

*Chapter 77*

*“In Pilate’s Judgment  
Hall”  
Part 5*

*Sabbath June 10, 2023*

# Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

## 361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

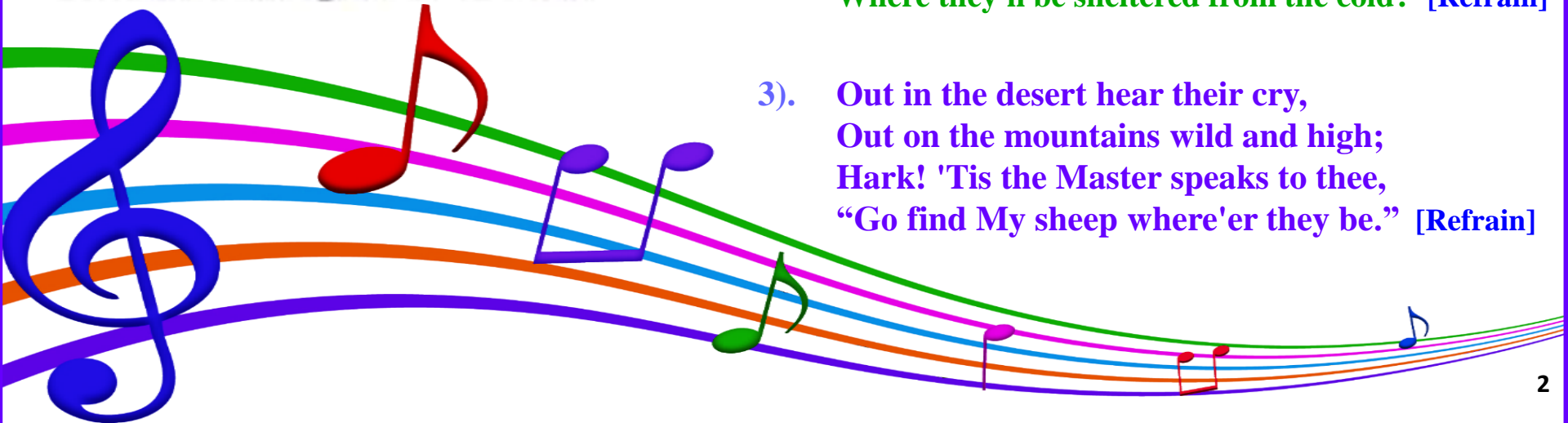
- 1). Hark! 'Tis the Shepherd's voice I hear,  
Out in the desert dark and drear,  
Calling the sheep who've gone astray,  
Far from the Shepherd's fold away.

### Refrain:

Bring them in, bring them in,  
Bring them in from the fields of sin;  
Bring them in, bring them in,  
Bring the wandering ones to Jesus.

- 2). Who'll go and help this Shepherd kind,  
Help Him the wandering ones to find?  
Who'll bring them back into the fold,  
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,  
Out on the mountains wild and high;  
Hark! 'Tis the Master speaks to thee,  
“Go find My sheep where'er they be.” [Refrain]





*Opening Prayer-  
request one of the little ones  
to give prayer.*







*It's Story time!  
For our precious Tiny Tot's  
Sabbath Lesson.*



*Let's  
use our listening ears  
little ones!*



**Gather around little ones!**

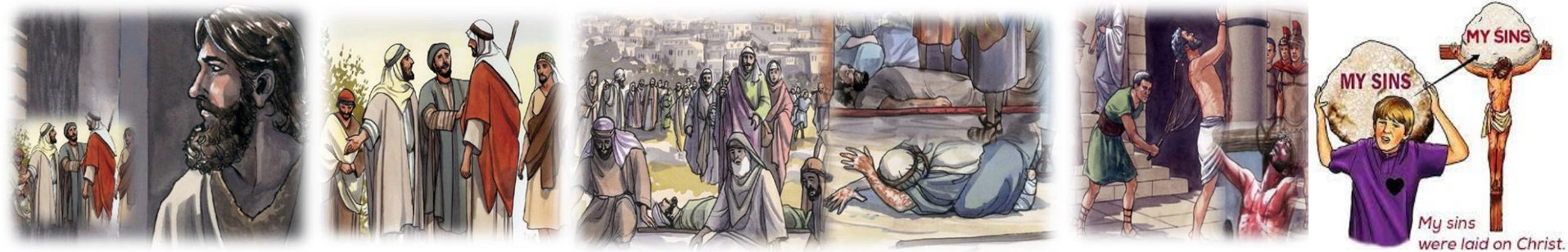


This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 12 - The Good Shepherd**  
**Part 5**

