The Desire of Ages

Lesson #382

Part 2 Review of Chapter 77 "In Pilate's Judgment Hall" Part 3

Sabbath May 20, 2023



361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

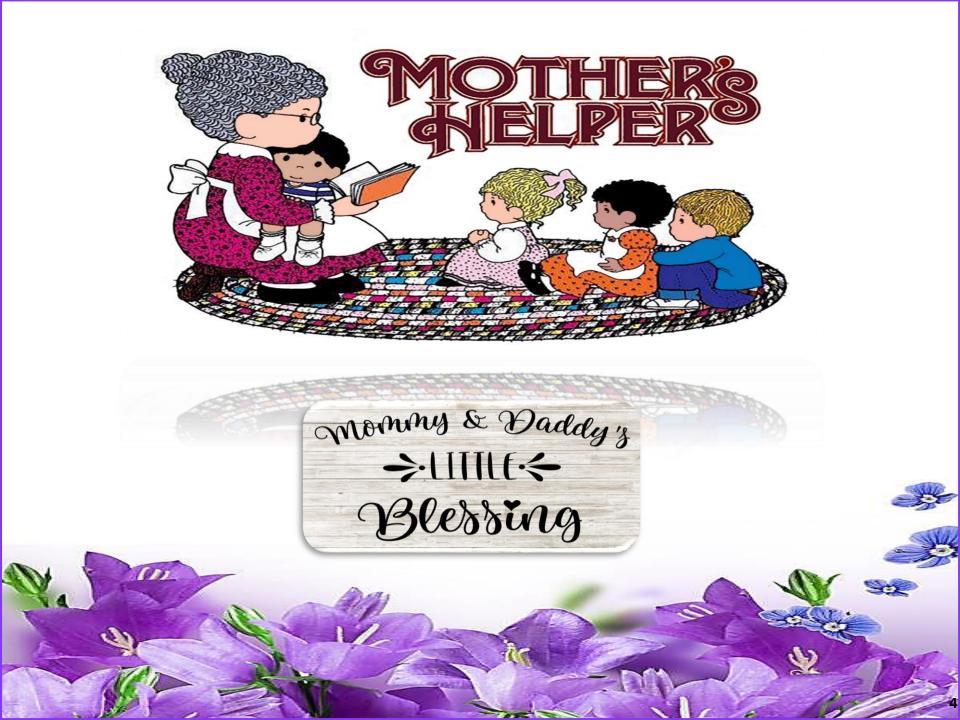
1). Hark! 'Tis the Shepherd's voice I hear, Out in the desert dark and drear, Calling the sheep who've gone astray, Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in, Bring them in from the fields of sin; Bring them in, bring them in, Bring the wandering ones to Jesus.

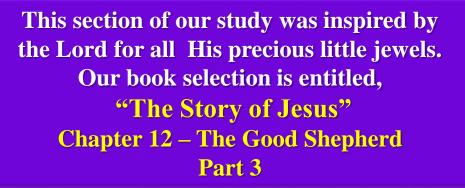
- 2). Who'll go and help this Shepherd kind, Help Him the wandering ones to find? Who'll bring them back into the fold, Where they'll be sheltered from the cold? [Refrain]
- 3). Out in the desert hear their cry, Out on the mountains wild and high; Hark! 'Tis the Master speaks to thee, "Go find My sheep where'er they be." [Refrain]

Opening Prayerrequest one of the little ones to give prayer.



Gather around little ones!

It's Story time



By: [Adapted from EGW material] (1896, 1900)

Narrated by Our Dear Brother Graves



The Bible verses for our lessons are taken from the book of:

Luke 19:10 (KJV)

For the Son of man is come to seek and to save that which was lost.

Hebrew 7:25 (KJV)

(Margin) Wherefore he is able also to save them to the uttermost that come unto God by him,..... Matthew 11:5 (KJV)

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

Luke 4:36 (KJV)

an

And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out. **Matthew 14:29-30 (KJV)**

And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.





Chapter 12 – The Good Shepherd, Part 3

And a joyful anthem rings out from the angelic choir, filling all Heaven with richest melody. **{SJ 77.3**} Christ presents to us no picture of a sorrowful shepherd returning without the sheep. Here is a pledge that not even one of the straying sheep of God's fold is overlooked. **{SJ 77.4**} Not one is left unhelped. Every one that will submit to be ransomed, the Saviour will rescue from the wilds of sin. {SJ 77.5} Then let every wanderer from the fold take courage. The Good Shepherd is searching for you. Remember that His work is "to save that which was lost." That means you. {SJ 77.6} To doubt the possibility of your salvation is to doubt the saving power of Him who purchased you at an infinite cost. Let faith take the place of unbelief. Look at the hands that were pierced for you, and rejoice in their power to save. **{SJ 77.7**} (Next Slide)



