

*Part 2 Review
of Chapter 77*

*“In Pilate’s Judgment
Hall”
Part 4*

Sabbath June 3, 2023

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

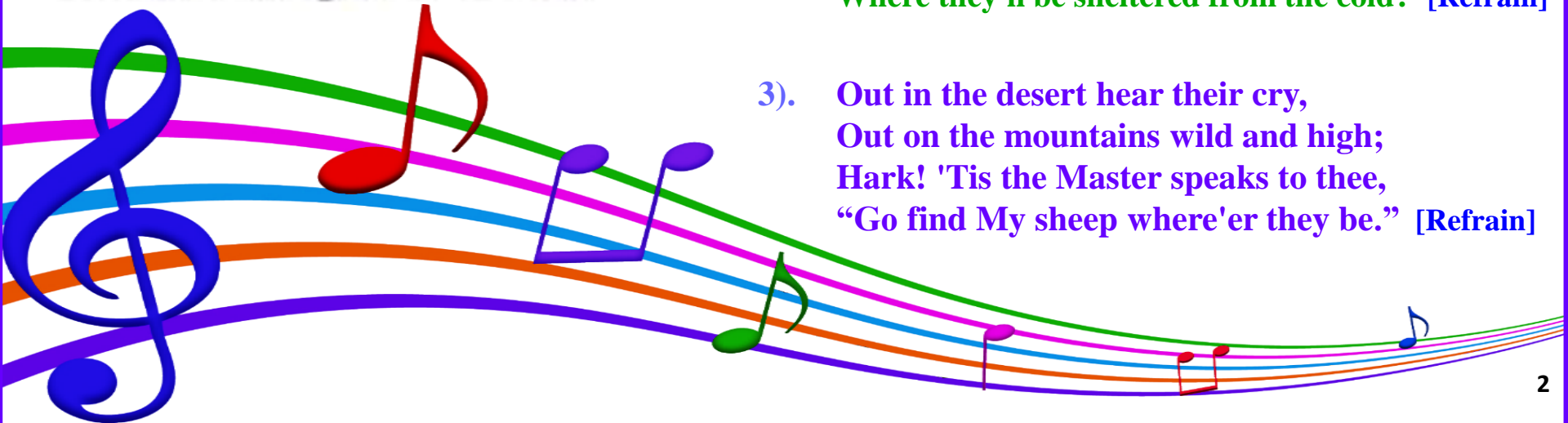
- 1). Hark! 'Tis the Shepherd's voice I hear,
Out in the desert dark and drear,
Calling the sheep who've gone astray,
Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wandering ones to Jesus.

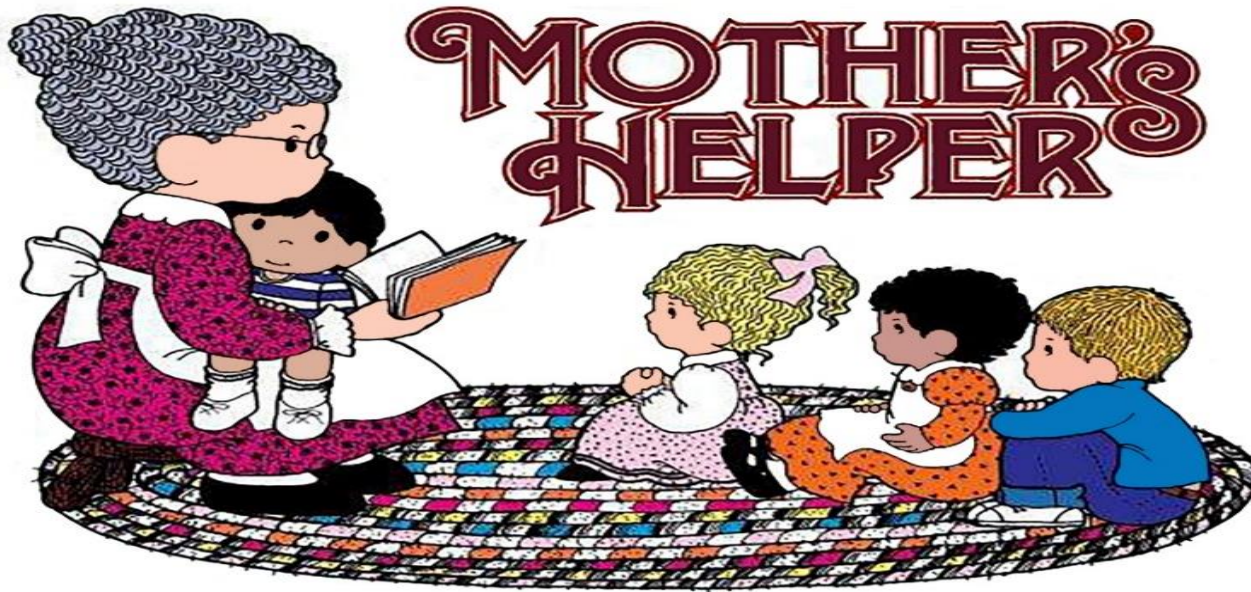
- 2). Who'll go and help this Shepherd kind,
Help Him the wandering ones to find?
Who'll bring them back into the fold,
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,
Out on the mountains wild and high;
Hark! 'Tis the Master speaks to thee,
“Go find My sheep where'er they be.” [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



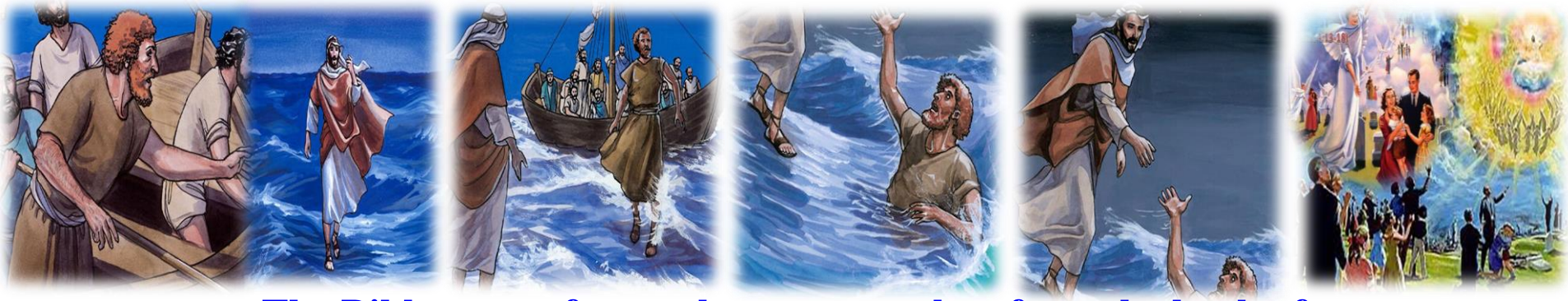
Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 12 – The Good Shepherd
Part 4