By: [Adapted from EGW  
material] (1896, 1900)

**Narrated by**  
**Our Dear Brother Graves**





**The Bible verses for our lessons are taken from the book of:  
Matthew 11:2 (KJV)**

**Now when John had heard in the prison the works of Christ, he sent two of his disciples,**

**Matthew 11:3-5 (KJV)**

And said unto him, Art thou he that should come, or do we look for another?

Jesus answered and said unto them, Go and show John again those things which ye do hear and see:

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

**John 10:11 (KJV)**

**I am the good shepherd: the good shepherd giveth his life for the sheep.**

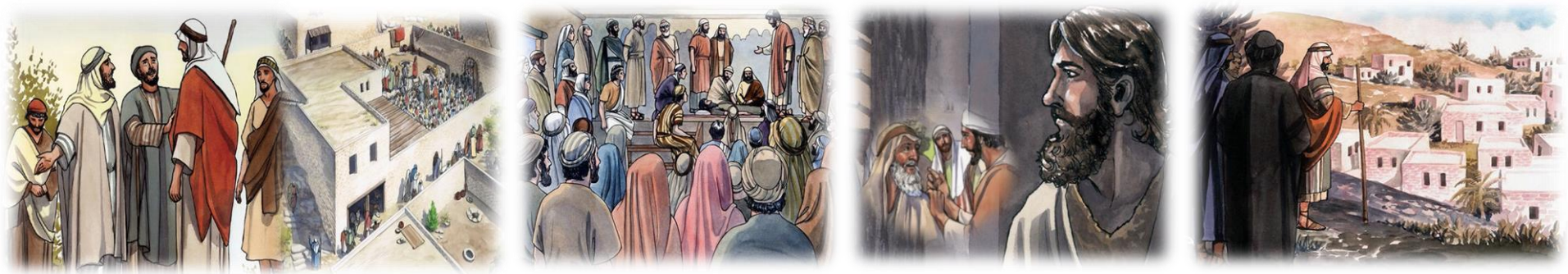
**Isaiah 53:4-6 (KJV)**

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

**(Next Slide)**







## Chapter 12 – The Good Shepherd, Part 5

When the messengers came to Jesus, there were about Him many sick, whom He was healing. All day the messengers waited, while He worked with tireless activity to help the suffering ones. At last He said: **{SJ 80.2}**

“Go and show John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.” **Matthew 11:3-5. {SJ 80.3}**

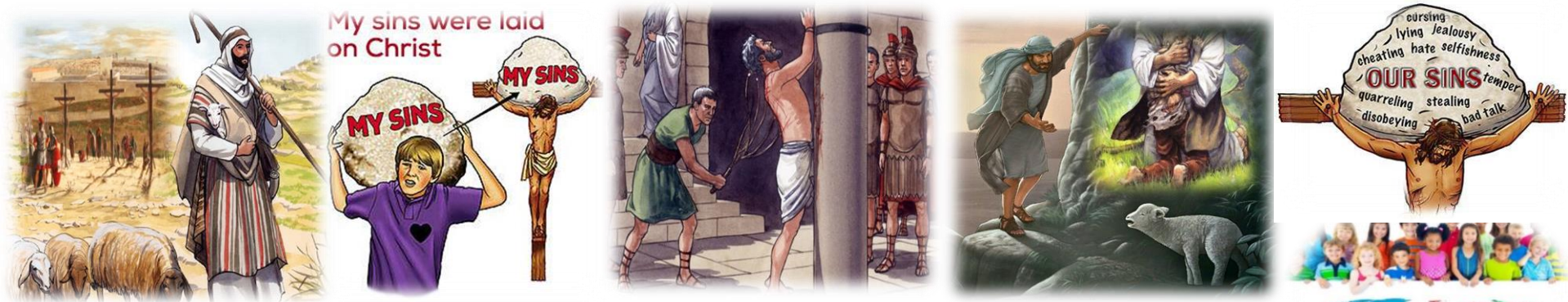
So, for three years and a half, Jesus “went about doing good.”