Continuing:

Remember that God and Christ are interested in you, and that all the host of Heaven are engaged in the work for the salvation of sinners. **{SJ 77.8}** While Christ was on earth, He showed by His miracles that He had power to save unto the uttermost. By curing the diseases of the body, <u>He showed that He was able to take away sin from the heart</u>. **{SJ 77.9}** He caused the lame to walk, the deaf to hear, and the blind to see. He cleansed the poor lepers, and healed the man with palsy, and those who had all kinds of diseases. **{SJ 77.10}** By His word, even the devils were driven out from the ones whom they had been possessing. Those who saw this wonderful work were astonished, and said: "What a word is this! For with authority and power He commandeth the unclean spirits, and they come out!" **Luke 4:36. {SJ 79.1}** At the command of Jesus, Peter was able to walk on the water. But he had to keep his eyes on the Saviour. As soon as he looked away, he began to doubt and sink. **{SJ 79.2}**

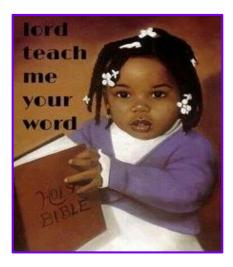




Review

- 1. Who is The Good Shepherd searching for? (Answer: You)
- 2. What should we remember His work to be? (Answer: "To save that which was lost.")
- 3. What did He (Jesus) show that He was able to? (Answer: He was able to take away sin from the heart.)





It's time for our Tiny Tots and Parents to learn <u>Precious Lessons</u> in <u>God's creation</u> through <u>Nature.</u>

6

God's Creation in Nature Part 36 of our WATER topic!

"The Water of LIFE"

Let's use our listening ears little ones!

> Narrated by Our Dear Brother Joshua

The Water of LIFE Part 36th REVIEW

11 – A Sick Man Healed



The Bible verses for our 36th Water lessons are taken from the book of John Chapter (KJV)

5:8 Jesus saith unto him, Rise, take up thy bed, and walk.

5:9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

Reverence is respect and affection for God and spiritual things.

"Ye shall keep my sabbaths, and **rever**ence my sanctuary: I am the Lord" (Leviticus 19:30). Wisdom

from Above

Research "Rise...."

"Jesus does not ask this sufferer to exercise faith in Him. He simply says, *Rise, take up thy bed, and walk.*' But the man's faith takes hold upon that word. Every nerve and muscle thrills with new life, and healthful action comes to his crippled limbs. Without question he sets his will to obey the command of Christ, and all his muscles respond to his will. Springing to his feet, he finds himself an active man.

"Jesus had given him no assurance of divine help. The man might have stopped to doubt, and lost his one chance of healing. But he believed Christ's word, and in acting upon it he received strength.

"Through the same faith we may receive spiritual healing. By sin we have been severed from the life of God. Our souls are palsied. Of ourselves we are no more capable of living a holy life than was the impotent man capable of walking. There are many who realize their helplessness, and who long for that spiritual life which will bring them into harmony with God they are vainly striving to obtain it. In despair they cry, 'O wretched man that I am! who shall deliver me from this body of death?' (Romans 7:24, margin). Let these desponding, struggling ones look up. The Saviour is bending over the purchase of His blood, saying with inexpressible tenderness and pity, 'Wilt thou be made

whole?' He bids you arise in health and peace. Do not wait to feel that you are made whole. Believe His word, and it will be fulfilled. Put your will on the side of Christ. Will to serve Him, and in acting upon His word you will receive strength. Whatever may be the evil practice, the master passion which through long indulgence binds both soul and body, Christ is able and longs to deliver. He will impart life to the soul that is 'dead in trespasses' (Ephesians 2:1). He will set free the captive that is held by weakness and misfortune and the chains of sin." (The Desire of Ages 202-203)

"Jesus saith unto him, Rise, take up thy bed, and walk."

John 5:8

COLD-MITTEN FRICTION

MATERIALS NEEDED

- 1. One or two small washcloths that are rough
- 2. Cloth mittens that fit the hand
- 3. A wash basin or small tub for water
- 4. Bed protectors, like plastic and towels

5. A warm dry towel to dry the skin

How to Proceed

1. Make sure the room is warm with no drafts on the patient.

2. Put the washcloths and mittens in cold water then wring as dry as possible.

3. Start with the arm and forearm, rub briskly until the skin looks pink. This should take only a few moments. Dry the area rubbed and cover well.



"Wilt thou be made whole?"

4. Put the washcloths and mittens again in cold water, wring out as dry as possible, rub the other arm and hand repeating as you did before.

5. Next do the chest, trunk, and finally the thighs and legs.

6. Do each part separately as described above. Only uncover the part of the body that is being given the cold friction. Be sure to dry thoroughly and cover at once before going to the next part of the body.

