

Chapter 77

*“In Pilate’s Judgment
Hall”
Part 3*

Sabbath May 13, 2023

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

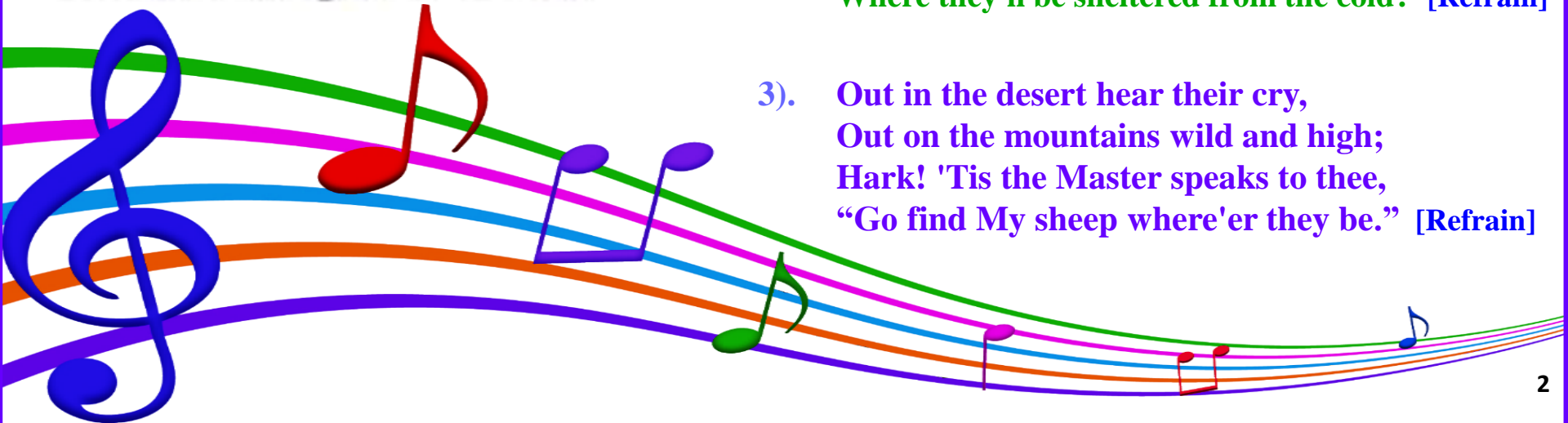
- 1). Hark! 'Tis the Shepherd's voice I hear,
Out in the desert dark and drear,
Calling the sheep who've gone astray,
Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wandering ones to Jesus.

- 2). Who'll go and help this Shepherd kind,
Help Him the wandering ones to find?
Who'll bring them back into the fold,
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,
Out on the mountains wild and high;
Hark! 'Tis the Master speaks to thee,
“Go find My sheep where'er they be.” [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*



*Let's
use our listening ears
little ones!*

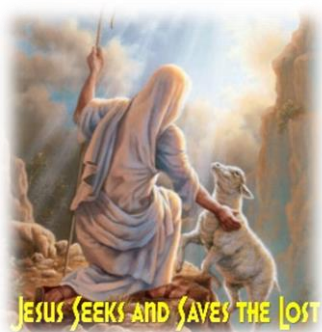
Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 12 - The Good Shepherd
Part 3

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verses for our lessons are taken from the book of:

Luke 19:10 (KJV)

For the Son of man is come to seek and to save that which was lost.

Hebrew 7:25 (KJV)

(Margin) Wherefore he is able also to save them to the uttermost that come unto God by him,.....

Matthew 11:5 (KJV)

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

Luke 4:36 (KJV)

And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

Matthew 14:29-30 (KJV)

And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

(Next Slide)





Chapter 12 – The Good Shepherd, Part 3

And a joyful anthem rings out from the angelic choir,
filling all Heaven with richest melody. {SJ 77.3}

Christ presents to us no picture of a sorrowful shepherd returning without the sheep.
Here is a pledge that not even one of the straying sheep of God's fold is overlooked. {SJ 77.4}

Not one is left unhelped. Every one that will submit to be ransomed,
the Saviour will rescue from the wilds of sin. {SJ 77.5}

Then let every wanderer from the fold take courage.

The Good Shepherd is searching for you.

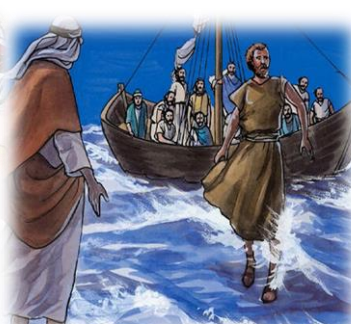
Remember that His work is **“to save that which was lost.”** That means you. {SJ 77.6}

To doubt the possibility of your salvation is to doubt the saving power of Him
who purchased you at an infinite cost. Let faith take the place of unbelief.

Look at the hands that were pierced for you, and rejoice in their power to save. {SJ 77.7}

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Continuing:

Remember that God and Christ are interested in you, and that all the host of Heaven are engaged in the work for the salvation of sinners. {SJ 77.8}