Then the time came for His ministry on earth to be finished. With His disciples He must go up to Jerusalem to be betrayed, condemned, and crucified. **{SJ 80.4}**

**(Next Slide)**







## Continuing:

Thus were to be fulfilled His own words,  
 “The Good Shepherd giveth His life for the sheep.”

**John 10:11. {SJ 80.5}**

“Surely He hath borne our griefs, and carried our sorrows. . . .

He was wounded for our transgressions, He was bruised for our iniquities:  
 the chastisement of our peace was upon Him; and with His stripes we are healed.  
 All we like sheep have gone astray; we have turned every one to his own way;  
 and the Lord hath laid on Him the iniquity of us all.”

**Isaiah 53:4-6. {SJ 80.6}**

**Next Sabbath we will be Reviewing Part 1 of our lesson entitled,  
 “The Good Shepherd” Part 5 in our Tiny Tot’s Lesson book  
 “The Story of Jesus” June 17, 2023.**





It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Part 38 of our WATER topic!

“The Water of LIFE”



Let's  
use our listening ears  
little ones!

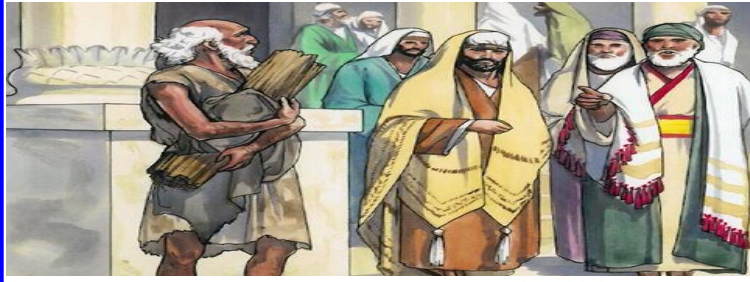
Narrated by  
Our Dear Brother Joshua



**The Water of Life part 38<sup>th</sup>  
our Bible verse is taken from  
the book of John Chapter 5:14 (KJV)**

Wisdom  
from Above

Part 4 — A Sick  
Man Healed



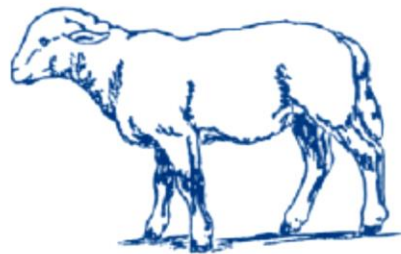
**Afterward Jesus findeth him in the temple,  
and said unto him, Behold,  
thou art made whole:  
sin no more,  
lest a worse thing come unto thee.**



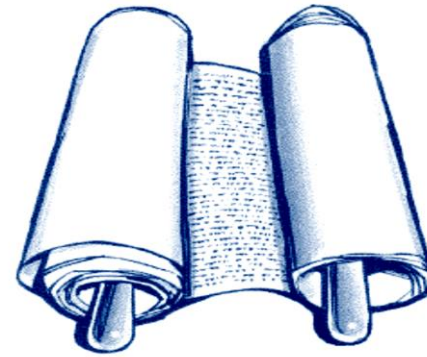
## Looking Through Nature

### Water and Healing (Hydrotherapy)

1. Water and Healing
2. Cold-Mitten Friction
3. Fomentations
4. Hot-Water Bottle
5. Hot Foot Bath
6. Ice Pack



## Memory Verse



Isaiah 63:9 (KJV)

In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

## Character Quality

**Reverence vs Disrespectfulness**  
Reverence is respect and affection for God and spiritual things.





## Nature Hot-Water Bottle

One very simple home remedy is the hot-water bottle. It is very important that the water in the bottle is not so hot that it burns the patient. The hot-water bottle would be an easy way to treat someone on the Sabbath day.

It is best to only fill it partly full with hot water, and expel all the air out of it. That way it is flat and can come in contact with the skin surface, conforming to the shape of the body. Also, it will not be too heavy on the patient. Laying the hot-water bottle on the skin can remind us how Jesus came close and bent over the sick man. Though unseen, God is so close to those who are suffering that the Bible says, *"In all their affliction he was afflicted"* (Isaiah 63:9). "Not a sigh is breathed, not a pain felt, not a grief pierces the soul, but the throb vibrates to the Father's heart." (*The Desire of Ages* 356)

The hot-water bottle reminds us of Jesus, the *"Water of Life,"* Imparting His own life force to the sick as the hot-water bottle gives its heat energy.