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verses for our lessons are taken from the book of:

Mathew 14:28 (KJV)

And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

Matthew 14:29 (KJV) And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

Matthew 14:30 (KJV) But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

Matthew 14:31 (KJV)

And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

1 Thessalonians 4:16 (KJV)

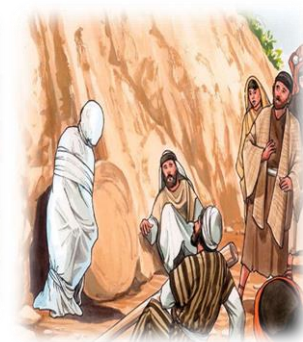
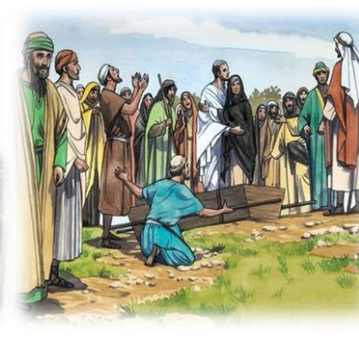
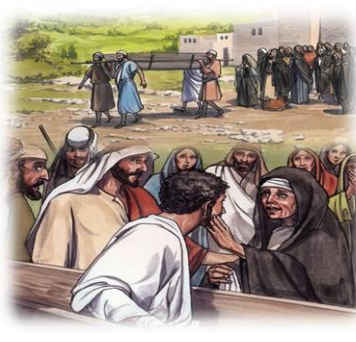
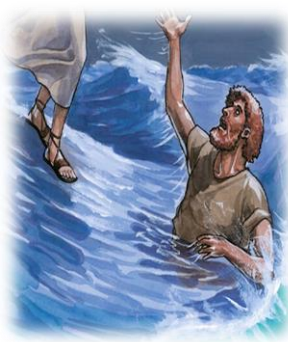
For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1 Thessalonians 4:17 (KJV)

Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

(Next Slide)





Chapter 12 – The Good Shepherd, Part 4

Then he cried, “Lord, save me,” and the Saviour's hand was stretched forth to lift him up.

Matthew 14:28-31.

So whenever one cries to Him for help,
the hand of Christ is stretched forth to save. {SJ 79.3}

The Saviour raised the dead to life.

One of these was the widow's son at Nain.

The people were carrying him to the grave, when they met Jesus.

He took the young man by the hand, lifted him up, and gave him alive to his mother.

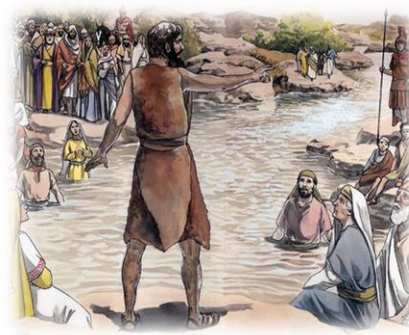
Then the company went back to their homes with shouts of rejoicing and praise to God.

{SJ 79.4}

So also the daughter of Jairus was raised, and by Christ's word, Lazarus,
who had been dead four days, was called forth from the tomb. {SJ 79.5}

(Next Slide)





Continuing:

So when Christ shall come to earth again, His voice will pierce the tombs,
and “the dead in Christ shall rise”

to glorious, immortal life; and so shall they “ever be with the Lord.”

1 Thessalonians 4:16, 17. {SJ 79.6}

It was a wonderful work done by our Lord during His ministry on earth.

Of this work He spoke in the answer He sent to John the Baptist.

John was in prison, and had become despondent;

he was even troubled by doubts as to whether Jesus was really the Messiah.

So he sent some of his followers to ask the Saviour: **{SJ 79.7}**

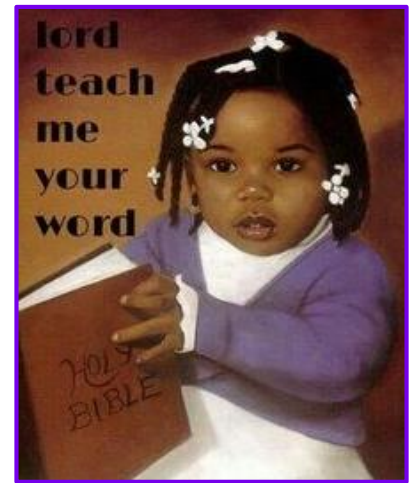
“Art Thou He that should come, or do we look for another?” **{SJ 80.1}**

Next Sabbath we will continue with Part 4 of our lesson entitled,
“The Good Shepherd” in our Tiny Tot’s Lesson book “The Story of Jesus”
June 10, 2023.





Review



1. **When Peter fell in the water, what did he then cry out?
(Answer: “Lord, save me!”)**
2. **What will happen when you and I cry to Jesus for help?
(Answer: The hand of Christ is stretched forth to save us.)**
3. **What will happen when Christ comes back to earth again?
(Answer: His voice will pierce the tombs, and the dead in Christ shall rise.)**



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 37 of our WATER topic!

“The Water of LIFE”

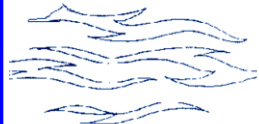


Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

The Water of LIFE Part 37th REVIEW

11 — A Sick Man Healed



Part 3

Read John 5:10-13 and
The Desire of Ages 203-204.



**The Bible verses for our 37th Water lessons
are taken from the book of
John Chapter (KJV)**

- 5:10** The Jews therefore said unto him that was cured,
It is the sabbath day: it is not lawful for thee to
carry [thy] bed.
- 5:11** He answered them, He that made me whole, the
same said unto me, Take up thy bed, and walk.
- 5:12** Then asked they him, What man is that which
said unto thee, Take up thy bed, and walk?
- 5:13** And he that was healed wist not who it was:
for Jesus had conveyed himself away,
a multitude being in [that] place.

Research

Reverence the Sabbath

“And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee” (Exodus 23:25).

“The restored paralytic stooped to take up his bed, which was only a rug and blanket, and as he straightened himself again with a sense of delight, he looked around for his Deliverer; but Jesus was lost in the crowd. The man feared that he would not know Him if he should see Him again. As he hurried on his way with firm, free step, praising God and rejoicing in his new-found strength, he met several of the Pharisees, and immediately told them of his cure. He was surprised at the coldness with which they listened to his story.