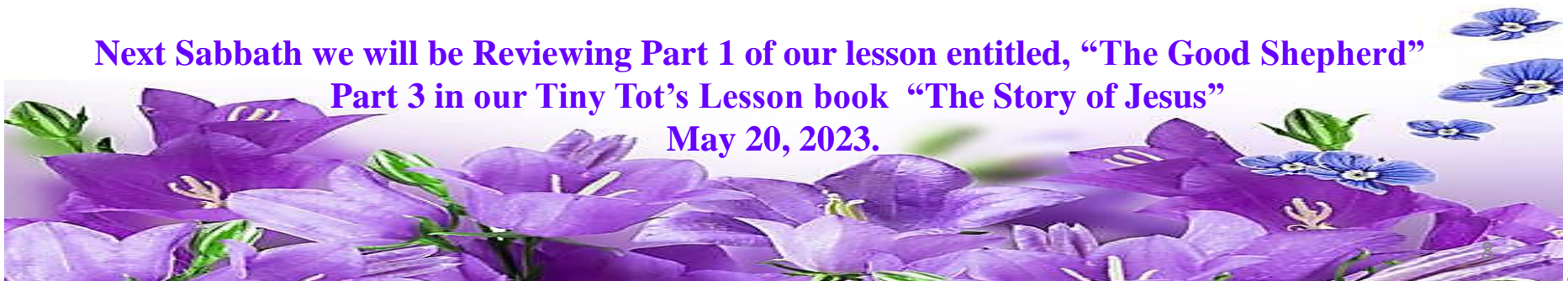
While Christ was on earth, He showed by His miracles that He had power to save unto the uttermost. By curing the diseases of the body, He showed that He was able to take away sin from the heart. {SJ 77.9}

He caused the lame to walk, the deaf to hear, and the blind to see. He cleansed the poor lepers, and healed the man with palsy, and those who had all kinds of diseases. {SJ 77.10}

By His word, even the devils were driven out from the ones whom they had been possessing. Those who saw this wonderful work were astonished, and said: “What a word is this! For with authority and power He commandeth the unclean spirits, and they come out!” **Luke 4:36.** {SJ 79.1}

At the command of Jesus, Peter was able to walk on the water. But he had to keep his eyes on the Saviour. As soon as he looked away, he began to doubt and sink. {SJ 79.2}

Next Sabbath we will be Reviewing Part 1 of our lesson entitled, “The Good Shepherd”
Part 3 in our Tiny Tot’s Lesson book “The Story of Jesus”
May 20, 2023.



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 36 of our WATER topic!

“The Water of LIFE”

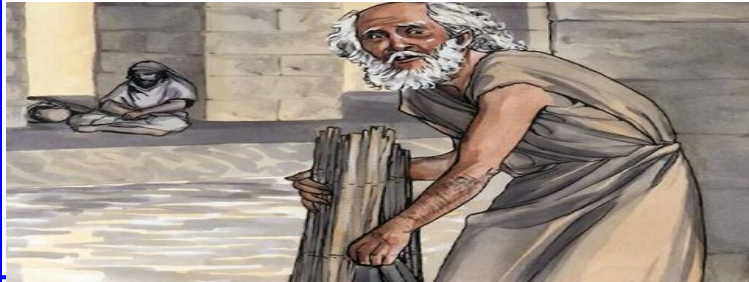


Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

The Bible verses for our 36th
Water lessons are taken from the book of
Chapter John 5 (KJV)

Part 2 — A Sick
Man Healed



Read John 5:8-9 and
The Desire of Ages 202-203.

5:8 Jesus saith unto him, Rise, take up thy bed, and walk.

5:9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

Reverence is respect and affection for God and spiritual things.

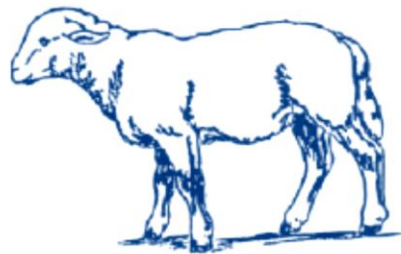
“Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord”
(Leviticus 19:30).

Wisdom
from Above

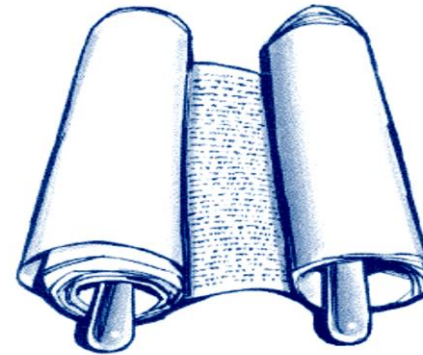
Looking Through Nature

Water and Healing (Hydrotherapy)

1. Water and Healing
2. Cold-Mitten Friction
3. Fomentations
4. Hot-Water Bottle
5. Hot Foot Bath
6. Ice Pack



Memory Verse



“How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days” (Matthew 12:12).

Character Quality

Reverence vs Disrespectfulness
Reverence is respect and affection for God and spiritual things.





Nature Cold-Mitten Friction

Hydrotherapy is mentioned in the Bible as one of God's methods of treating the sick. One example is when leprous Naaman, by faith in the prophet's words, *"dipped himself seven times in Jordan... and his flesh came again like unto the flesh of a little child, and he was clean"* (II Kings 5:14). God healed him as he acted on the instructions of the prophet to use a simple remedy for an "incurable" disease. The words of the prophet to our church today are to use simple water treatments for disease. "Natural means, used in accordance with God's will, bring about supernatural results.... We cannot expect the Lord to work a miracle for us while we neglect the simple remedies He has provided for our use, which, aptly and opportunely applied, will bring about a miraculous result." (*II Selected Messages* 346-347)

What an encouragement to learn simple treatments. They may be the means of bringing miraculous healing into someone's life. Now we will learn how to give some of these simple water treatments. Remember to reverently pray with the person that is to receive the treatment for God must add His special blessing for the treatments to have "supernatural results."

Bathing the skin with water frees it from the impurities that are constantly coming out through the tiny pores. Bathing also keeps the skin moist and soft and helps the circulation of the blood to be the same all over the body. This is important because perfect health depends upon perfect circulation.



One way to increase the circulation (movement) of blood through the body is to use a cold-mitten friction. Why would you do this? This helps to build up the body's resistance to a cold. It is better if the circulation (movement) of blood is not so slow through the body. Jesus performed many instant miracles in healing, but sometimes He allows people to heal more slowly. This is also a miracle. This gives people time to think and plan how they will better care for (reverence) their body so they will not be sick. See the *Children's Activity Book* to see how to give a cold-mitten friction. Practice doing it.

Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. When you do a chore that seems to take a long time remember how long the man by the pool was sick—38 years.
3. Each member of the family take regular, cold mitten frictions.

“Frequent bathing is very beneficial, especially at night, just before retiring, or upon rising in the morning. It will take but a few moments to give the children a bath and to rub them until their bodies are in a glow. This brings the blood to the surface, relieving the brain; and there will be less inclination to indulge in impure practices. Teach the little ones that God is not pleased to see them with unclean bodies and untidy, torn garments. Tell them that He wants them to be pure without and within, that He may dwell with them.” (*Child Guidance* 461)



Reinforce

1. Observe water!
2. Put pictures of people who have diseases and are ill on the bulletin board to remind you how Jesus desires that they be made whole. He also wants to heal us from sin which is the greatest miracle.
3. Visit a hospital or nursing home. It would be interesting to tour the hospital physical therapy department with its whirlpool baths and hot and cold packs.
4. Say your memory verse!

*"Then went he [Naaman] down,
and dipped himself
seven times in Jordan...
and his flesh came again
like unto the flesh of a little child,
and he was clean."
2 Kings 5: 14*



Remarkable Parent Food

“Christ feels the woes of every sufferer. When evil spirits rend a human frame, Christ feels the curse. When fever is burning up the life current, He feels the agony. And He is just as willing to heal the sick now as when he was personally on earth. Christ’s servants are his representatives, the channels for His working. He desires through them to exercise His healing power.

“In the Saviour’s manner of healing there were lessons for His disciples. On one occasion He anointed the eyes of a blind man with clay, and bade him, ‘Go, wash in the pool of Siloam....He went his way therefore, and washed, and came seeing’ (John 9:7) The cure could be wrought only by the power of the Great healer, yet Christ made use of the simple agencies of nature. While He did not give countenance to drug medication, He sanctioned the use of simple and natural remedies.

“To many of the afflicted ones who received healing, Christ said, ‘*Sin no more, lest a worse thing come unto thee*’ (John 5:14). Thus He taught that disease is the result of violating God’s laws, both natural and spiritual. The great misery in the world would not exist did men but live in harmony with the Creator’s plan.”
(The Desire of Ages 823-824)

*The words of the prophet
to our church today
are to use
simple water treatments
for disease.*



It's time to, share your Nature Walk Experience, Dear ones!



BRING THEM IN,
BRING THEM IN,
BRING THE WANDERING ONES TO

JESUS!



*Our Opening Song is a Hymn entitled,
“Turn your eyes upon
JESUS”*

#290

1). O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!

{Refrain}

2). Through death into life everlasting,
He passed, and we follow Him there;
Over us sin no more hath dominion--
For more than conquerors we are!

{Refrain}

3). His Word shall not fail you--He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell! {Refrain}

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

A decorative background featuring a scroll on the left and a quill pen on the right, both in shades of gold and brown. The scroll is partially unrolled, and the quill is positioned diagonally across the scene.

Luke 23:2 (KJV)

And they began to accuse him,
saying, We found this [fellow]
perverting the nation, and
forbidding to give
tribute to Caesar,
saying that he
himself is
Christ a King.

*This Sabbath boys and girls, we will continue with part 3 of our lesson entitled, “**In Pilate’s Judgment Hall**” in our study book **Desire of Ages!***

John 18:33 (KJV)

Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

John 18:34 (KJV)

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

John 18:35 (KJV)

Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

John 18:36 (KJV)

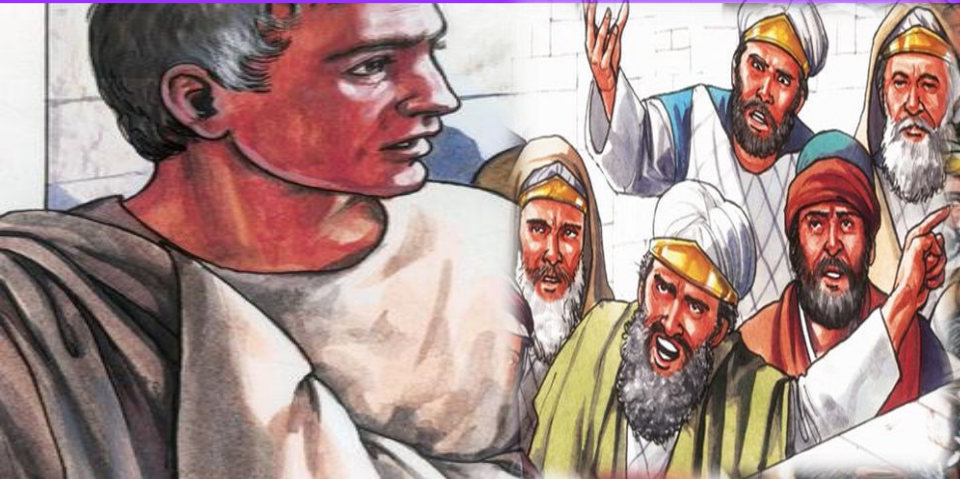
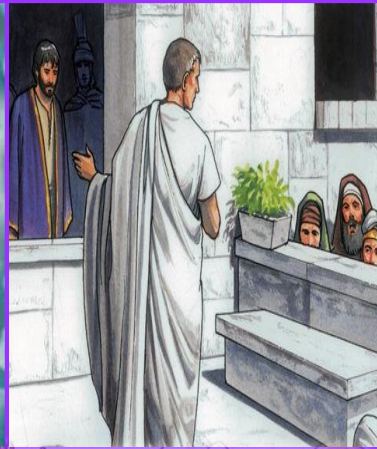
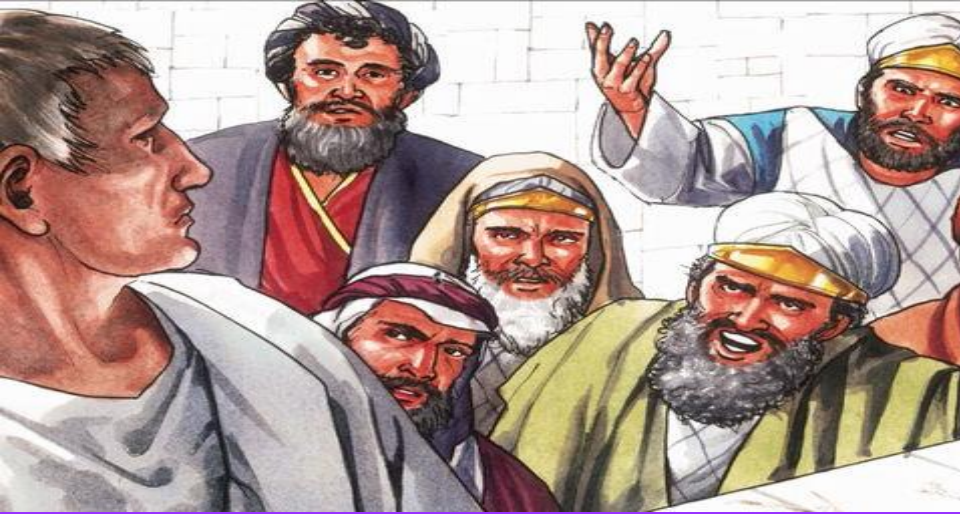
Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