7. Do the cold mitten rub rapidly as not to have undue exposure of the body to the cold.

COLD-MITTEN FRICTION CONT.

Being Careful

- 1. Make sure the patient and room are warm (75°-80° F [24°-27° C]) before doing the treatment.
- 2. The skin <u>must</u> be rubbed until pink or it will not work properly.
- 3. Only uncover the part of the body that is receiving the treatment. At once, after the quick rub and drying, cover it up.

PURPOSE

- 1. In order to build body resistance.
- 2. In order to help weakness and lack of endurance.
- 3. In order to help poor circulation.
- 4. In order to prevent having colds.
- 5. In order to promote low blood pressure.

"He bids you arise in health and peace. Do not wait to feel that you are made whole. Believe His word, and it will be fulfilled."

> "Will to serve Him, and in acting upon His word you will receive strength."

Some contraction of the second

Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson REVIEW!

Chapter 21 – Bethesda and the Sanhedrin, Part 2

Jesus had given him no assurance of divine help. The man might have stopped to doubt, and lost his one chance of healing. But he believed Christ's word, and in acting upon it he received strength. **{DA 203.1}** Through the same faith we may receive spiritual healing. By sin we have been severed from the life of God. Our souls are palsied. Of ourselves we are no more capable of living a holy life than was the impotent man capable of walking. There are many who realize their helplessness, and who long for that spiritual life which will bring them into harmony with God; they are vainly striving to obtain it. In despair they cry, "O wretched man that I am! who shall deliver me from this body of death?" Romans 7:24, margin. Let these desponding, struggling ones look up. The Saviour is bending over the purchase of His blood, saying with inexpressible tenderness and pity, "Wilt thou be made whole?" He bids you arise in health and peace. Do not wait to feel that you are made whole. Believe His word, and it will be fulfilled. Put your will on the side of Christ. Will to serve Him, and in acting upon His word you will receive strength. Whatever may be the evil practice, the master passion which through long indulgence binds both soul and body, Christ is able and longs to deliver. He will impart life to the soul that is "dead in trespasses." Ephesians 2:1. He will set free the captive that is held by weakness and misfortune and the chains of sin. {DA 203.2}

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Continuing our Reference Reading for Tiny Tot's Lesson REVIEW!

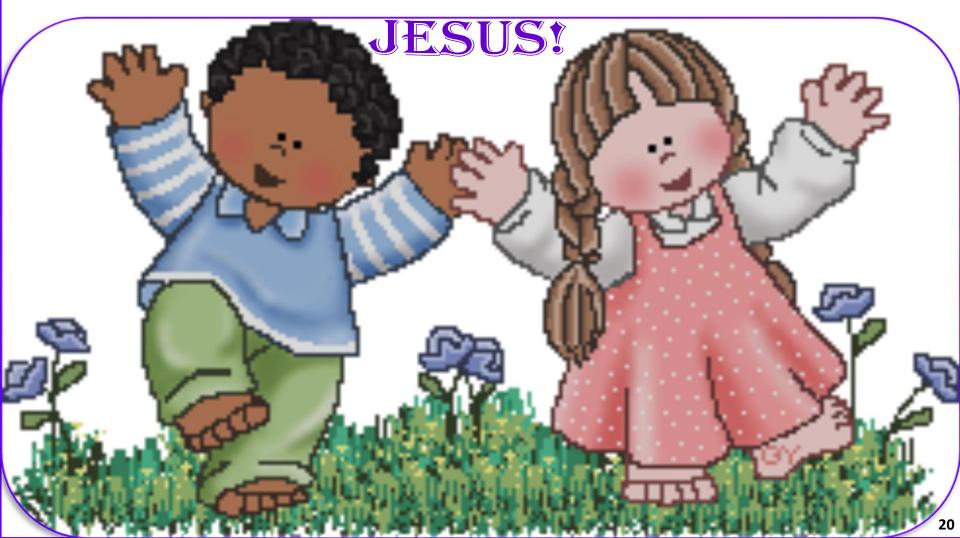
The restored paralytic stooped to take up his bed, which was only a rug and a blanket, and as he straightened himself again with a sense of delight, he looked around for his Deliverer; but Jesus was lost in the crowd. The man feared that he would not know Him if he should see Him again. As he hurried on his way with firm, free step, praising God and rejoicing in his new-found strength, he met several of the Pharisees, and immediately told them of his cure. He was surprised at the coldness with which they listened to his story. **{DA 203.3**} With lowering brows they interrupted him, asking why he was carrying his bed on the Sabbath day. They sternly reminded him that it was not lawful to bear burdens on the Lord's day. In his joy the man had forgotten that it was the Sabbath; yet he felt no condemnation for obeying the command of One who had such power from God. He answered boldly, "He that made me whole, the same said unto me, Take up thy bed, and walk." They asked who it was that had done this, but he could not tell. These rulers knew well that only One had shown Himself able to perform this miracle; but they wished for direct proof that it was Jesus, that they might condemn Him as a Sabbath-breaker. In their judgment He had not only broken the law in healing the sick man on the Sabbath, but had committed sacrilege in bidding him bear away his bed. {DA 203.4} **{The Desire of Ages}**

Here are your Bonus Questions:

Review

- 1. What did Jesus say to the sick man? (John 5:8)
- 2. What day was it? (John 5:9)
- 3. What does it mean to **reverence** the Sabbath?