“With lowering brows they interrupted him, asking why he was carrying his bed on the Sabbath day. They sternly reminded him that it was not lawful to bear burdens on the Lord’s day. In his joy the man had forgotten that it was the Sabbath; yet he felt no condemnation for obeying the command of One who had such power from God. He answered boldly, *‘He that made me whole, the same said unto me, Take up thy bed, and walk.’* They asked who it was that had done this, but he could not tell. These rulers knew well that only One had shown Himself able to perform this miracle; but they wished for direct proof that it was Jesus, that they



might condemn Him as a Sabbathbreaker. In their judgment He had not only broken the law in healing the sick man on the Sabbath, but had committed sacrilege in bidding him bear away his bed." (*The Desire of Ages* 203-204)

Reverence the Sabbath



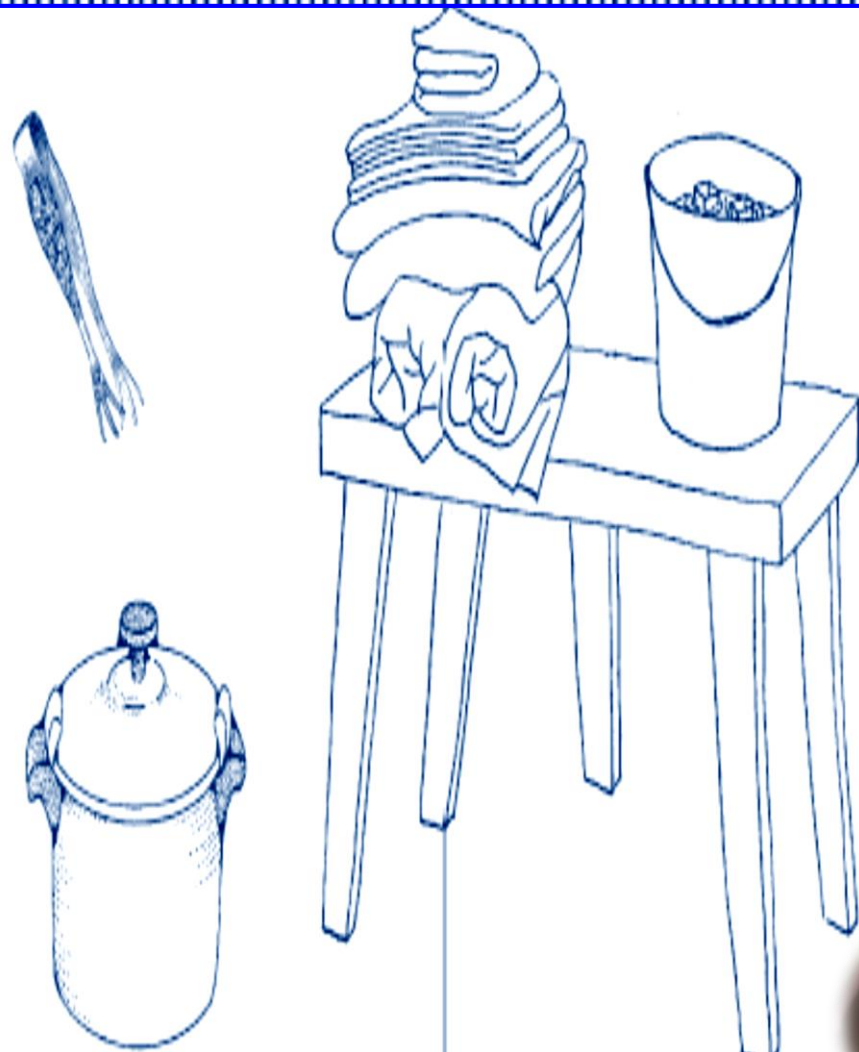
The sick man, now well, had not broken the Sabbath. Jesus had not broken the Sabbath, but He always **reverenced** the Sabbath day. But Jesus' ideas on how to keep the Sabbath were not like the ideas of the doctors of the law and the scribes and Pharisees. The question was simply a matter of whose ideas were right. There was no question then about what day was the Sabbath, but instead it was, "How should the Sabbath be **reverenced**?" In our day church people are still having serious disagreement over the same question—are God's ideas about how to keep Sabbath right or man's ideas? Man's ideas are very different from God's ideas. Man has even changed the day so that many are **reverencing** Sunday, a common working day. Just as Jesus was called a Sabbathbreaker when He was really keeping the Sabbath truly, so God's people will someday be persecuted for not **reverencing** man-made ideas about the Sunday—Sabbath.



Fomentations

Materials Needed

1. A steamer with boiling water in the bottom
2. Four or more fomentation cloths (made from 1/2 wool and 1/2 cotton—30 to 36 inches square [.9-1.08 meters])
3. Several large towels
4. A washcloth and a pan of cold water
5. Tongs
6. Or you could use an electric, moist, heating pad



Fomentations Cont.

How to Proceed

1. Make sure the room is warm with no drafts on the patient.
2. Have the water boiling in the steamer. Fold the fomentation cloths into about three thicknesses. Place these cloths into the steamer. When they are sufficiently moist and hot use your tongs to lift them out of the pan. Wrap in a dry fomentation cloth and then roll up to hold heat. Carry it to the patient to apply.
3. Uncover the place to be treated. Place the fomentation and cover with a towel.
4. Be careful not to burn the patient. You could rub underneath it until the patient can take the increase of heat.
5. Leave each fomentation on about three to five minutes. Always have another ready to replace the one that is removed. Dry the area and put another fomentation on it; expose it as little as possible.
6. Put three fomentations on. When the last is removed, cool the area with a washcloth wrung from cold water, then dry thoroughly.
7. Cover, have patient rest quietly and keep them warm for awhile (1/2 to 1 hour at least).

Purpose

1. To relieve congestion for a chest cold. Increase circulation to an area.
2. Neuralgia—(outbreak of pain along a nerve).
3. Arthritis—painful joints.
4. Decrease of pain in an inflamed area by bringing blood to the surface.
5. Given on the spine (not too hot) for nervousness, as a sedative.



Being Careful

1. Have a warm room (75°-80° F [24°-27° C]). Be careful not to chill the patient during treatment.

2. The feet should be kept warm during the treatment.

3. Always wipe skin before the next fomentation.

4. Change fomentations quickly and the part treated should not be left without protection.

5. If the patient perspires freely, dry after the treatment and rub with alcohol. A cool cloth can be kept on the forehead or neck during the treatment. The head should be kept cool.

Delivered from Disease



Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson **REVIEW!**

Chapter 21 – Bethesda and the Sanhedrin, Part 3

The Jews had so perverted the law that they made it a yoke of bondage. Their meaningless requirements had become a byword among other nations. Especially was the Sabbath hedged in by all manner of senseless restrictions.

It was not to them a delight, the holy of the Lord, and honorable.

The scribes and Pharisees had made its observance an intolerable burden.

A Jew was not allowed to kindle a fire nor even to light a candle on the Sabbath.