The importance of getting the extra air out of the hot water bottle so it will form itself to the shape of the body part it is being used on can remind us of how the *"Water of Life"* *"sticketh closer than a brother."* Jesus is the closest and best of friends in times of sickness.

The hot-water bottle is most beneficial if kept at the right temperature. It is important that we are the right temperature spiritually. This means we need a very warm supply of the Word from the *"Water of Life"* daily so that we can treat others warmly and lovingly.





It is good to refill the water bottle at regular times during the time it is needed. We need to refill our minds with the Word at regular times. The hot-water bottle can relieve pain, congestion, and many other ills. Jesus, the “*Water of Life*” can remove sin, and corruption, and all other ills. See the *Children’s Activity Book* to discover how to best use the hot-water bottle. Practice it! (*We’ll learn on our Sabbath Review!*)

## Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. As you put the tea kettle on to boil remember how you can help the sick with a simple hot-water bottle. Jesus, the “*Water of Life*” wants to help you become well from the sickness of sin.

## Reinforce

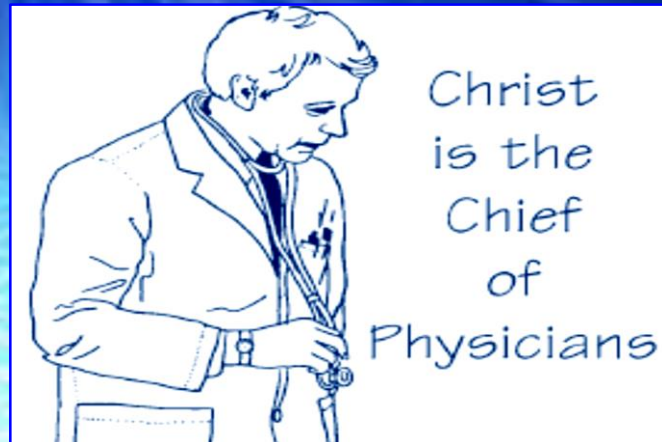
1. Observe water!
2. Make sure you have a hot-water bottle. If you have an elderly person that sleeps at your house, fix them a nice warm hot-water bottle to put at their feet when they go to bed at night.
3. As a family, take church to someone who can not go because of illness. Make proper arrangements.
4. For individual activities, stories, and poems, use the booklet entitled, *Children’s Bible Activity Book* for this quarter. Say your memory verse!



## Remarkable Parent Food

“In the ministry of healing the physician is to be a co-worker with Christ. The Saviour ministered to both the soul and the body. The gospel which He taught was a message of spiritual life and of physical restoration. Deliverance from sin and the healing of disease were linked together. The same ministry is committed to the Christian physician. He is to unite with Christ in relieving both the physical and spiritual needs of his fellow men. He is to be to the sick a messenger of mercy, bringing to them a remedy for the diseased body and for the sin-sick soul.

“Christ is the true head of the medical profession. The Chief Physician, He is at the side of every God-fearing practitioner who works to relieve human suffering. While the physician uses nature’s remedies for physical disease, he should point his patients to Him who can relieve the maladies of both the soul and the body. That which physicians can only aid in doing, Christ accomplishes. They endeavor to assist nature’s work of healing; Christ Himself is the healer. The physician seeks to preserve life; Christ imparts life.” (*The Ministry of Healing* 111)





# *It's time to, share your Nature Walk Experience, Dear ones!*

Today's Photo is the third scene of Tuolumne (too·aa·luh·mee) Meadows is also from our Dear Sister Joan!





# More sceneries from our Dear Sister Joan's nature experiences!

California coast at Laguna beach...tide pools



Oregon coast



Castella in Northern California



Oregon coast





Sharing animals seen by brethren for this week nature experiences!



Brother Daniel's photos  
Of Chipmunks,  
ducklings & chick!



Little Brooklyn's  
deer sighting!





BRING THEM IN,  
BRING THEM IN,  
BRING THE WANDERING ONES TO

JESUS!





*Our Opening Song is a Hymn entitled,  
“Turn your eyes upon  
JESUS”*

*#290*

1). O soul, are you weary and troubled?  
No light in the darkness you see?  
There's light for a look at the Savior,  
And life more abundant and free!