BRING THEM IN, BRING THEM IN, BRING THE WANDERING ONES TO



Our Opening Song is a Hymn entitled, "Turn your eyes upon JESUS" #290

- 1). O soul, are you weary and troubled? No light in the darkness you see? There's light for a look at the Savior, And life more abundant and free! [Refrain]
- 2). Through death into life everlasting, He passed, and we follow Him there; Over us sin no more hath dominion--For more than conquerors we are! [Refrain]

3). His Word shall not fail you--He promised; Believe Him, and all will be well: Then go to a world that is dying, His perfect salvation to tell!

[Refrain]

Refrain: Turn your eyes upon Jesus, Look full in His wonderful face, And the things of earth will grow strangely dim, In the light of His glory and grace.



Opening Prayerrequest one of the little ones or mommies or daddies to give prayer.

Family THAT PRAYS TOGETHER STAYS Cogether

Even the precious creatures within your gate!

Our Opening Scripture For Our Review Lesson is taken from: Scripture Singer Song Memory CD-Promises, Isaiah 53:4-6 (KJV)

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

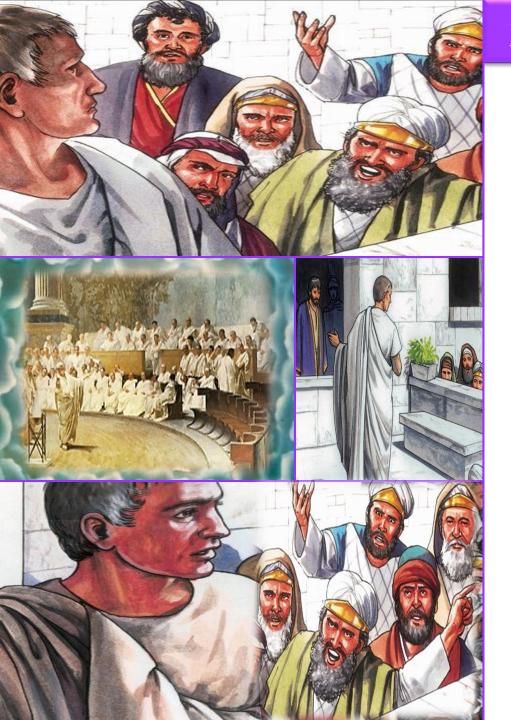
Isaiah 53:4 through 6



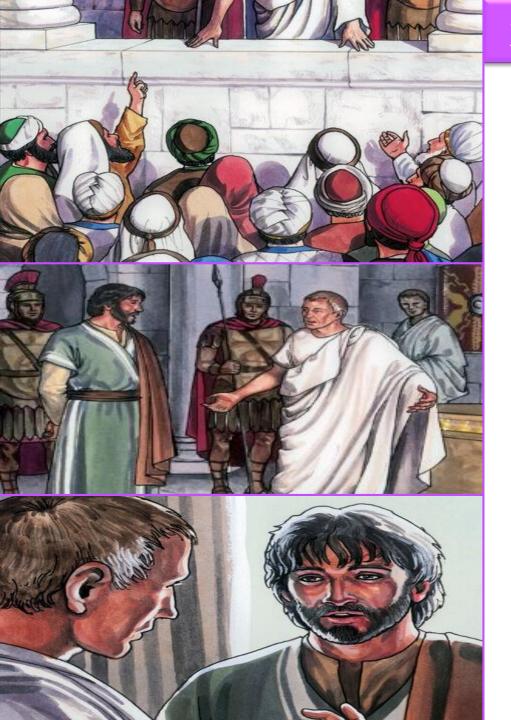
Whal Have Learned and Ways Have Group this week!

Before we hear your questions dear ones! Let's take a few minutes to review what you have read last Sabbath from Part 1 of our Lesson entitled, "In Pilate's Judgment Hall" Part 3 in our study book The Desire of Ages!