As a consequence the people were dependent upon the Gentiles for many services which their rules forbade them to do for themselves. They did not reflect that if these acts were sinful, those who employed others to perform them were as guilty as if they had done the work themselves. They thought that salvation was restricted to the Jews, and that the condition of all others, being already hopeless, could be made no worse.

But God has given no commandments which cannot be obeyed by all.

His laws sanction no unreasonable or selfish restrictions. {DA 204.1}

In the temple Jesus met the man who had been healed. He had come to bring a sin offering and also a thank offering for the great mercy he had received.

Finding him among the worshipers, Jesus made Himself known, with the warning words, "Behold, thou art made whole: sin no more, lest a worse thing come unto thee." {DA 204.2}

{Next Slide}

Continuing our Reference Reading for Tiny Tot's Lesson

REVIEW!

The healed man was overjoyed at meeting his Deliverer.

Ignorant of the enmity toward Jesus,

he told the Pharisees who had questioned him, that this was He who had performed the cure.

“Therefore did the Jews persecute Jesus, and sought to slay Him,
because He had done these things on the Sabbath day.” {DA 204.3}

Jesus was brought before the Sanhedrin to answer the charge of Sabbathbreaking.

Had the Jews at this time been an independent nation, such a charge would have served their purpose for putting Him to death. This their subjection to the Romans prevented.

The Jews had not the power to inflict capital punishment, and the accusations brought against Christ would have no weight in a Roman court. There were other objects, however, which they hoped to secure. Notwithstanding their efforts to counteract His work, Christ was gaining, even in Jerusalem, an influence over the people greater than their own. Multitudes who were not interested in the harangues of the rabbis were attracted by His teaching.

They could understand His words, and their hearts were warmed and comforted.

He spoke of God, not as an avenging judge, but as a tender father, and He revealed the image of God as mirrored in Himself. His words were like balm to the wounded spirit.

Both by His words and by His works of mercy He was breaking the oppressive power of the old traditions and man-made commandments,

and presenting the love of God in its exhaustless fullness. {DA 204.4}

{The Desire of Ages}

Here are your Bonus Questions:

Review

1. What did the Jews say to the cured man? (John 5:10)
2. How did the man answer? (John 5:11)
3. Did the man know who had healed him? (John 5:13)



BRING THEM IN,
BRING THEM IN,
BRING THE WANDERING ONES TO
JESUS!



*Our Opening Song is a Hymn entitled,
“Turn your eyes upon
JESUS”*

#290

1). O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!

[Refrain]

2). Through death into life everlasting,
He passed, and we follow Him there;
Over us sin no more hath dominion--
For more than conquerors we are!

[Refrain]

3). His Word shall not fail you--He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!

[Refrain]

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.

Jesus Christ

*The Lord of the
Sabbath!*

*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture
For Our Review Lesson is taken from:
Scripture Singer Song Memory CD-Promises,
Isaiah 53:4-6 (KJV)

**Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:
the chastisement of our peace [was] upon him; and with his stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way;
and the LORD hath laid on him the iniquity of us all.**

Isaiah 53:4 through 6



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"In Pilate's Judgment Hall" Part 4
in our study book *The Desire of Ages!**



The Desire of Ages, p.727

Pilate had a desire to know the truth. His mind was confused. He eagerly grasped the words of the Saviour, and his heart was stirred with a great longing to know what it really was, and how he could obtain it.

“What is truth?” he inquired. But he did not wait for an answer. The tumult outside recalled him to the interests of the hour; for the priests were clamorous for immediate action.

Going out to the Jews, he declared emphatically, “I find in Him no fault at all.”

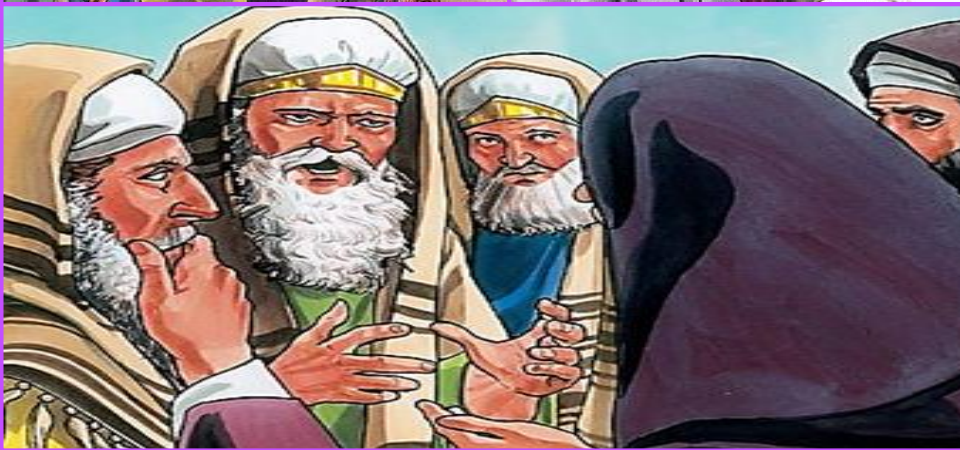
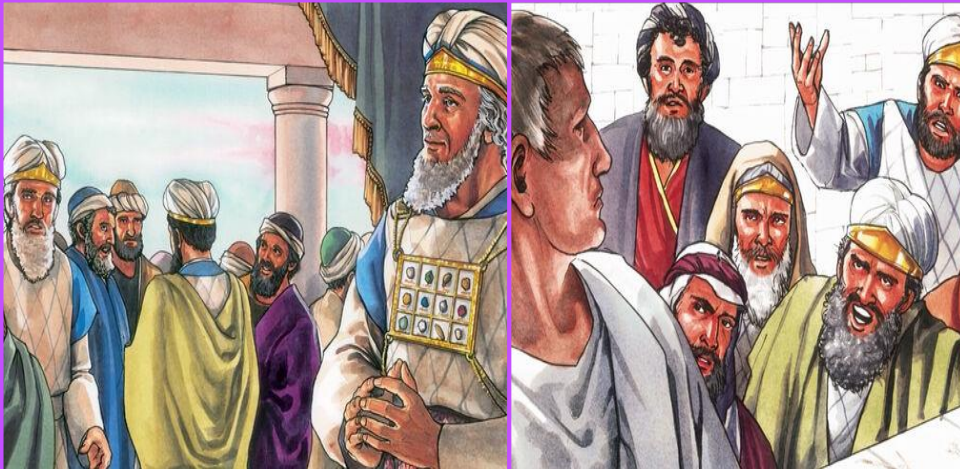
{DA 727.4}

