name)

“Cast Thy Burden Upon the Lord”

Children Activity Book Year 2 Quarter 4 – Lesson 12 – Page 314
SonLight Education Ministry Homeschooling from the Bible

1). “Is this the way, my Father?”
 “Tis, my child,
Thou must pass through this tangled, dreary wild,
If thou would’st reach the city undefiled,
Thy peaceful home above.”

3). “My Father, it is dark!”
 “Child, take my hand.
Cling close to me! I’ll lead thee through the land;
Trust my all-seeing eye; so shalt thou stand
‘Midst glory bright above.”

2). “But enemies are around!”
 “Yes, child, I know
That when thou least expect’st thou wilt find a foe;
But victor thou shalt prove o’er all below;
Only seek strength above!”

4). “My footsteps seem to slide.”
 “Child, only raise
Thine eye to me. Then in thy slippery ways
I will hold up thy goings, thou shalt praise
Me for each step above.”

5). “O, Father! I am weary.”
 “Lean thy head
Upon my breast, It was my love that spread.
Thy rugged path. Hope on, till I have said.
Rest, rest, forever above!”

Scripture Song

*Our Especial Music is taken from:
The Desire of Ages, Memory Verse Volume 2*

2 Corinthisn 8:9 (KJV)

For ye know the grace of our Lord Jesus Christ,
that, though he was rich,
yet for your sakes he became poor,
that ye through his poverty might be rich. (2 x)

For ye know the grace of our Lord Jesus Christ,
that, though he was rich,
yet for your sakes he became poor,
that ye through his poverty might be rich. (2 x)

2 Corinthisn 8 verse 9





My Testimony
Everyone Has a Story
Share Yours!

*Next Week:
We will continue with part 6
of our lesson entitled,
“In Pilate's Judgment Hall”
in our study book
The Desire of Ages!*



*Closing Prayer –
request one of the little ones
or mommies or daddies to give prayer*



Chapter 77
“In Pilate's
Judgment Hall”
Part 6

June 10, 2023

Have a Blessed and Peaceful Sabbath!



Psalms 34:7 (KJV)

**The angel of the LORD encampeth round about them
that fear him, and delivereth them.**

“So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God...”

{DA-The Desire of Ages 240. 3 Margin....}

**This Sabbath Review dear ones!
We are sharing more flower from our Dear Sister Joan's
beautiful Garden, red & orange amaryllis and
yellow orchids. Thank you Sister!**



Enjoy your Nature Walk, Dear ones!

**Nature Walk
for
Toddlers**