John 18:37 (KJV)

Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

John 18:38 (KJV)

Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].



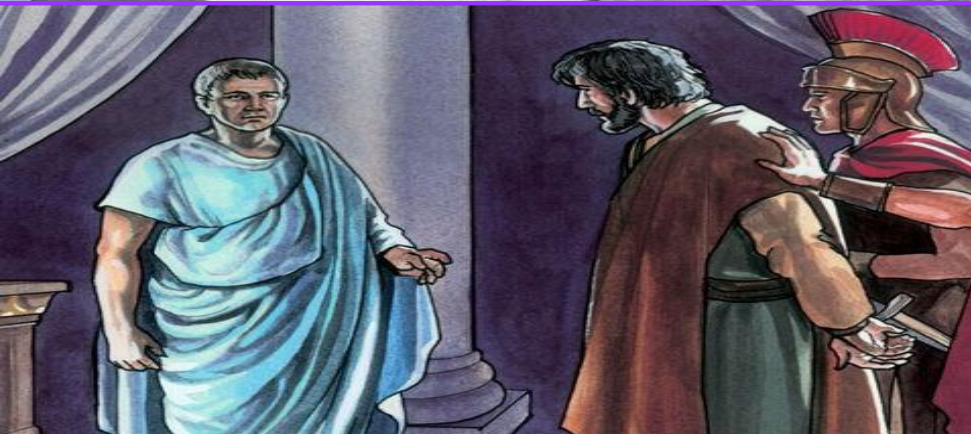
Pilate saw through
their purpose.
He did not believe that
the prisoner had plotted
against the government.

His meek and
humble appearance
was altogether
out of harmony
with the charge.
Pilate was convinced
that a deep plot
had been laid
{Next Slide Please}



Continue: to destroy an innocent man who stood in the way of the Jewish dignitaries. Turning to Jesus he asked, “Art Thou the King of the Jews?” The Saviour answered, “Thou sayest it.” And as He spoke, His countenance lighted up as if a sunbeam were shining upon it. {DA 726.1}

The Desire of Ages, p.726



When they heard His answer, Caiaphas and those that were with him called Pilate to witness that Jesus had admitted the crime with which He was charged.

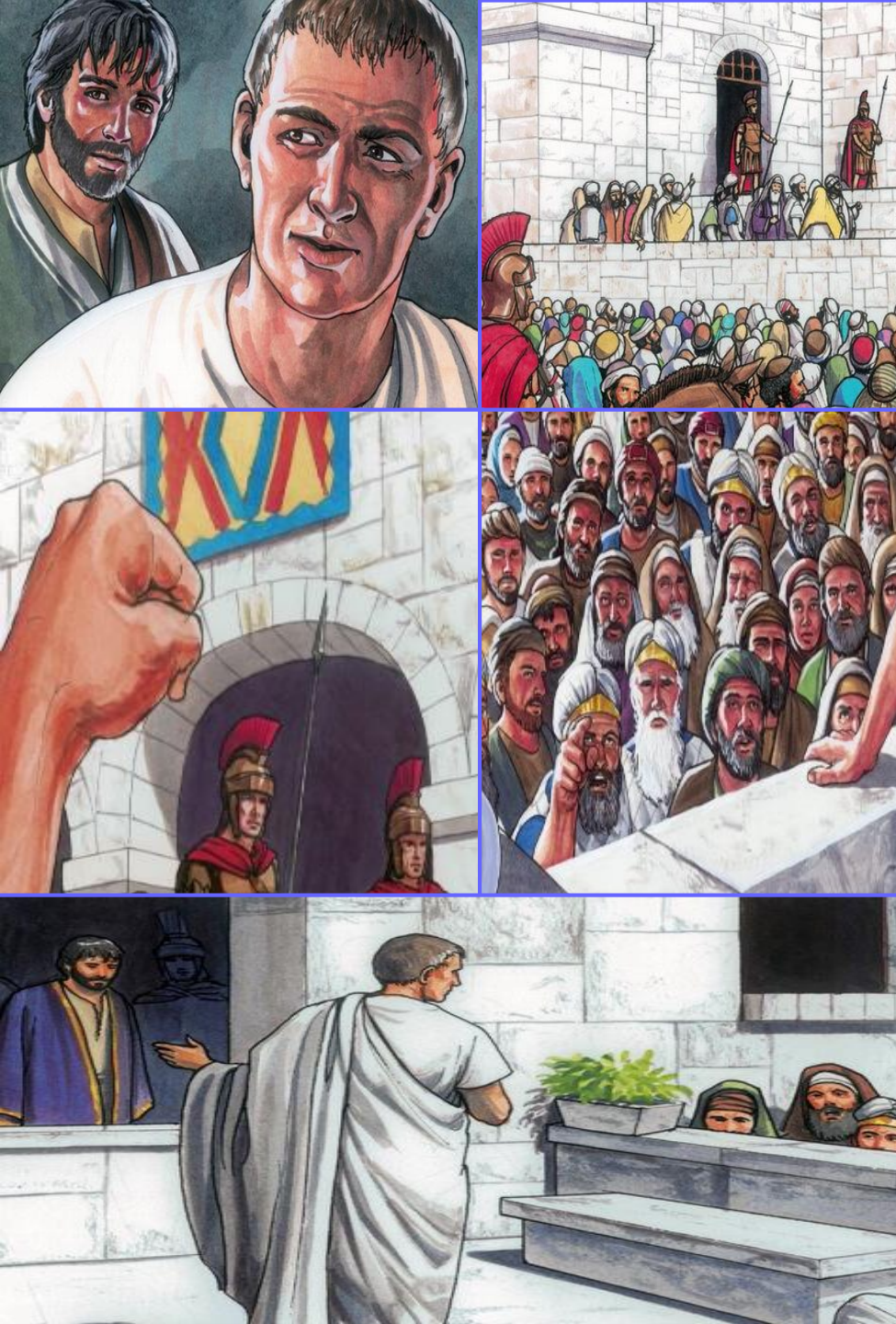
With noisy cries, priests, scribes, and rulers demanded that He be sentenced to death. The cries were taken up by the mob, and the uproar was deafening.