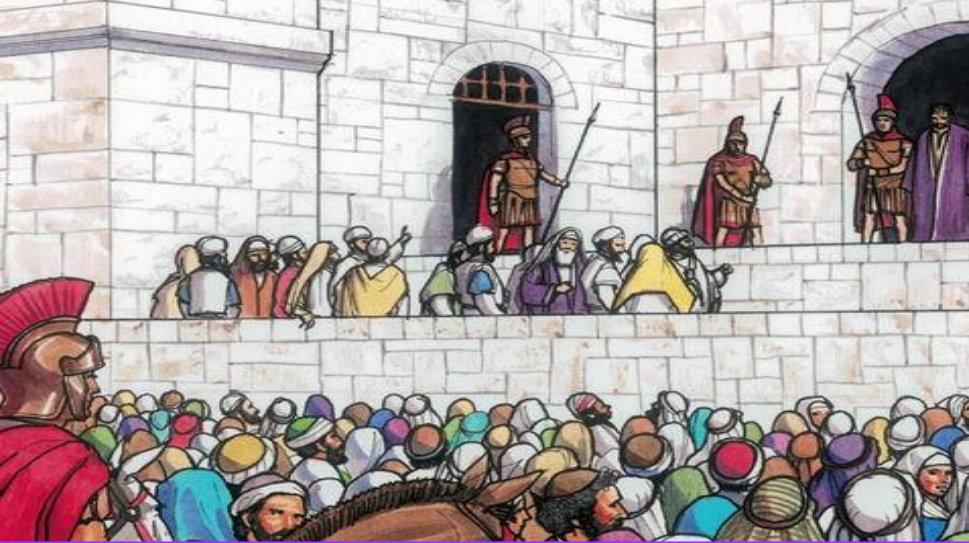


The Desire of Ages, p.727

These words from a heathen judge were a scathing rebuke to the perfidy and falsehood of the rulers of Israel who were accusing the Saviour. As the priests and elders heard this from Pilate, their disappointment and rage knew no bounds. They had long plotted and waited for this opportunity.

{Next Slide Please}





Continuing:
As they saw the prospect
of the release of Jesus,
they seemed ready to
tear Him in pieces.
They loudly denounced
Pilate, and threatened
him with the censure of
the Roman government.
They accused him of
refusing to condemn Jesus,
who, they affirmed,
had set Himself up
against Caesar.
{DA 727.5}

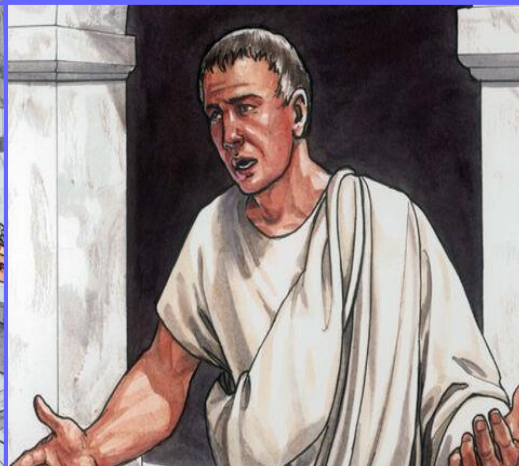
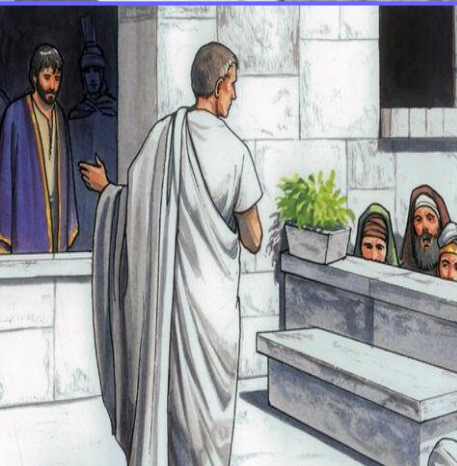
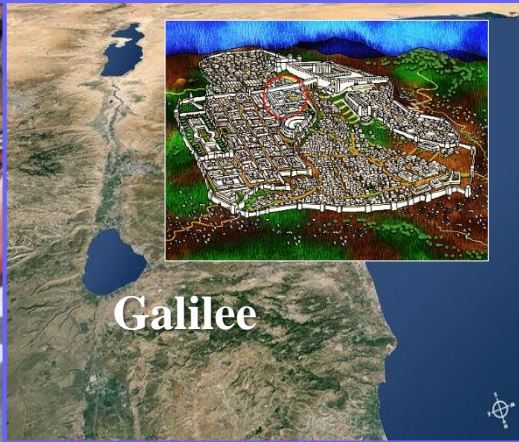
The Desire of Ages, p.728

Angry voices were now heard, declaring that the seditious influence of Jesus was well known throughout the country.

The priests said,

“He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.” {DA 728.1}

Pilate at this time had no thought of condemning Jesus. He knew that the Jews had accused Him through hatred and prejudice. He knew what his duty was. Justice demanded that Christ should be immediately released. {Next Slide Please}



The Desire of Ages, p.728

Continuing:

But Pilate dreaded the ill will of the people. Should he refuse to give Jesus into their hands, a tumult would be raised, and this he feared to meet.

When he heard that Christ was from Galilee, he decided to send Him to Herod, the ruler of that province, who was then in Jerusalem.

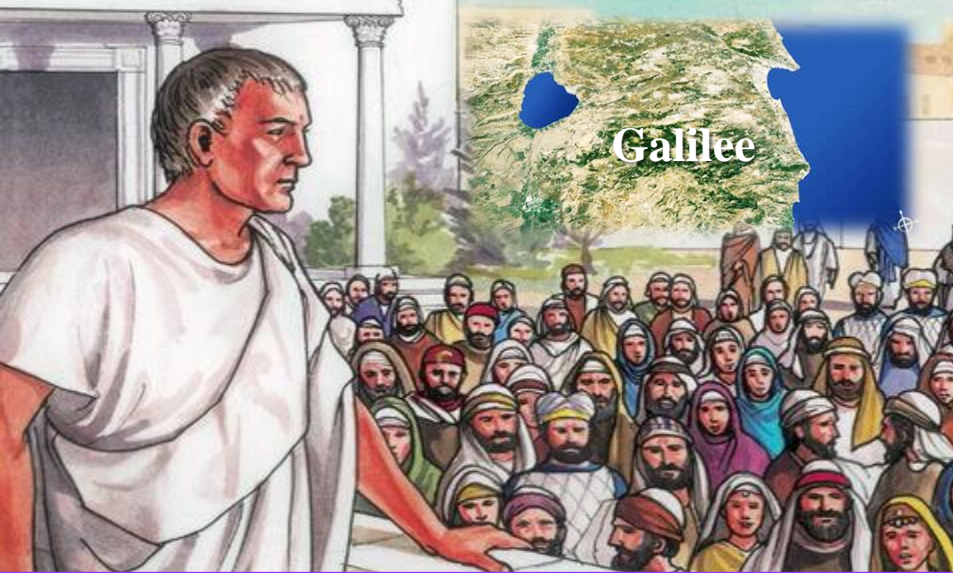
By this course, Pilate thought to shift the responsibility of the trial from himself to Herod.

