

Our Tiny-Tots Song



361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

1). Hark! 'Tis the Shepherd's voice I hear,
Out in the desert dark and drear,
Calling the sheep who've gone astray,
Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in, Bring them in from the fields of sin; Bring them in, bring them in, Bring the wandering ones to Jesus.

- 2). Who'll go and help this Shepherd kind,
 Help Him the wandering ones to find?
 Who'll bring them back into the fold,
 Where they'll be sheltered from the cold? [Refrain]
- 3). Out in the desert hear their cry,
 Out on the mountains wild and high;
 Hark! 'Tis the Master speaks to thee,
 "Go find My sheep where'er they be." [Refrain]









The Bible verses for our lessons are taken from the book of: Mathew 14:28 (KJV)

And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

Matthew 14:29 (KJV) And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

Matthew 14:30 (KJV) But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

Matthew 14:31 (KJV)

And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

1 Thessalonians 4:16 (KJV)

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1 Thessalonians 4:17 (KJV)

Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.











Chapter 12 – The Good Shepherd, Part 4

Then he cried, "Lord, save me," and the Saviour's hand was stretched forth to lift him up.

Matthew 14:28-31.

So whenever one cries to Him for help, the hand of Christ is stretched forth to save. **{SJ 79.3}**

The Saviour raised the dead to life.

One of these was the widow's son at Nain.

The people were carrying him to the grave, when they met Jesus.

He took the young man by the hand, lifted him up, and gave him alive to his mother. Then the company went back to their homes with shouts of rejoicing and praise to God.



So also the daughter of Jairus was raised, and by Christ's word, Lazarus, who had been dead four days, was called forth from the tomb. **{SJ 79.5}**













Continuing:

So when Christ shall come to earth again, His voice will pierce the tombs, and "the dead in Christ shall rise"

to glorious, immortal life; and so shall they "ever be with the Lord."

1 Thessalonians 4:16, 17. {SJ 79.6}

It was a wonderful work done by our Lord during His ministry on earth. Of this work He spoke in the answer He sent to John the Baptist.

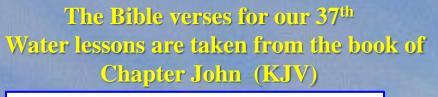
John was in prison, and had become despondent;

he was even troubled by doubts as to whether Jesus was really the Messiah. So he sent some of his followers to ask the Saviour: {SJ 79.7}

"Art Thou He that should come, or do we look for another?" {SJ 80.1}

Next Sabbath we will be Reviewing Part 1 of our lesson entitled,
"The Good Shepherd" Part 4 in our Tiny Tot's Lesson book
"The Story of Jesus" June 3, 2023.





Part 3 - A Sick Man Healed



The Jews therefore said unto him that was cured, 5:10 It is the sabbath day: it is not lawful for thee to carry [thy] bed.

He answered them, He that made me whole, the 5:11 same said unto me, Take up thy bed, and walk.

Then asked they him, What man is that which

said unto thee, Take up thy bed, and walk?

5:13 And he that was healed wist not who it was:

5:12

for Jesus had conveyed himself away,

a multitude being in [that] place.

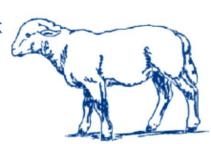
Wisdom

from Above

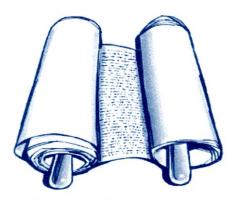
Looking Through Nature

Water and Healing (Hydrotherapy)

- 1. Water and Healing
- 2. Cold-Mitten Friction
- 3. Fomentations
- 4. Hot-Water Bottle
- 5. Hot Foot Bath
- 6. Ice Pack



Memory Verse



"And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee" (Exodus 23:25).

Character Quality

Reverence vs Disrespectfulness Reverence is respect and affection for God and spiritual things.