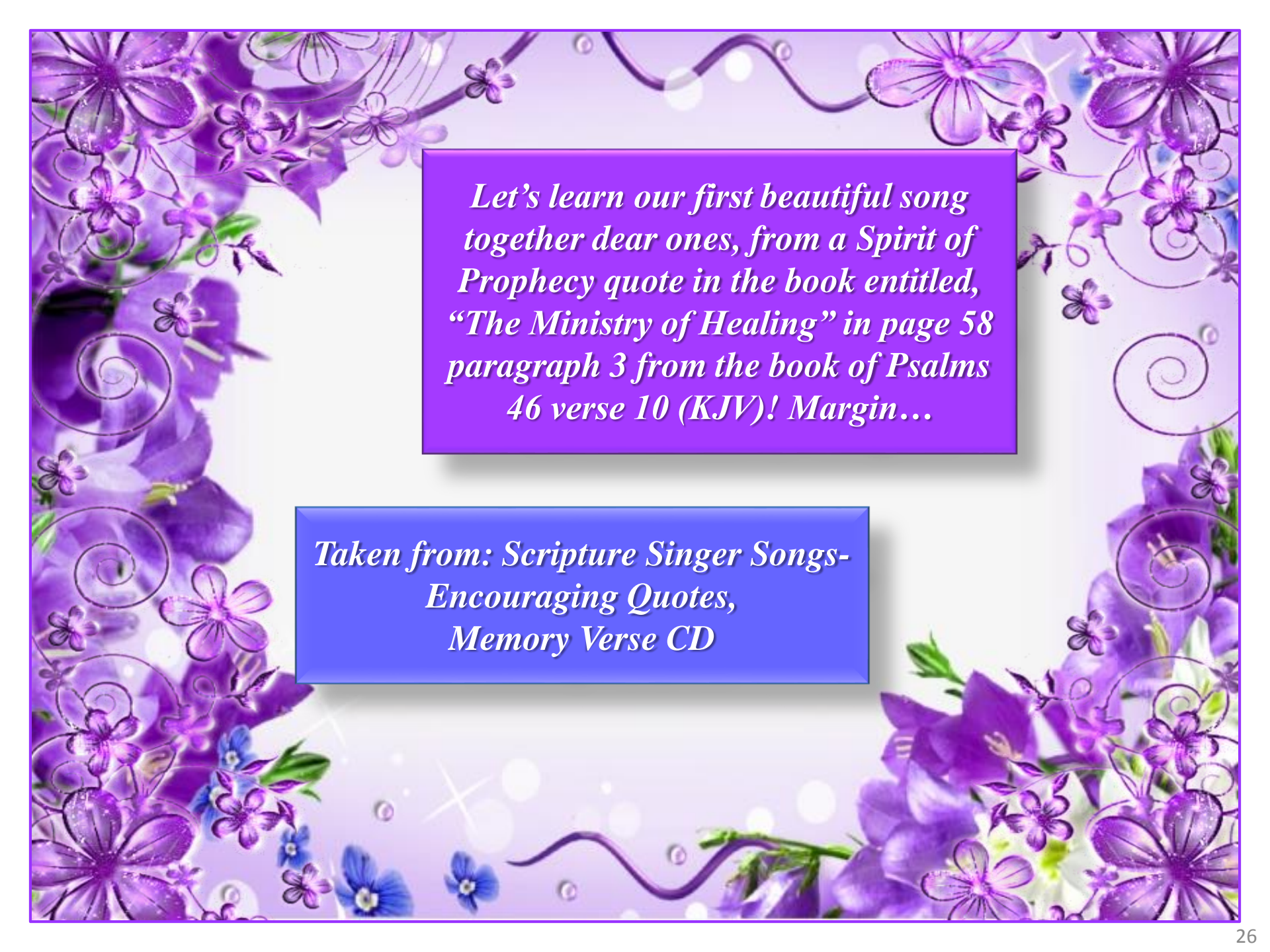
Pilate was confused. Seeing that Jesus made no answer to His accusers, Pilate said to Him, “Answerest Thou nothing? behold how many things they witness against Thee. But Jesus yet answered nothing.”