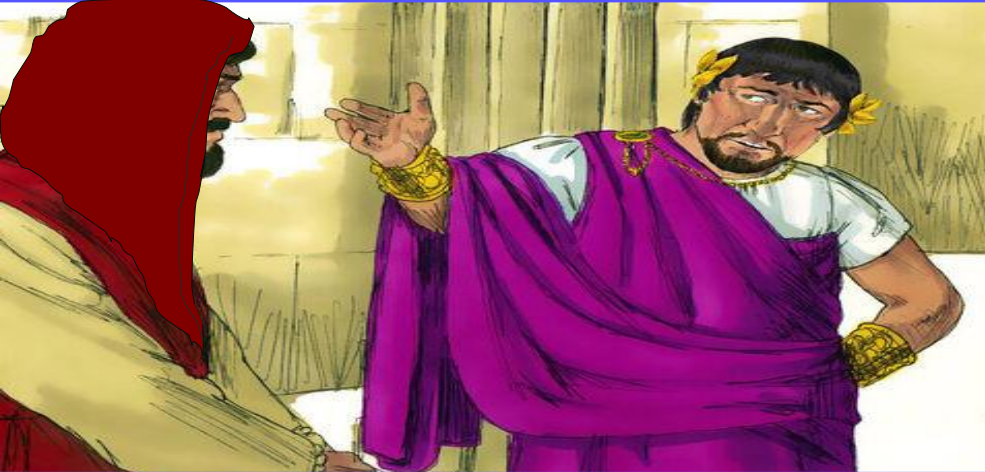
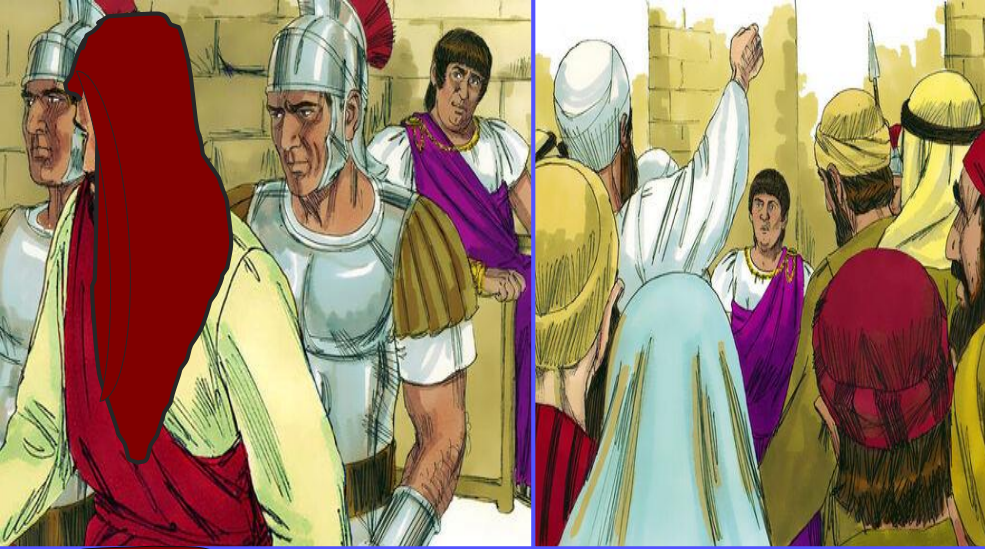
He also thought this a good opportunity to heal an old quarrel between himself and Herod.

And so it proved.

The two magistrates made friends over the trial of the Saviour.

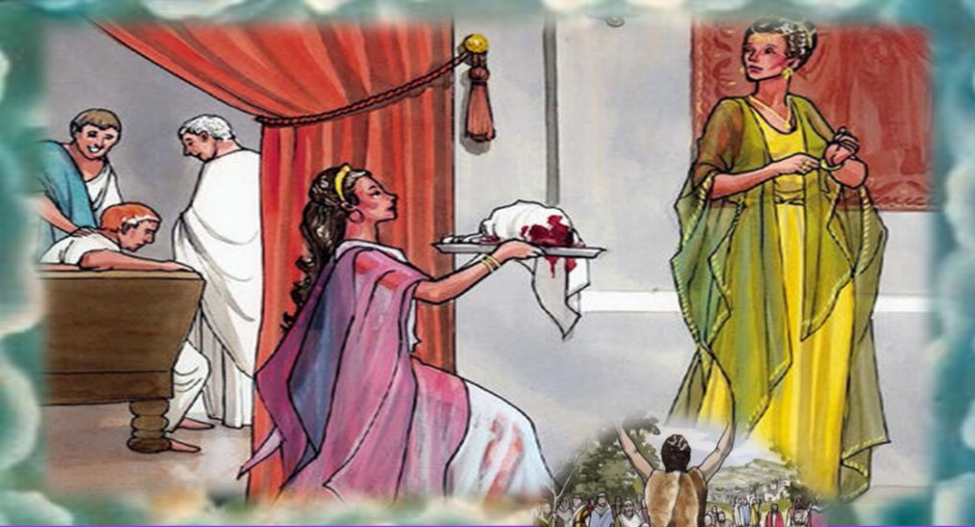
{DA 728.2}





Pilate delivered Jesus again to the soldiers, and amid the jeers and insults of the mob He was hurried to the judgment hall of Herod.

“When Herod saw Jesus, he was exceeding glad.” He had never before met the Saviour, but “he was desirous to see Him of a long season, because he had heard many things of Him; and he hoped to have seen some miracle done by Him.”
{Next Slide Please}



Continuing:
This Herod was he whose hands were stained with the blood of John the Baptist. When Herod first heard of Jesus, he was terror-stricken, and said, “It is John, whom I beheaded: he is risen from the dead;” “therefore mighty works do show forth themselves in him.” Mark 6:16; Matthew 14:2. Yet Herod desired to see Jesus. {Next Slide Please}

Continuing:

Now there was opportunity to save the life of this prophet, and the king hoped to banish forever from his mind the memory of that bloody head brought to him in a charger. He also desired to have his curiosity gratified, and thought that if Christ were given any prospect of release, He would do anything that was asked of Him.