Nature Fomentations

Moist (water) heat is a way to relieve pain when used on the area of the body that is hurting. When heat is used on the body the blood vessels become large (dilate) and the nerves relax. This helps relieve pain. A very simple way to put moist (water) heat on an area is with a fomentation. It is better to cover a larger area than the one affected. The moist (water) heat treatment should be followed by a short treatment of cold.

A fomentation is a cloth (that is part wool and part cotton) put in a vegetable steamer (see the *Children's Activity Book*) and heated; then wrapped carefully in towels to put next to the patient's skin.



Remind

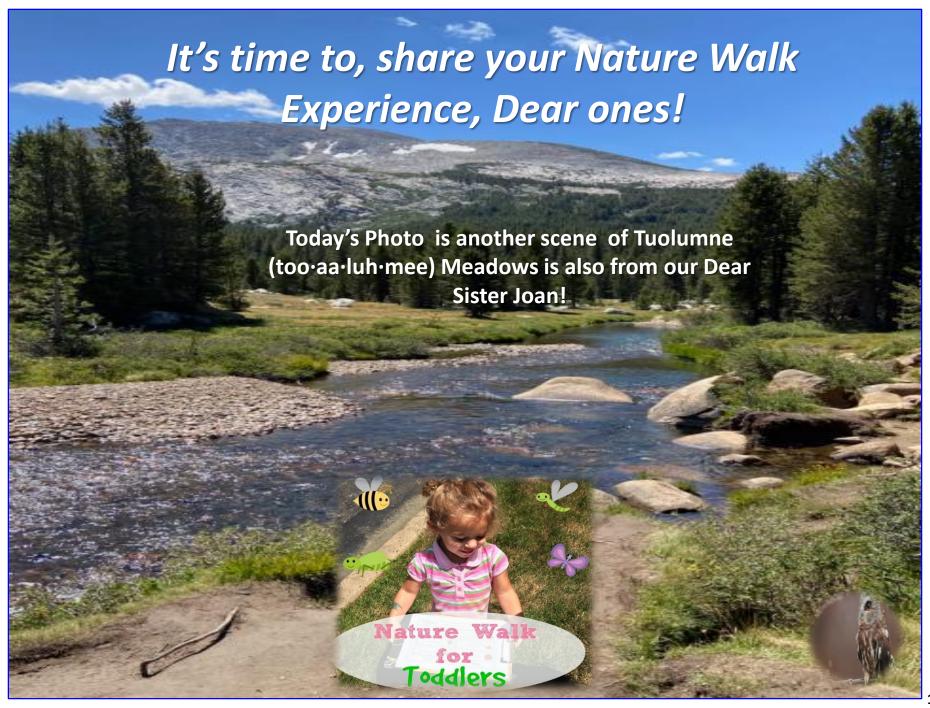
- As you work together as a family, let your chores remind you of your lesson.
- As you wash blankets, fold towels, think about how you can help someone who is not feeling well with these items.

Reinforce

- Observe water! Make sure you form the habit of drinking enough water. "Drunk freely, it helps to supply the necessities of the system and assists nature to resist disease." (The Ministry of Healing 237)
- Make some fomentations pads.
- 3. Gather materials to do a fomentation.