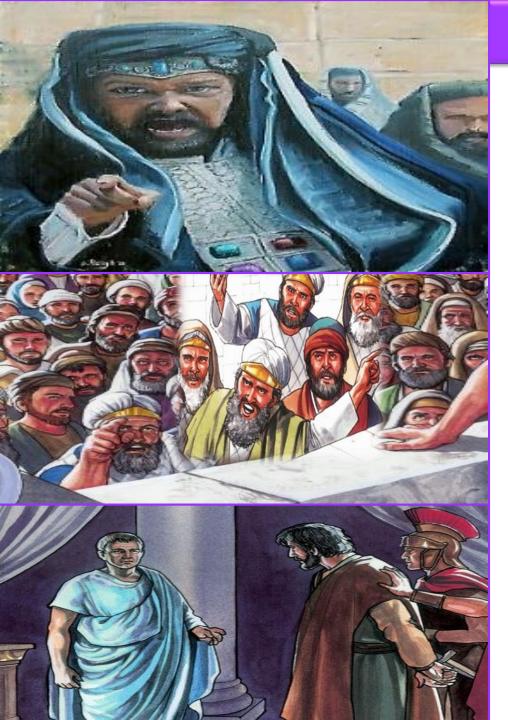




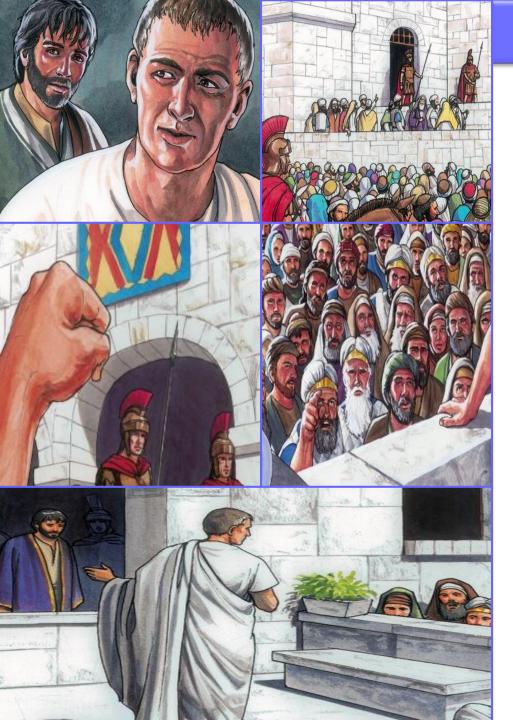
Pilate saw through their purpose. He did not believe that the prisoner had plotted against the government. His meek and humble appearance was altogether out of harmony with the charge. **Pilate was convinced** that a deep plot had been laid **{Next Slide Please}**



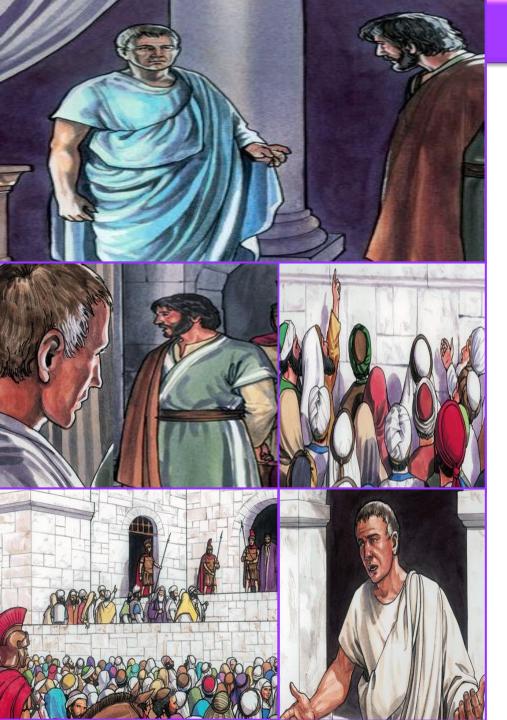
Continue: to destroy an innocent man who stood in the way of the Jewish dignitaries. **Turning to Jesus he asked,** "Art Thou the King of the Jews?" The Saviour answered, "Thou sayest it." And as He spoke, **His countenance lighted** up as if a sunbeam were shining upon it. **{DA 726.1}**