{DA 728.3}



The Desire of Ages, p.729

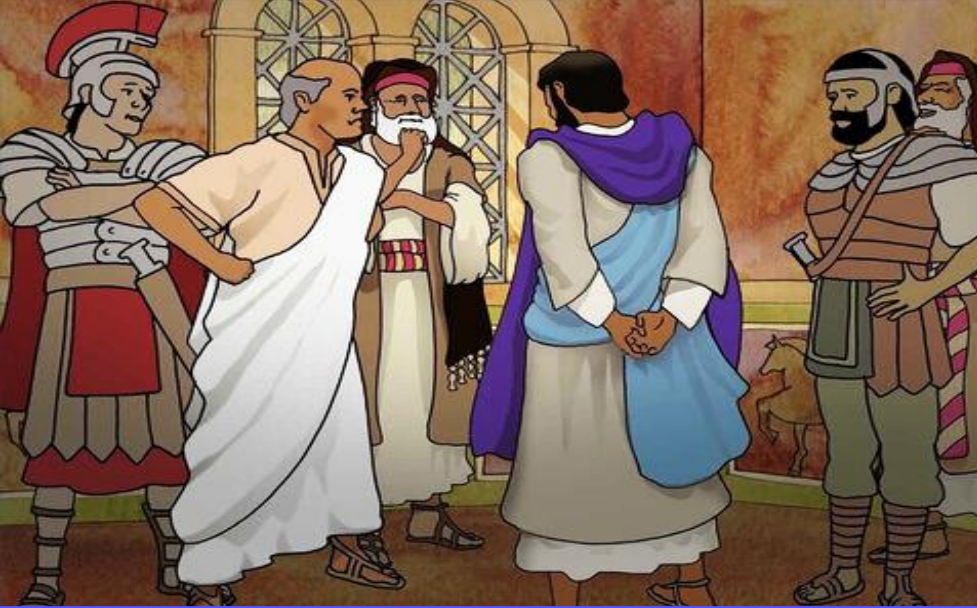
A large company of the priests and elders had accompanied Christ to Herod.

And when the Saviour was brought in, these dignitaries, all speaking excitedly, urged their accusations against Him.

But Herod paid little regard to their charges. He commanded silence, desiring an opportunity to question Christ.
{Next Slide Please}



The Desire of Ages, p.729

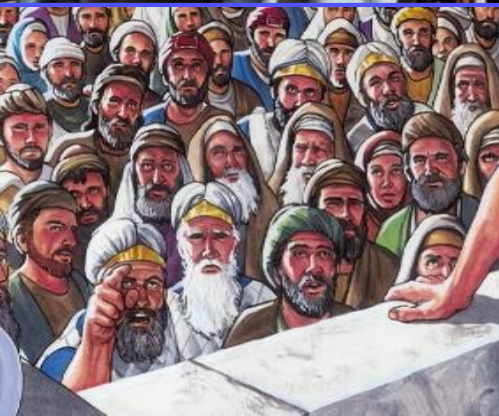
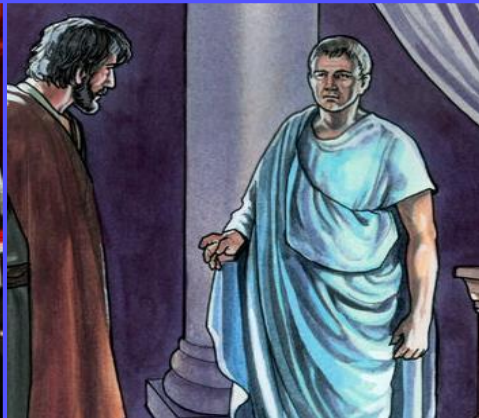



He ordered that the fetters of Christ should be unloosed, at the same time charging His enemies with roughly treating Him.

Looking with compassion into the serene face of the world's Redeemer, he read in it only wisdom and purity.

He as well as Pilate was satisfied that Christ had been accused through malice and envy.

{DA 729.1}





*Let's consider this verse for our
Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready
always to [give] an answer to
every man that asketh you a
reason of the hope that is in you
with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*



*Taken from a Devotional Book,
"Jesus, Name Above All Names"*

*Entitled,
"Divine Substitute"*

Romans 5:6 (KJV)

For when we were yet without strength,
in due time Christ died for the ungodly.

{JJN-154.1 - 6}

**Also found in
(1SM- Selected Messages Book 1 page 258.1 -5)
Chapter 36- No Caste in Christ**

Chapter 36 - No Caste in Christ

“The world's Redeemer possessed the power to draw men to Himself, to quiet their fears, to dispel their gloom, to inspire them with hope and courage, to enable them to believe in the willingness of God to receive them through the merits of the divine Substitute. As subjects of the love of God we ever should be grateful that we have a mediator, an advocate, an intercessor in the heavenly courts, who pleads in our behalf before the Father. {1SM 258.1}

"We have everything we could ask to inspire us with faith and trust in God. In earthly courts, when a king would make his greatest pledge to assure men of his truth, he gives his child as a hostage, to be redeemed on the fulfillment of his promise; and behold what a pledge of the Father's faithfulness; for when He would assure men of the immutability of His council, He gave His only-begotten Son to come to earth, to take the nature of man, not only for the brief years of life, but to retain his nature in the heavenly courts,.

Margin...{1SM 258.1 – 258.5}



Continuing with our quotes:

an everlasting pledge of the faithfulness of God. O the depth of the riches both of the wisdom and love of God! “Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God”
(1 John 3:1). {1SM 258.2}

Through faith in Christ we become members of the royal family, heirs of God, and joint heirs with Jesus Christ. In Christ we are one. As we come in sight of Calvary, and view the royal Sufferer who in man's nature bore

the curse of the law in his behalf, all national distinctions, all sectarian differences are obliterated; all honor of rank, all pride of caste is lost.
{1SM 258.3}

The light shining from the throne of God upon the cross of Calvary forever puts an end to man-made separations between class and race. Men of every class become members of one family, children of the heavenly King, not through earthly power, but through the love of God who gave Jesus to a life of poverty, affliction,



Continuing with our quotes:

and humiliation, to a death of shame and agony, that He might bring many sons and daughters unto glory.
{1SM 258.4}

It is not the position, not the finite wisdom, not the qualifications, not the endowments of any person that makes him rank high in the esteem of God. The intellect, the reason, the talents of men, are the gifts of God to be employed to His glory, for the upbuilding of His eternal kingdom

It is the spiritual and moral character that is of value in the sight of Heaven, and that will survive the grave and be made glorious with immortality for the endless ages of eternity. ”
Worldly royalty so highly honored by men will never come forth from the sepulcher into which it enters. Riches, honor, the wisdom of men that have served the purposes of the enemy, can bring to their possessors no inheritance, no honor, no position of trust in the world which is to come. Only those who have appreciated



Continuing with our quotes:

the grace of Christ, which has made them heirs of God and joint heirs with Jesus, will rise from the grave bearing the image of their Redeemer.
{1SM 258.5}

All who are found worthy to be counted as the members of the family of God in heaven, will recognize one another as sons and daughters of God. They will realize that they all receive their strength and pardon from the same source, even from Jesus Christ who was crucified for their sins.