{DA 726.2}

The Desire of Ages, p.726


Standing behind Pilate, in view of all in the court, Christ heard the abuse; but to all the false charges against Him He answered not a word. His whole bearing gave evidence of conscious innocence. He stood unmoved by the fury of the waves that beat about Him. It was as if the heavy surges of wrath, rising higher and higher, like the waves of the boisterous ocean, broke about Him, but did not touch Him. He stood silent, but His silence was eloquence. It was as a light shining from the inner to the outer man. {DA 726.3}



The background of the slide is a light purple color with a decorative border of various purple flowers and swirls. The flowers include large, multi-petaled blossoms and smaller, delicate ones. Swirls and vine-like patterns are interspersed among the flowers. The overall aesthetic is soft and floral.

Let's learn our first beautiful song together dear ones, from a Spirit of Prophecy quote in the book entitled, "The Ministry of Healing" in page 58 paragraph 3 from the book of Psalms 46 verse 10 (KJV)! Margin...

*Taken from: Scripture Singer Songs-
Encouraging Quotes,
Memory Verse CD*



**When every other voice is hushed,
and in quietness we wait before Him, (2 xs)
the silence of the soul makes more distinct the voice of God.**

**He bids us,
“Be still,
Be still and know that I am God.”
Ministry of Healing page 58
Be still and know**



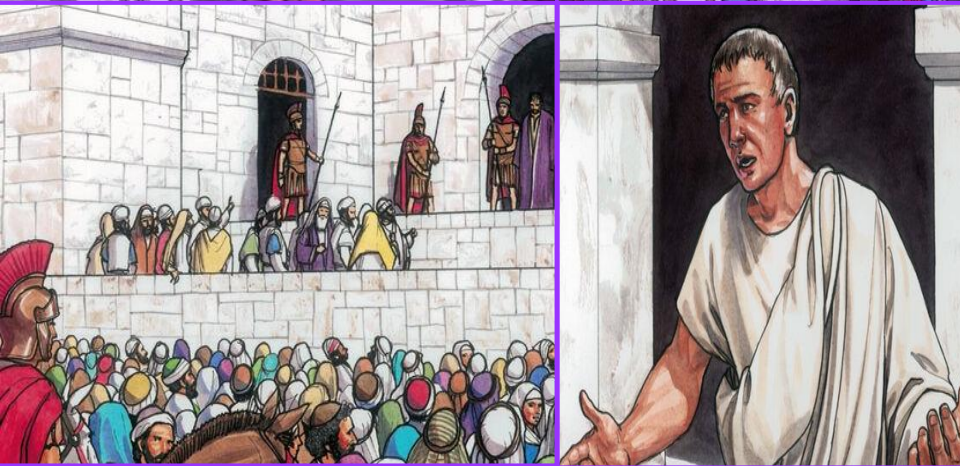
The Desire of Ages, p.726

Pilate was astonished at His bearing.

Does this Man disregard the proceedings because He does not care to save His life? he asked himself.

As he looked at Jesus, bearing insult and mockery without retaliation, he felt that He could not be as unrighteous and unjust as were the clamoring priests.

Hoping to gain the truth from Him and to escape the tumult of the crowd, Pilate took Jesus aside with him, and again questioned, “Art Thou the King of the Jews?”
{DA 726.4}





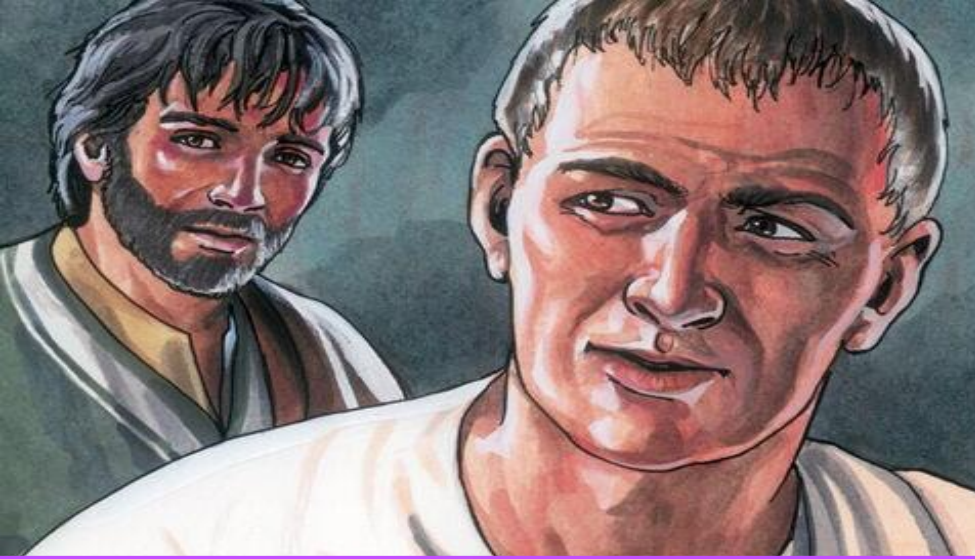
Jesus did not directly answer this question. He knew that the Holy Spirit was striving with Pilate, and He gave him opportunity to acknowledge his conviction. “Sayest thou this thing of thyself,” He asked, “or did others tell it thee of Me?”

That is, was it the accusations of the priests, {Next Slide Please}



Continuing: or a desire to receive light from Christ, that prompted Pilate's question? Pilate understood Christ's meaning; but pride arose in his heart. He would not acknowledge the conviction that pressed upon him.