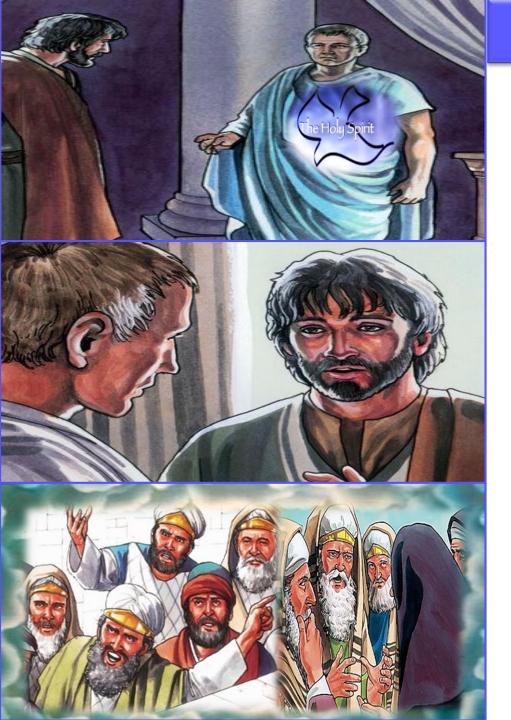
When they heard His answer, Caiaphas and those that were with him called Pilate to witness that Jesus had admitted the crime with which He was charged. With noisy cries, priests, scribes, and rulers demanded that He be sentenced to death. The cries were taken up by the mob, and the uproar was deafening. **Pilate was confused.** Seeing that Jesus made no answer to His accusers, Pilate said to Him, "Answerest Thou nothing? behold how many things they witness against Thee. But Jesus yet answered nothing." **{DA 726.2}** 27



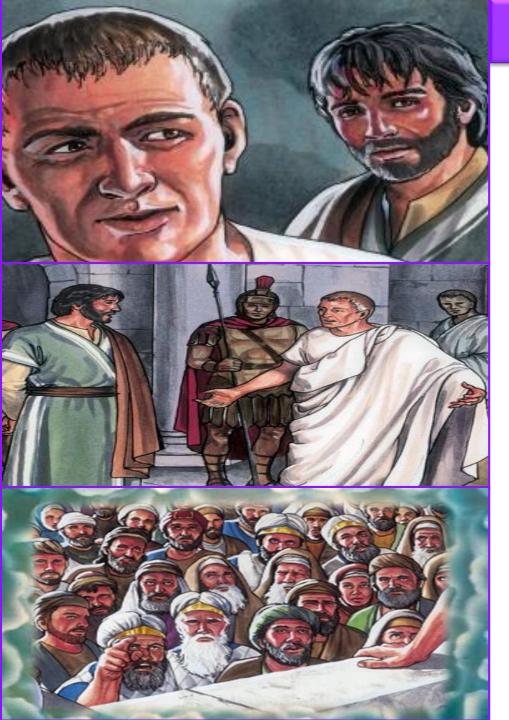
Standing behind Pilate, in view of all in the court, Christ heard the abuse; but to all the false charges against Him He answered not a word. His whole bearing gave evidence of conscious innocence. He stood unmoved by the fury of the waves that beat about Him. It was as if the heavy surges of wrath, rising higher and higher, like the waves of the boisterous ocean, broke about Him, but did not touch Him. He stood silent, but His silence was eloquence. It was as a light shining from the inner to the outer man. **{DA 726.3**}



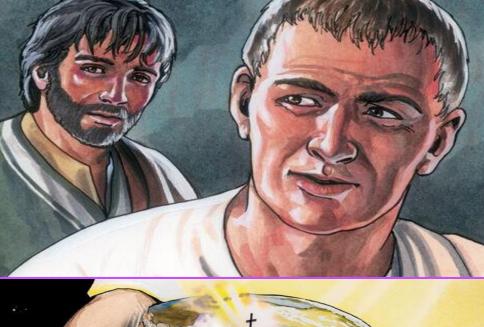
Pilate was astonished at His earing. Does this Man disregard the proceedings because He does not care to save His life? he asked himself. As he looked at Jesus, bearing insult and mockery without retaliation, he felt that He could not be as unrighteous and unjust as were the clamoring priests. Hoping to gain the truth from Him and to escape the tumult of the crowd, **Pilate took Jesus aside with** him, and again questioned, "Art Thou the King of the Jews?" **{DA 726.4}** 29

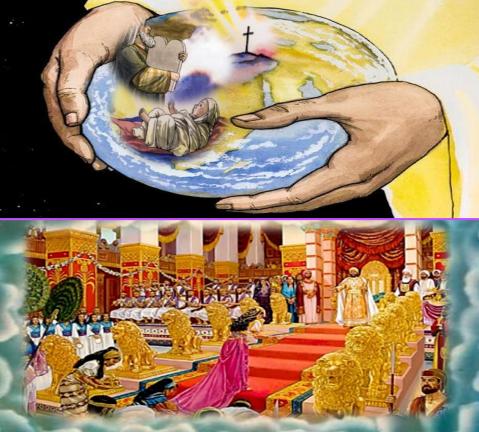


Jesus did not directly answer this question. He knew that the Holy Spirit was striving with Pilate, and He gave him opportunity to acknowledge his conviction. "Sayest thou this thing of thyself," He asked, "or did others tell it thee of Me?" That is, was it the accusations of the priests, **{Next Slide Please}**