Remarkable Parent Food

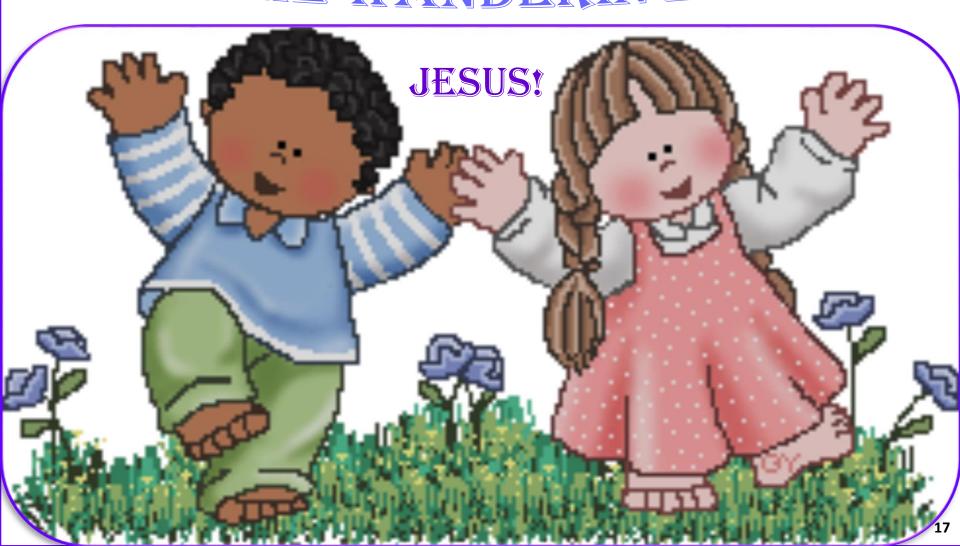
"If the physicians are so busy that they cannot treat the sick outside of the institution, would it not be wiser for all to educate themselves in the use of simple remedies, than to venture to use drugs that are given a long name to hide their real qualities. Why need anyone be ignorant of God's remedies-hot-water fomentations and cold and hot compresses. It is important to become familiar with the benefit of dieting in case of sickness." (II Selected Messages 290)







BRING THEM IN, BRING THE WANDERING ONES TO



Our Opening Song is a Hymn entitled, "Turn your eyes upon JESUS" #290

- 1). O soul, are you weary and troubled?
 No light in the darkness you see?
 There's light for a look at the Savior,
 And life more abundant and free!
 {Refrain}
 - .1
- 2). Through death into life everlasting,
 He passed, and we follow Him there;
 Over us sin no more hath dominion-For more than conquerors we are!
 {Refrain}

3). His Word shall not fail you--He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell! {Refrain}

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.







This Sabbath boys and girls, we will continue with part 4 of our lesson entitled, "In Pilate's Judgment Hall" in our study book Desire of Ages!

Luke 23:5 (KJV)

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Luke 23:6 (KJV)

When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Luke 23:7 (KJV)

And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

Luke 23:8 (KJV)

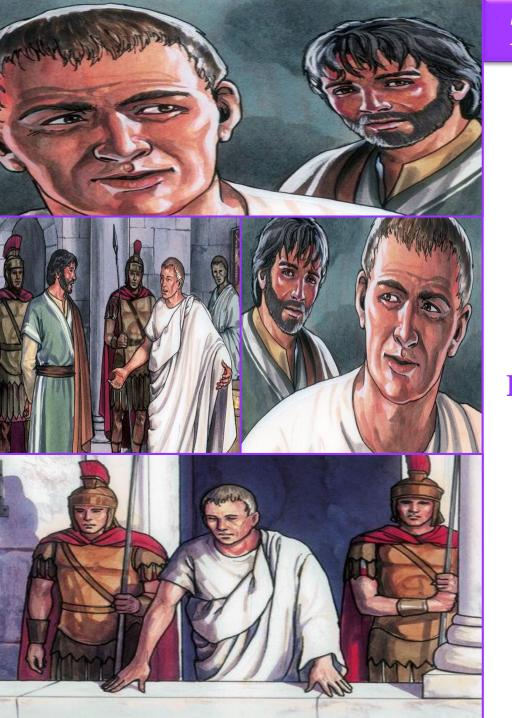
And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

Mark 6:16 (KJV)