{Refrain}

2). Through death into life everlasting,  
He passed, and we follow Him there;  
Over us sin no more hath dominion--  
For more than conquerors we are!

{Refrain}

3). His Word shall not fail you--He promised;  
Believe Him, and all will be well:  
Then go to a world that is dying,  
His perfect salvation to tell!      {Refrain}

**Refrain:**

Turn your eyes upon Jesus,  
Look full in His wonderful face,  
And the things of earth will grow strangely dim,  
In the light of His glory and grace.



*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*



THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*



A golden scroll is unrolled on the left side of the image, with a quill pen resting on it. The scroll is a light yellowish-gold color and has two circular holes on the left side. The quill pen is a darker golden-brown color and is positioned diagonally across the scroll. The background is a light, warm yellow color.

*Luke 23:7 (KJV)*

And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

*This Sabbath boys and girls, we will continue with part 5 of our lesson entitled, “**In Pilate’s Judgment Hall**” in our study book **Desire of Ages!***

**Luke 23:8 (KJV)**

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

**Luke 23:9 (KJV)**

Then he questioned with him in many words; but he answered him nothing. .

**Luke 23:10 (KJV)**

And the chief priests and scribes stood and vehemently accused him.

**Luke 23:11 (KJV)**

And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

**Luke 23:12 (KJV)**

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

**Matthew 14:3 (KJV)**

For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.



## *The Desire of Ages, p.729*

Herod questioned Christ in many words, but throughout the Saviour maintained a profound silence. At the command of the king, the decrepit and maimed were then called in, and Christ was ordered to prove His claims by working a miracle. Men say that Thou canst heal the sick, said Herod. I am anxious to see that Thy widespread fame has not been belied. Jesus did not respond, and Herod still continued to urge: If Thou canst work miracles for others, work them now for Thine own good, {Next Slide Please}

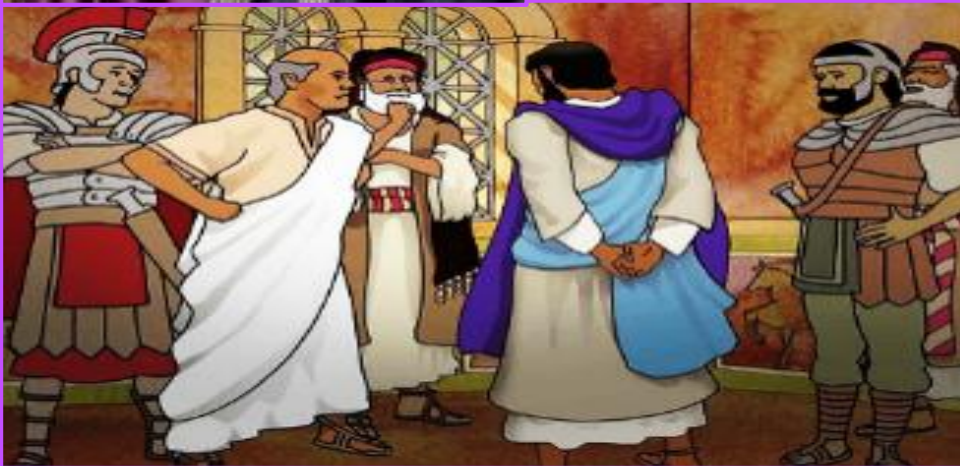


## *The Desire of Ages, p.729*

Continuing: and it will serve  
Thee a good purpose.  
Again he commanded,  
Show us a sign that Thou  
hast the power with which  
rumor hath accredited Thee.

But Christ was as one  
who heard and saw not.  
The Son of God had taken  
upon Himself man's nature.  
He must do as man must  
do in like circumstances.  
Therefore He would not work  
a miracle to save Himself  
the pain and humiliation that  
man must endure when placed  
in a similar position.

{DA 729.2}







*Let's learn our first beautiful  
scripture song together dear ones,  
from the book of Philippians Chapter 2  
verses 5 to 11 (KJV)! Margin...*

*Taken from:  
The Desire of all Nations Volume I,  
Memory verse CD*

Let this mind be in you,  
which was also in Christ Jesus:  
Who, being in the form of God,  
thought it not robbery to be equal with God:  
But made himself of no reputation,  
and took upon him the form of a servant,  
and was made in the likeness of men: (2xs)

And being found in fashion as a man, he humbled himself,  
and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him,  
and given him a name which is above every name:

That at the name of Jesus every knee should bow,  
of things in heaven, and things in earth, and things under the earth;  
And that every tongue should confess that Jesus Christ is Lord,  
to the glory of God the Father.