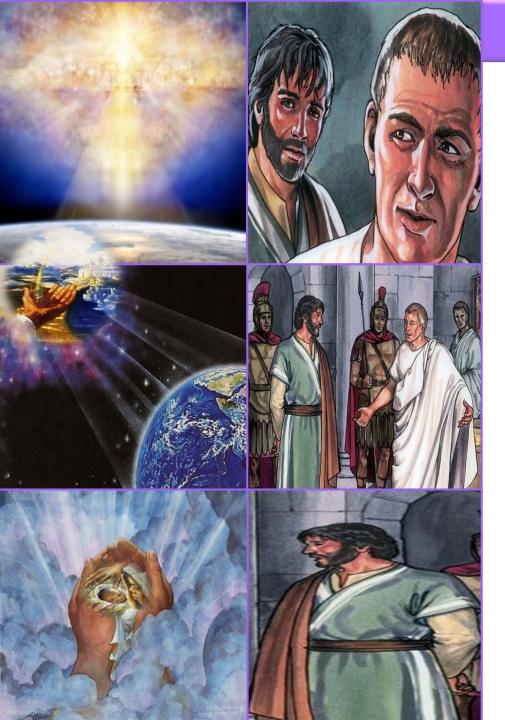


Continuing: or a desire to receive light from Christ, that prompted **Pilate's question? Pilate understood Christ's** meaning; but pride arose in his heart. He would not acknowledge the conviction that pressed upon him. "Am I a Jew?" he said. "Thine own nation and the chief priests have delivered Thee unto me: what hast Thou done?" **{DA 726.5}**





Pilate's golden opportunity had passed. Yet Jesus did not leave him without further light. While He did not directly answer **Pilate's question**, He plainly stated His own mission. He gave Pilate to understand that He was not seeking an earthly throne. **{DA 727.1}**



"My kingdom is not of this world," He said; "if My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now is My kingdom not from hence. **Pilate therefore said unto Him,** Art Thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Everyone that is of the truth heareth My voice." **{DA 727.2}**



"His word was in itself a key which would unlock the mystery to those who were prepared to receive it"





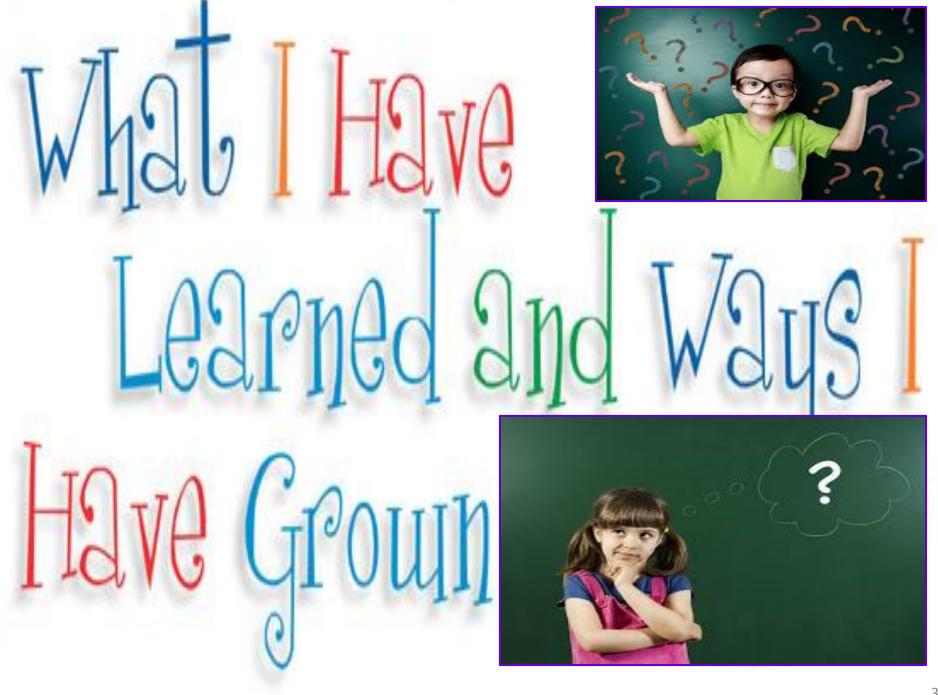


The Desire of Ages, p.727

Christ affirmed that His word was in itself a key which would unlock the mystery to those who were prepared to receive it. It had a self-commending power, and this was the secret of the spread of His kingdom of truth. He desired Pilate to understand that only by receiving and appropriating truth could his ruined nature be reconstructed. **{DA 727.3}**

Let's consider this verse for our Review Section! Taking from 1 Peter 3:15 (KJV)

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

- **1.** Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

Reading Comprehension Review

If you know the answers to these questions, *Please unmute your mic dear one!*



8 Share Your Thoughts X Or Favorite and Special Music S Poems 38

Taken from a Devotional Book,

"With God at Dawn"