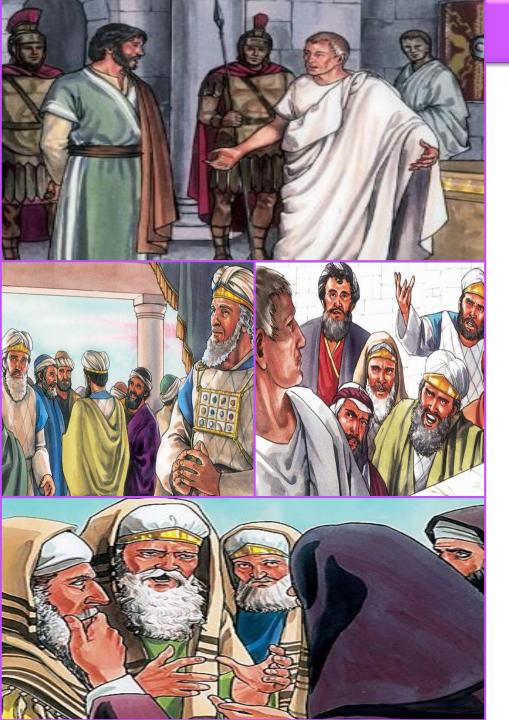
But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

Matthew 14:2 (KJV)

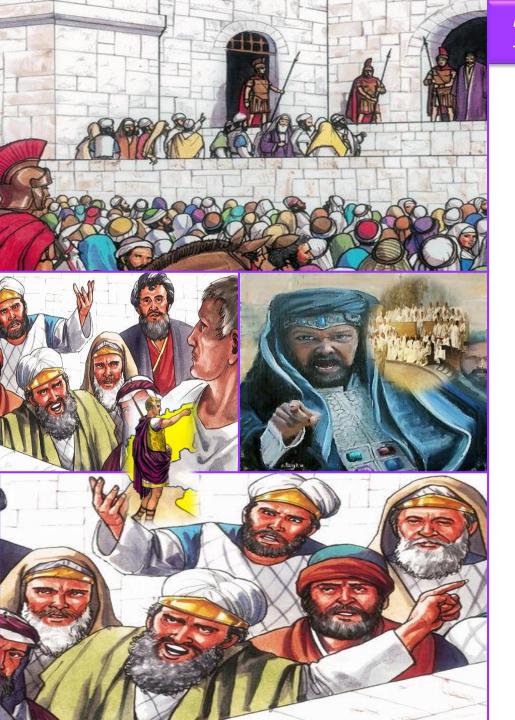
And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.



Pilate had a desire to know the truth. His mind was confused. He eagerly grasped the words of the Saviour, and his heart was stirred with a great longing to know what it really was, and how he could obtain it. "What is truth?" he inquired. But he did not wait for an answer. The tumult outside recalled him to the interests of the hour; for the priests were clamorous for immediate action. Going out to the Jews, he declared emphatically, "I find in Him no fault at all." **{DA 727.4}**



These words from a heathen judge were a scathing rebuke to the perfidy and falsehood of the rulers of Israel who were accusing the Saviour. As the priests and elders heard this from Pilate, their disappointment and rage knew no bounds. They had long plotted and waited for this opportunity. {Next Slide Please}

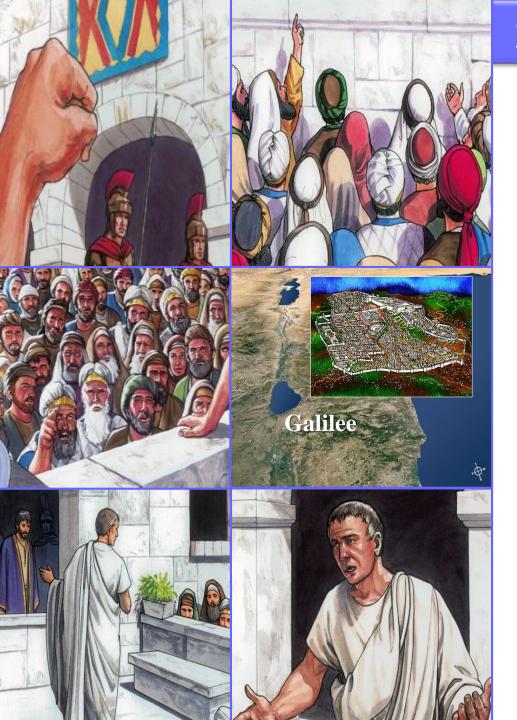


Continuing:

As they saw the prospect of the release of Jesus, they seemed ready to tear Him in pieces. They loudly denounced Pilate, and threatened him with the censure of the Roman government. They accused him of refusing to condemn Jesus, who, they affirmed, had set Himself up against Caesar. **{DA 727.5}**







Angry voices were now heard, declaring that the seditious influence of Jesus was well known throughout the country.

The priests said, "He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place." {DA 728.1}

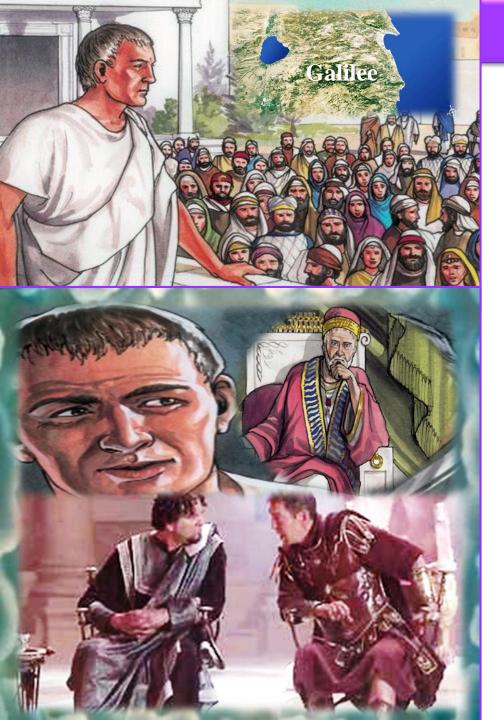
Pilate at this time had no thought of condemning Jesus.

He knew that the Jews had accused Him through hatred and prejudice.

He knew what his duty was.

Justice demanded that Christ should be immediately released.

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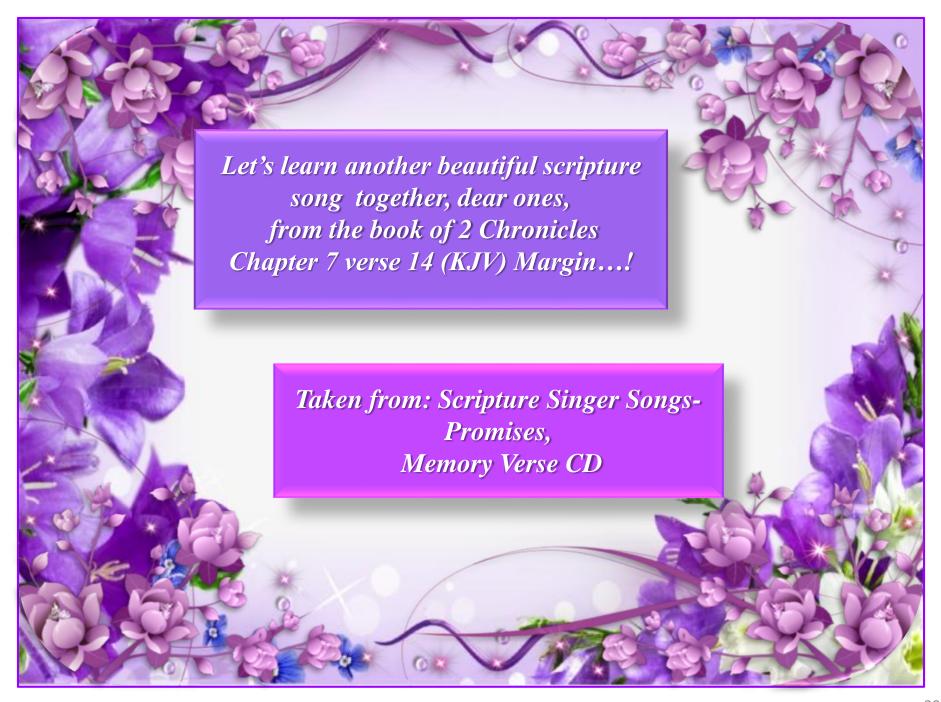