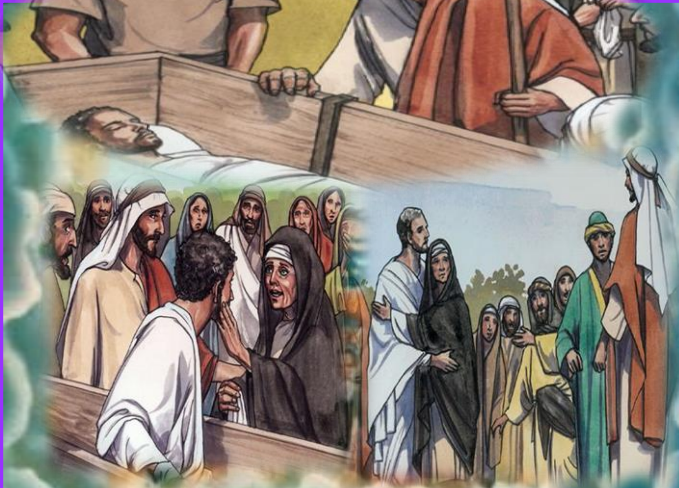
Let this mind be in you, which was also in Christ Jesus:  
Who, being in the form of God, thought it not robbery to be equal with God:  
But made himself of no reputation, and took upon him the form of a servant,  
and was made in the likeness of men: (2xs)

And being found in fashion as a man, he humbled himself,  
and became obedient unto death, even the death of the cross.

**Philippians Chapter 2 verses 5 to 11**  
and became obedient unto death,  
even the death of the cross.







Herod promised that if Christ would perform some miracle in his presence, He should be released. Christ's accusers had seen with their own eyes the mighty works wrought by His power. They had heard Him command the grave to give up its dead. They had seen the dead come forth obedient to His voice. Fear seized them lest He should now work a miracle. {Next Slide Please}



## *The Desire of Ages, p.729*

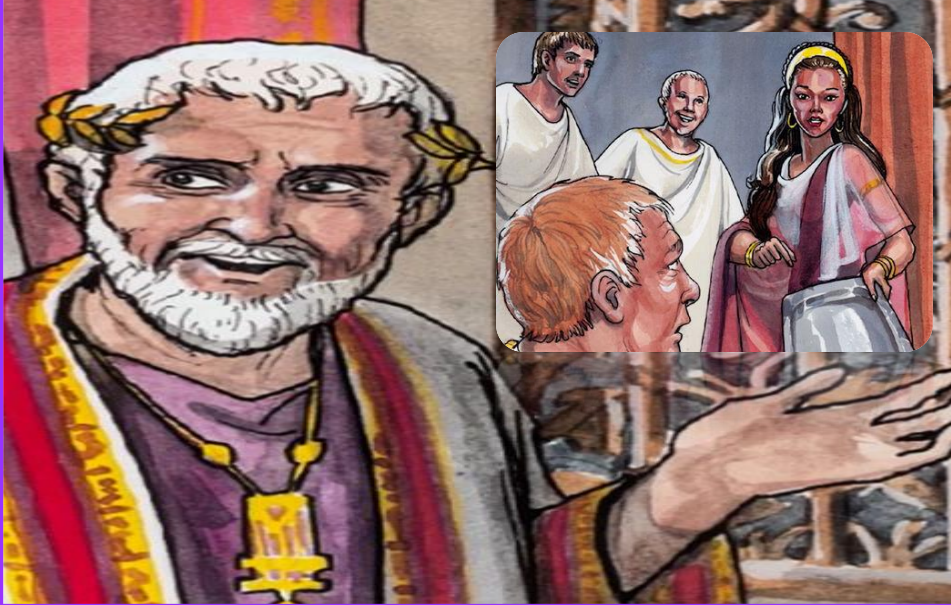
Continuing:

Of all things they most dreaded an exhibition of His power. Such a manifestation would prove a deathblow to their plans, and would perhaps cost them their lives. Again the priests and rulers, in great anxiety, urged their accusations against Him. Raising their voices, they declared, He is a traitor, a blasphemer. He works His miracles through the power given Him by Beelzebub, the prince of the devils. The hall became a scene of confusion, some crying one thing and some another.