They know that they are to wash their robes of character in His blood, to find acceptance with the Father in His name, if they would be in the bright assembly of the saints, clothed in the white robes of righteousness.
{1SM 259.1}

Further Reflection:

In a world in which differences are often a source of tension, how can I help bring divided people to the unifying ground of the cross?
{JNN-Jesus, Name Above All Names 154.6}

“Coming to Jesus”

Children Activity Book Year 2 Quarter 4 – Lesson 13 – Page 346
SonLight Education Ministry Homeschooling from the Bible

1). Jesus, that condescending King,
Is pleas'd to hear when children sing,
And, while our feeble voices rise,
Will not the humble prayer despise.

2). Then keep us, Lord , from every sin,
Which we can see and feel within;
And what we neither feel nor see,
Forgive, for all is known to Thee.

3). We own there's nothing good in us,
To tempt Thee to befriend us thus,
For sin and folly waste our days,
Our prayers are weak, and poor our praise.

4). Yet, Lord, we humbly venture nigh,
Because Thou camest down to die;
And all the plea we dare to make
Is “pardon for thy mercy's sake.”

Scripture Song

*Our Especial Music is taken from:
The Desire of Ages, Memory Verse Volume 2*

1 John 3:1-3

“Behold, what manner of love the Father hath bestowed upon us,
that we should be called the sons of God” (2 x)
therefore the world knoweth us not, because it knew him not. (2 x)

“Behold, what manner of love the Father hath bestowed upon us,
that we should be called the sons of God”

Beloved, now are we the sons of God,
and it doth not yet appear what we shall be:
but we know that, when he shall appear,
we shall be like him; for we shall see him as he is.

And every man that hath this hope in him purifieth himself,
even as he is pure. (2 x)

1 John 3:1-3





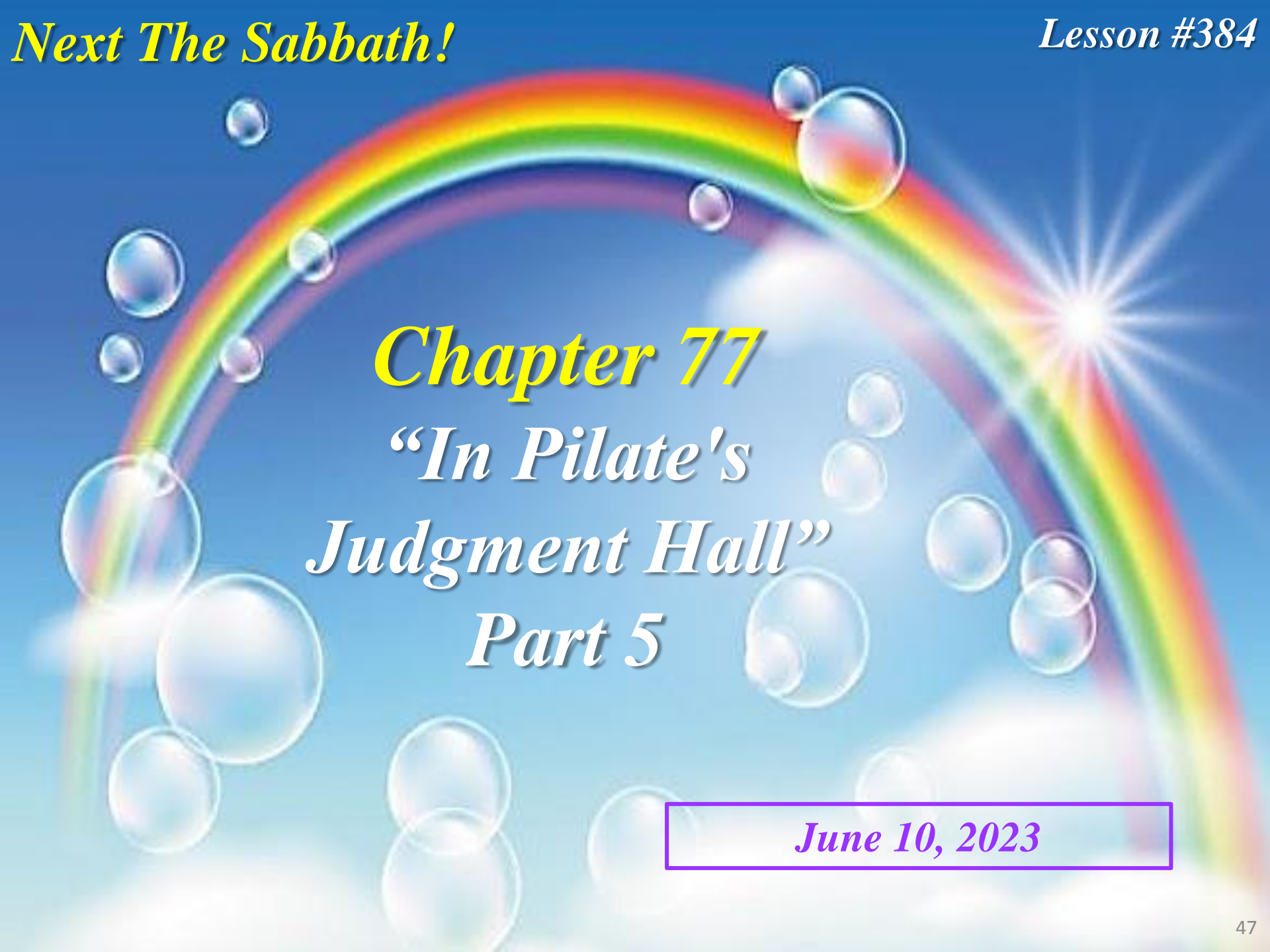
My Testimony
Everyone Has a Story
Share Yours!

*Next Week:
We will continue with part 4
of our lesson entitled,
“In Pilate’s Judgment Hall”
in our study book
The Desire of Ages!*



*Closing Prayer –
request one of the little ones
or mommies or daddies to give prayer*





Chapter 77
“In Pilate's
Judgment Hall”
Part 5

June 10, 2023

Have a Blessed and Peaceful Sabbath!



Psalms 34:7 (KJV)

**The angel of the LORD encampeth round about them
that fear him, and delivereth them.**

“So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God...”

{DA-The Desire of Ages 240. 3 Margin....}

**This Sabbath Review dear ones!
We are sharing another flower from our Dear Sister Joan's
beautiful Garden, Thank you Sister!**

Enjoy your Nature Walk, Dear ones!