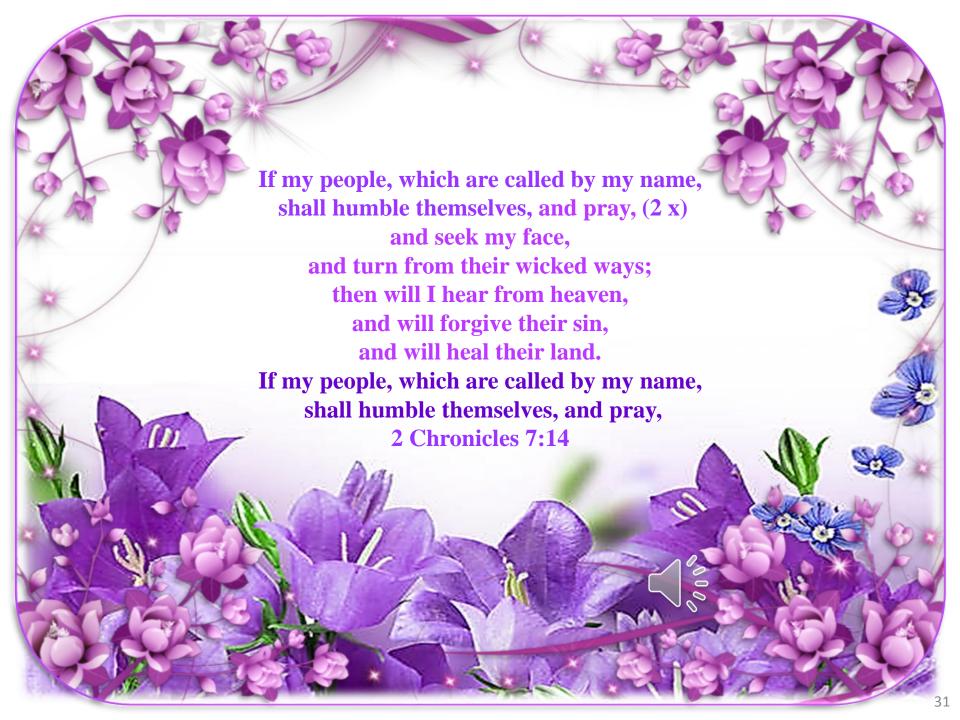
Continuing:

But Pilate dreaded the ill will of the people. Should he refuse to give Jesus into their hands, a tumult would be raised, and this he feared to meet. When he heard that Christ was from Galilee, he decided to send Him to Herod, the ruler of that province, who was then in Jerusalem. By this course, Pilate thought to shift the responsibility of the trial from himself to Herod. He also thought this a good opportunity to heal an old quarrel between himself and Herod. And so it proved.

The two magistrates made friends over the trial of the Saviour.