{DA 729.3}

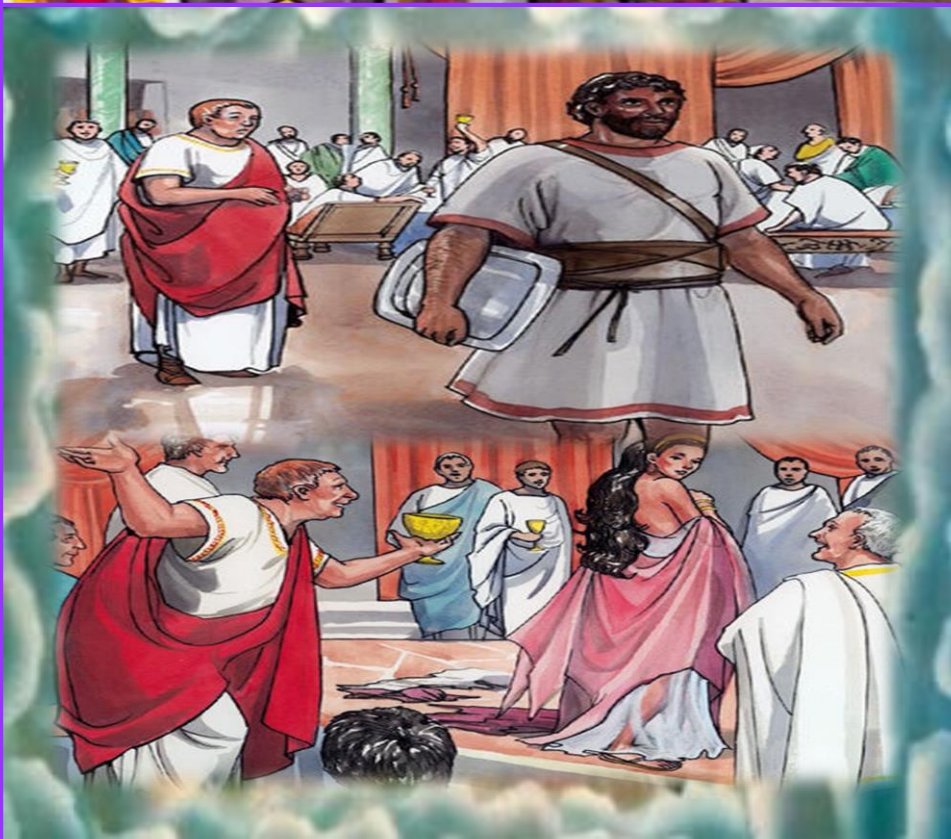




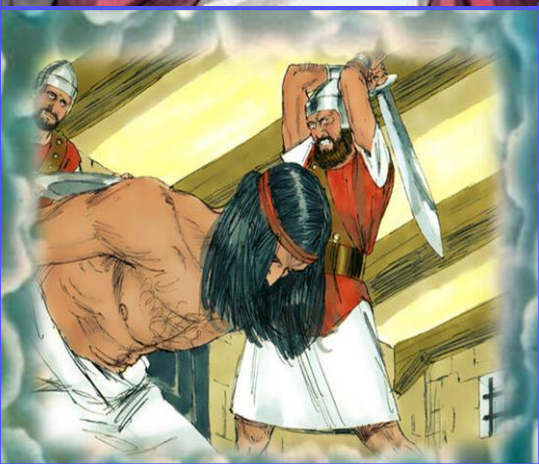


Herod's conscience was now far less sensitive than when he had trembled with horror at the request of Herodias for the head of John the Baptist.

For a time he had felt the keen stings of remorse for his terrible act; but his moral perceptions had become more and more degraded by his licentious life.  
{Next Slide Please}







**Continuing:  
Now his heart had become  
so hardened that he  
could even boast  
of the punishment he  
had inflicted upon John  
for daring to reprove him.  
And he now threatened Jesus,  
declaring repeatedly  
that he had power to  
release or to condemn Him.  
But no sign from Jesus  
gave evidence that  
He heard a word.  
{DA 730.1}**





**Herod was irritated by this silence. It seemed to indicate utter indifference to his authority. To the vain and pompous king, open rebuke would have been less offensive than to be thus ignored. Again he angrily threatened Jesus, who still remained unmoved and silent. {DA 730.2}**




The mission of Christ in this world was not to gratify idle curiosity. He came to heal the brokenhearted. Could He have spoken any word to heal the bruises of sin-sick souls, He would not have kept silent. But He had no words for those who would but trample the truth under their unholy feet. {DA 730.3}




Matthew 7:6 (KJV)  
Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.