"His Goodness Leads to Repentance"

God Calls to Repentance

Romans 2:4 (KJV) Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? *{May 9, pages .131.1 – 4}* Chapter 3 - Repentance

"It is true that men sometimes become ashamed of their sinful ways, and give up some of their evil habits, before they are conscious that they are being drawn to Christ. But whenever they make an effort to reform, from a sincere desire to do right, it is the power of Christ that is drawing them. An influence of which they are unconscious works upon the soul, and the conscience is quickened, and the outward life is amended. And as Christ draws them to look upon His cross,

to behold Him whom their sins have pierced, the commandment comes home to the conscience. The wickedness of their life, the deep-seated sin of the soul, is revealed to them. They begin to comprehend something of the righteousness of Christ, and exclaim, "What is sin, that it should require such a sacrifice for the redemption of its victim? Was all this love, all this suffering, all this humiliation, demanded, that we might not perish, but have everlasting life?" {SC 27.1}.

Also found in (SC - Steps to Christ) Margin...{SC 27.1} Continuing with our quotes:

"The sinner may resist this love, may refuse to be drawn to Christ; but if he does not resist he will be drawn to Jesus; a knowledge of the plan of salvation will lead him to the foot of the cross in repentance for his sins, which have caused the sufferings of God's dear Son. {SC 27.2}.

Through influences seen and unseen, our Saviour is constantly at work to attract the minds of men from the unsatisfying pleasures of sin to the infinite blessings that may be theirs in Him. {**SC 28.1**} To all these souls, who are vainly seeking to drink from the broken cisterns of this world, the divine message is addressed, "Let him that is athirst come. And whosoever will, let him take the water of life freely." **Revelation 22:17. {SC 28.1**}

"You who in heart long for something better than this world can give, recognize this longing as the voice of God to your soul. Ask Him to give you repentance, to reveal Christ to you in His infinite love, in His perfect purity.

{SC - Steps to Christ - SC 27.1- SC 28.1}

Continuing with our quotes:

In the Saviour's life the principles of God's law--love to God and man--were perfectly exemplified. Benevolence, unselfish love, was the life of His soul. It is as we behold Him, as the light from our Saviour falls upon us, that we see the sinfulness of our own hearts. {**SC 28.2**}

The cry of Christ to the thirsty soul is still going forth, and it appeals to us with even greater power than to those who heard it in the temple on that last day of the feast.

The fountain is open for all. The weary and exhausted ones are offered the refreshing draught of eternal life. Jesus is still crying, "If any man thirst, let him come unto Me, and drink." "Let him that is athirst come. And whosoever will, let him take the water of life freely." "Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." Revelation 22:17; John 4:14 {DA 454.3}

{SC - Steps to Christ - SC 28.2} {DA-The Desire of Ages - 454.3}

"LITTLE CHILD"

Children Activity Book Year 2 Quarter 4 – Lesson 10 – Page 258 SonLight Education Ministry Homeschooling from the Bible

 Little child, when you're at play, Do you know that Jesus sees you? He it is who made the day, Sunshine, birds and flowers to please you. Oh! Then thank Him much, and pray To be grateful every day.

2).

Little child, when you're afraid, Do you know that Christ is by you? Seek His care then; He has said, Ask, and I will not deny you. And He never fails to hear; He will keep you, do not fear.

3).

Little child, when you are bad, Do you think that Jesus knows it? Yes; and oh! It makes Him glad, When you're sorry and confess it. Oh! Then tell Him quick, and pray To grow better every day. Scripture Song

Our Especial Music is taken from: STC-Step to Christ, Page 52, Paragraph2

In Section - Encouraging Quotes

Jesus loves to have us come to Him just as we are, (2 xs) sinful, helpless, dependent. just as we are, (2 xs) We may come with all our weakness, our folly, our sinfulness, and fall at His feet in penitence. just as we are, (2 xs) It is His glory to encircle us in the arms of His love (2 xs)

and to bind up our wounds, to cleanse us from all impurity. (2 xs) Jesus loves to have us come to Him just as we are, (2 xs) sinful, helpless, dependent. {Step to Christ page 52}



Next Week: We will continue with part 4 of our lesson entitled, "In Pilate's Judgment Hall" in our study book The Desire of Ages!

> Closing Prayer – request one of the little ones or mommies or daddies to give prayer



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Next The Sabbath!

Lesson #383

Chapter 77 "In Pilate's Judgment Hall" Part 4

May 27, 2023

Have a Blessed and Peaceful Sabbath!



Psalms 34:7 (KJV) The angel of the LORD encampeth round about them that fear him, and delivereth them. "So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God..." {DA-The Desire of Ages 240. 3 Margin....}