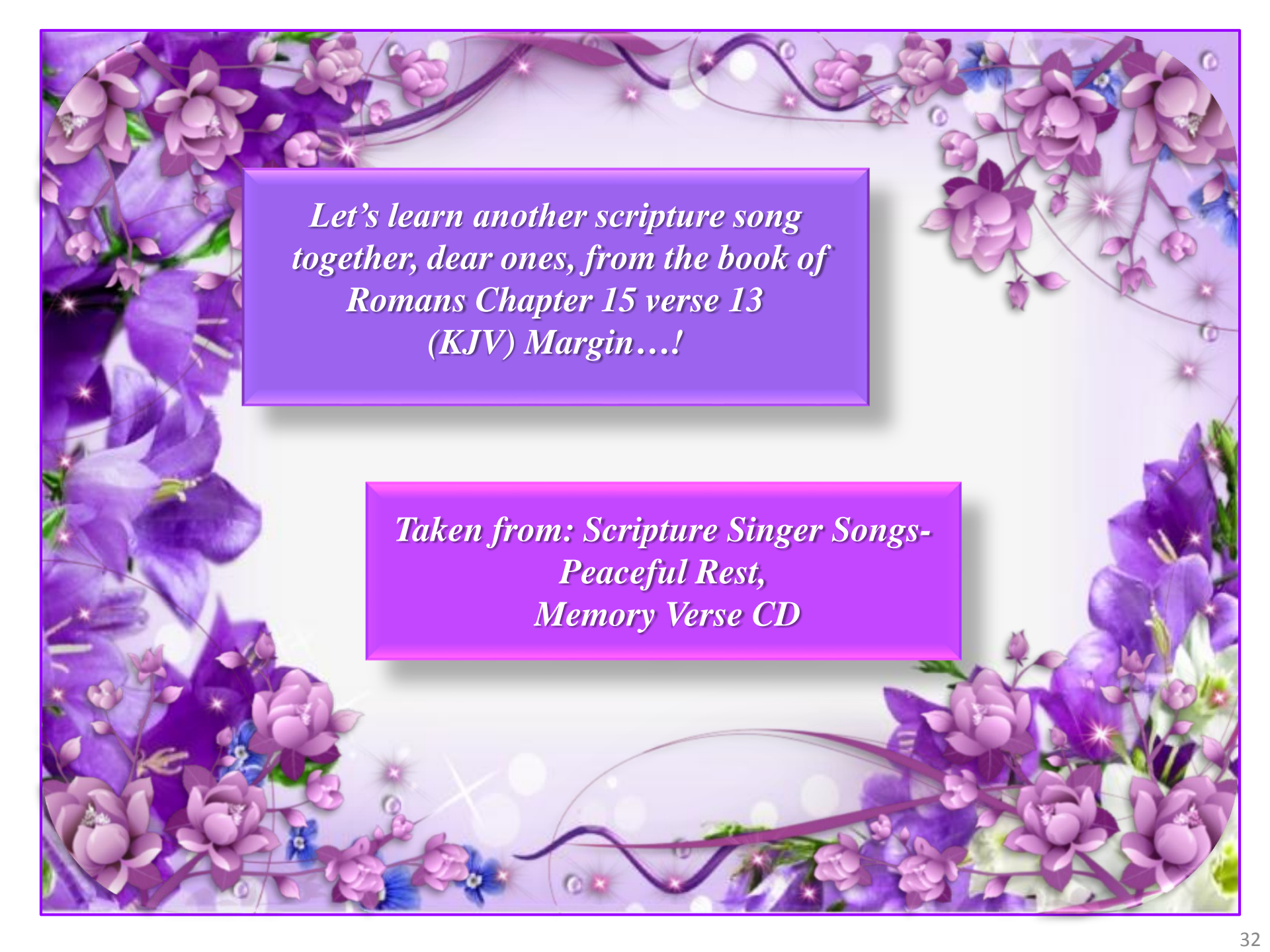
“Am I a Jew?” he said.
“Thine own nation and the chief priests have delivered Thee unto me: what hast Thou done?”
{DA 726.5}



Pilate's golden opportunity had passed. Yet Jesus did not leave him without further light.


While He did not directly answer Pilate's question, He plainly stated His own mission. He gave Pilate to understand that He was not seeking an earthly throne.

{DA 727.1}



*Let's learn another scripture song
together, dear ones, from the book of
Romans Chapter 15 verse 13
(KJV) Margin...!*

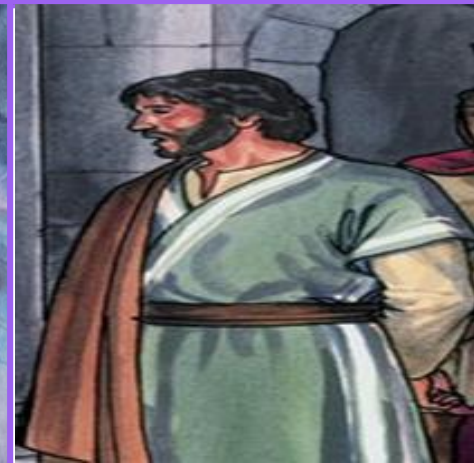
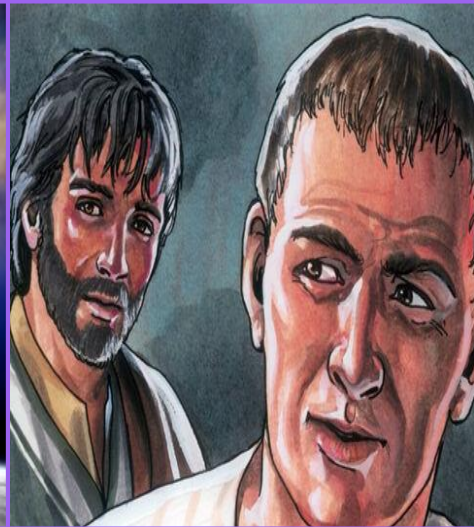
*Taken from: Scripture Singer Songs-
Peaceful Rest,
Memory Verse CD*



**Now the God of hope fill you with all joy and peace in believing,
that ye may abound in hope, (2 xs)
through the power of the Holy Ghost.
that ye may abound in hope,
Roman 15 verse 13
by the power of the Holy Ghost.**



“My kingdom is not of this world,” He said; “if My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now is My kingdom not from hence. Pilate therefore said unto Him, Art Thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Everyone that is of the truth heareth My voice.”
{DA 727.2}





“His word was in itself a key which would unlock the mystery to those who were prepared to receive it”



The Desire of Ages, p.727


Christ affirmed that His word was in itself a key which would unlock the mystery to those who were prepared to receive it.