The background of the slide is a light purple color with a decorative border of various purple and blue flowers, including large purple lilies and smaller blue and pink blossoms. A dark purple ribbon-like swirl runs across the top and bottom. In the center, there is a purple rectangular box with a white border containing text.

*Let's learn another beautiful scripture  
song together, dear ones,  
from the book of John  
Chapter 8 verse 50 (KJV) Margin...!*

The background of the slide is a light purple color with a decorative border of various purple and blue flowers, including large purple lilies and smaller blue and pink blossoms. A dark purple ribbon-like swirl runs across the top and bottom. In the center, there is a purple rectangular box with a white border containing text.

*Taken from:  
The Desire of all Nations Volume I,  
Memory verse CD*





**And I seek not mine own glory:  
there is one that seeketh and judgeth.**

**And I seek not mine own glory:  
there is one that seeketh and judgeth.**

**And I seek not mine own glory:  
there is one that seeketh and judgeth.**

**And I seek not mine own glory:  
there is one that seeketh and judgeth.**

**John chapter 8 verse 50**





# *The Desire of Ages, p.730*



Christ might have spoken words to Herod that would have pierced the ears of the hardened king. He might have stricken him with fear and trembling by laying before him the full iniquity of his life, and the horror of his approaching doom. But Christ's silence was the severest rebuke that He could have given. Herod had rejected the truth spoken to him by the greatest of the prophets, and no other message was he to receive.

{Next Slide Please}



# *The Desire of Ages, p.730*

**Continuing:**

**Not a word had the Majesty  
of heaven for him.**

**That ear that had ever been  
open to human woe, had no  
room for Herod's commands.**


**Those eyes that had ever rested  
upon the penitent sinner in pitying,  
forgiving love had no look  
to bestow upon Herod.**

**Those lips that had uttered  
the most impressive truth,  
that in tones of tenderest entreaty  
had pleaded with the most sinful  
and the most degraded,  
were closed to the haughty king  
who felt no need of a Saviour.**

**{DA 730.4}**






The background of the slide is a decorative border featuring various purple flowers, including large bell-shaped flowers and smaller five-petaled flowers, interspersed with purple and blue swirls. The flowers have a soft, ethereal quality with some appearing to have dew drops. The overall color palette is shades of purple, blue, and white.

*Let's learn our last beautiful  
scripture song of counsel, dear ones,  
from the book of Acts Chapters 3  
verse 22 (KJV) Margin...!*

*Taken from:  
The Desire of all Nations Volume I,  
Memory verse CD*





**For Moses truly said unto the fathers,  
A prophet shall the Lord your God  
raise up unto you of your brethren,  
like unto me;  
him shall ye hear in all things  
whatsoever he shall say (2 x)  
unto you.  
him shall ye hear**





*Dear Remnant Families, Boys,  
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.



*Next Week:  
We will be reviewing part 5  
of our entitle,  
“In Pilate’s Judgment Hall”  
Please have your questions  
prepared and sent before  
Thursday of this coming  
Sabbath.*



*Closing Prayer –  
request one of the little ones  
or mommies or daddies to give prayer*





*Part 2 Review of  
Chapter 77*

*“In Pilate’s Judgment  
Hall”*

*Part 5*

*June 17, 2023*

# *Have a Blessed and Peaceful Sabbath!*



**Psalms 34:8 (KJV)**

**O taste and see that the LORD [is] good:  
blessed [is] the man [that] trusteth in him.**

**Margin ...“There is an evidence that is open to all,--the most highly  
educated, and the most illiterate,--the evidence of experience.**

**God invites us to prove for ourselves the reality of His word,  
the truth of His promises.**

**He bids us "taste and see that the Lord is good." Psalm 34:8.**

**Instead of depending upon the word of another,  
we are to taste for ourselves.....”**

**{SC-Step to Christ 111.3}**