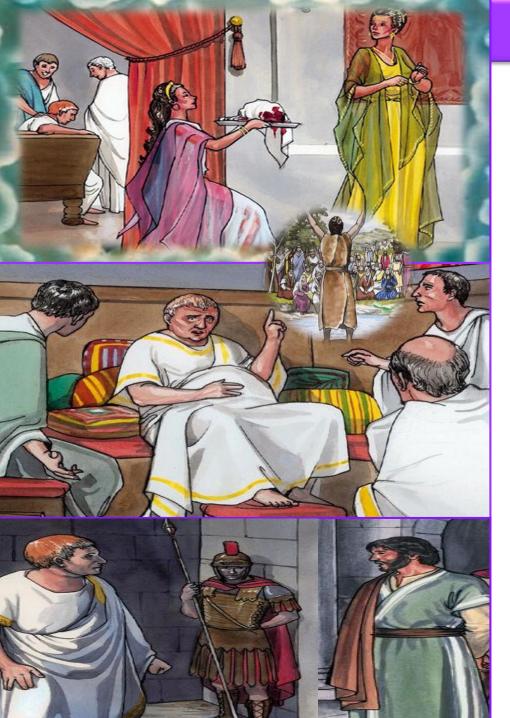
{DA 728.2}





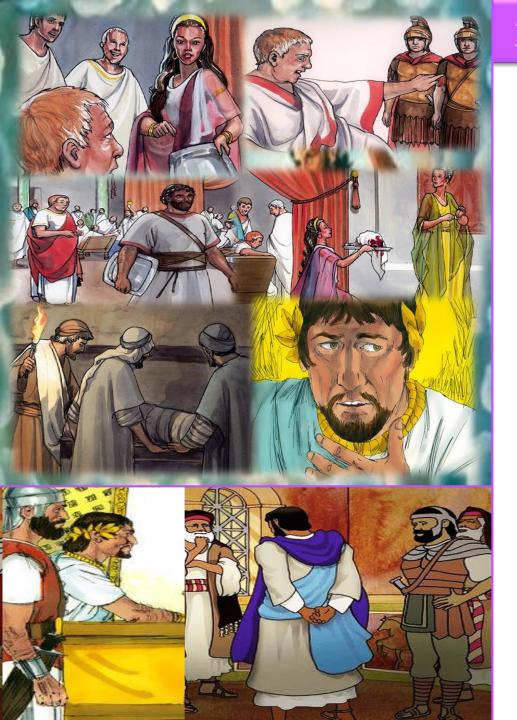


Pilate delivered Jesus again to the soldiers, and amid the jeers and insults of the mob He was hurried to the judgment hall of Herod. "When Herod saw Jesus, he was exceeding glad." He had never before met the Saviour, but "he was desirous to see Him of a long season, because he had heard many things of Him; and he hoped to have seen some miracle done by Him." {Next Slide Please}



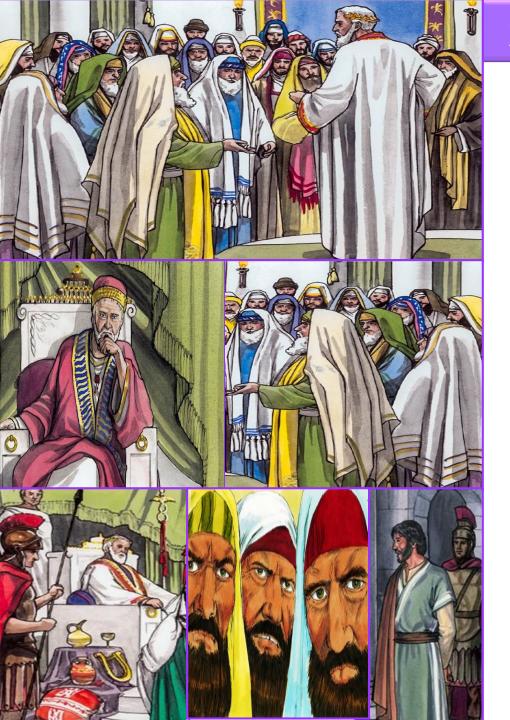
Continuing:

This Herod was he whose hands were stained with the blood of John the Baptist. When Herod first heard of Jesus, he was terror-stricken, and said, "It is John, whom I beheaded: he is risen from the dead;" "therefore mighty works do show forth themselves in him." **Mark 6:16; Matthew 14:2.** Yet Herod desired to see Jesus. {Next Slide Please}