It had a self-commending power, and this was the secret of the spread of His kingdom of truth.

He desired Pilate to understand that only by receiving and appropriating truth could his ruined nature be reconstructed.

{DA 727.3}





*Let's learn our last beautiful
scripture song of counsel, dear ones,
from the book of John
Chapter 6 verse 63 (KJV)
Margin...!*

*Taken from: Scripture Singer Songs-
Character Building,
Memory Verse CD*



**The words that I speak unto you,
[they] are spirit, and [they] are life. (2 xs)**

**It is the spirit that quickeneth;
the flesh profiteth nothing:
the words that I speak unto you,
[they] are spirit, and [they] are life.**

John 6:63

**the words I speak [they] are spirit,
and [they] are life.**



*Dear Remnant Families, Boys,
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.

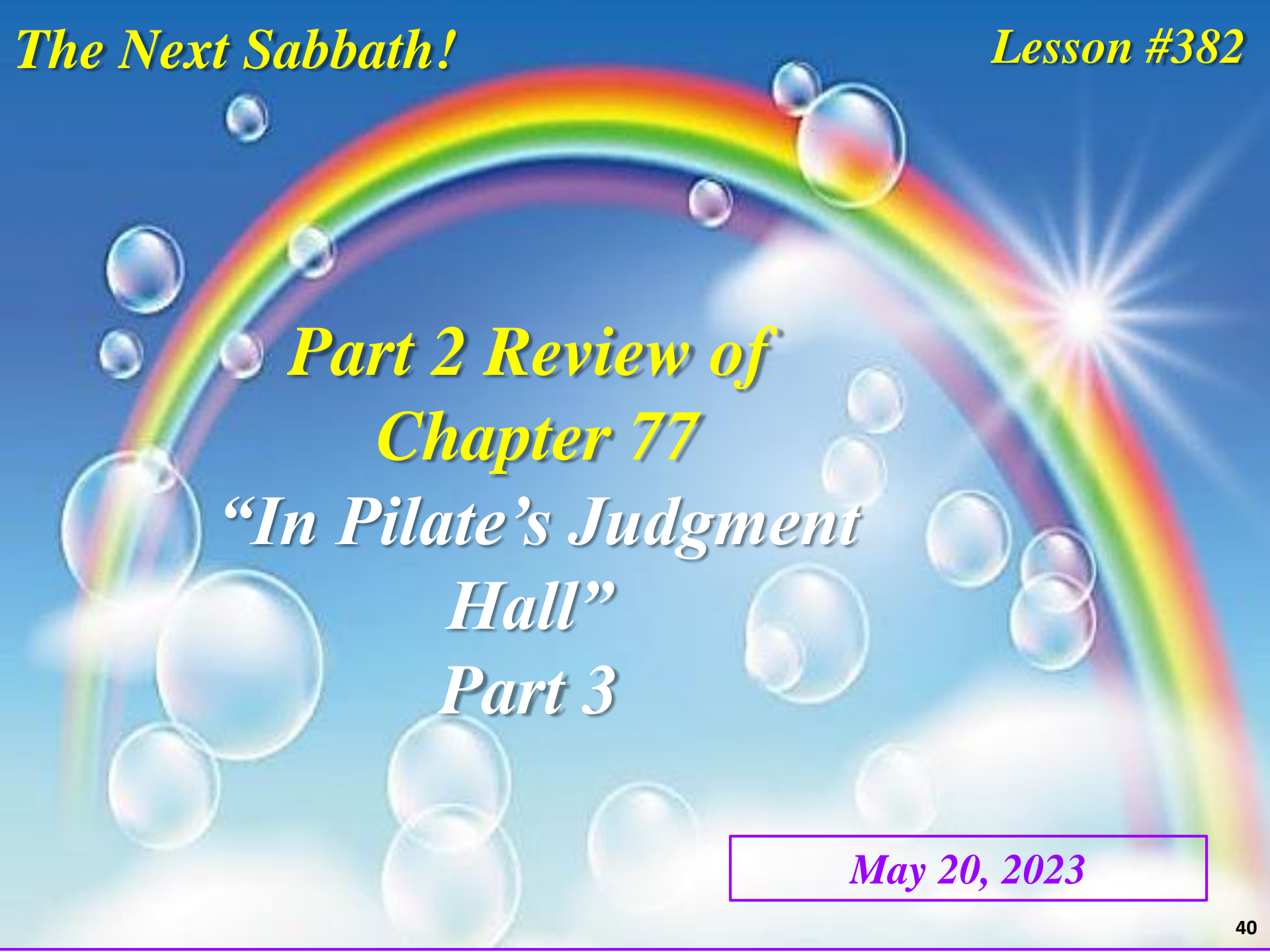


Next Week:
We will be reviewing part 3
of our new lesson entitle,
“In Pilate’s Judgment Hall”
Please have your questions
prepared and sent before
Thursday of this coming
Sabbath.



Closing Prayer –
request one of the little ones
or mommies or daddies to give prayer





*Part 2 Review of
Chapter 77
“In Pilate’s Judgment
Hall”
Part 3*

May 20, 2023

Have a Blessed and Peaceful Sabbath!



Psalms 34:8 (KJV)

**O taste and see that the LORD [is] good:
blessed [is] the man [that] trusteth in him.**

**Margin ...“There is an evidence that is open to all,--the most highly
educated, and the most illiterate,--the evidence of experience.**

**God invites us to prove for ourselves the reality of His word,
the truth of His promises.**

He bids us "taste and see that the Lord is good." Psalm 34:8.

**Instead of depending upon the word of another,
we are to taste for ourselves.....”**

{SC-Step to Christ 111.3}