Continuing:

Now there was opportunity to save the life of this prophet, and the king hoped to banish forever from his mind the memory of that bloody head brought to him in a charger. He also desired to have his curiosity gratified, and thought that if Christ were given any prospect of release, He would do anything that was asked of Him. **{DA 728.3}**



A large company of the priests and elders had accompanied Christ to Herod. And when the Saviour was brought in, these dignitaries, all speaking excitedly, urged their accusations against Him. **But Herod paid little** regard to their charges. He commanded silence, desiring an opportunity to question Christ. **{Next Slide Please}**



Continuing:
He ordered that the fetters
of Christ should be unloosed,
at the same time charging
His enemies with roughly
treating Him.

Looking with compassion into the serene face of the world's Redeemer, he read in it only wisdom and purity. He as well as Pilate was

satisfied that Christ

had been accused through malice and envy. {DA 729.1}

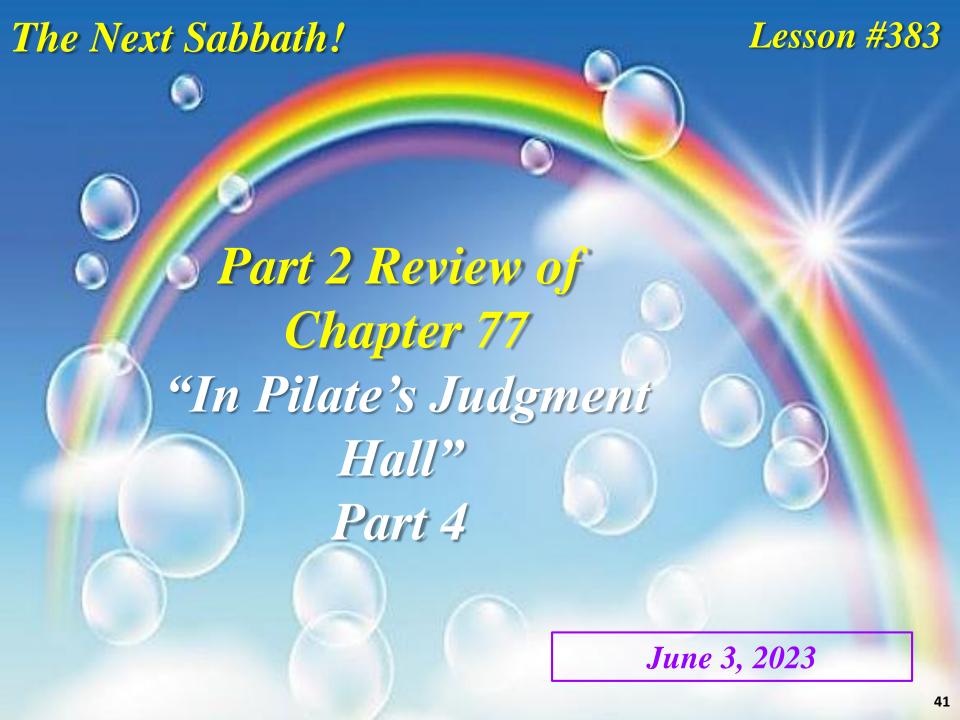




Dear Remnant Families, Boys, Girls, and Guests;

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.





Have a Blessed and Peaceful Sabbath!





Psalms 34:8 (KJV)
O taste and see that the LORD [is] good:
blessed [is] the man [that] trusteth in him.

Margin ... "There is an evidence that is open to all,--the most highly educated, and the most illiterate,--the evidence of experience.

God invites us to prove for ourselves the reality of His word, the truth of His promises.

He bids us "taste and see that the Lord is good." Psalm 34:8.

Instead of depending upon the word of another,
we are to taste for ourselves....."

{SC-Step to Christ 111.3}