

*Part 2 Review
of Chapter 77*

*“In Pilate’s Judgment
Hall”
Part 2*

Sabbath May 6, 2023

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

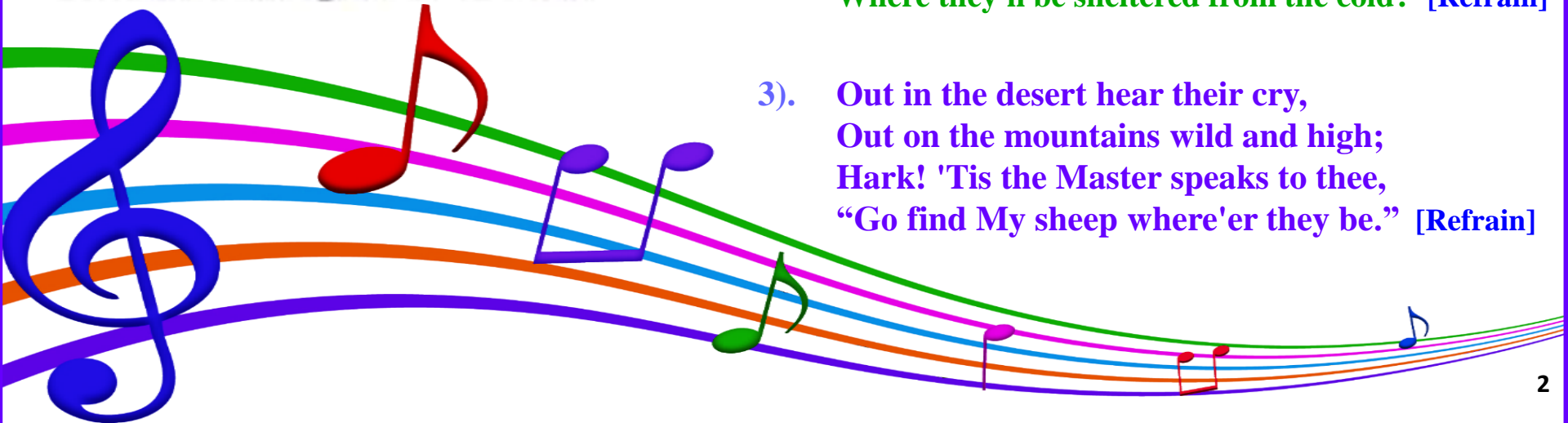
- 1). Hark! 'Tis the Shepherd's voice I hear,
Out in the desert dark and drear,
Calling the sheep who've gone astray,
Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wandering ones to Jesus.

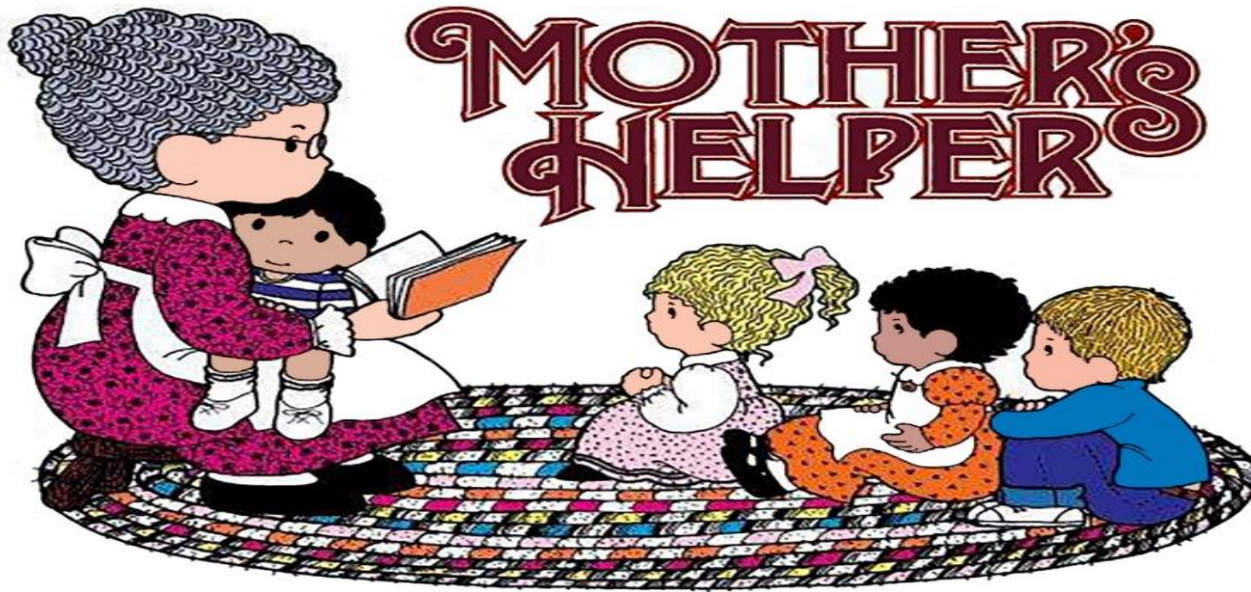
- 2). Who'll go and help this Shepherd kind,
Help Him the wandering ones to find?
Who'll bring them back into the fold,
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,
Out on the mountains wild and high;
Hark! 'Tis the Master speaks to thee,
“Go find My sheep where'er they be.” [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 12 – The Good Shepherd
Part 2

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verses for our lessons are taken from the book of:

Matthew 18:11 (KJV)

For the Son of man is come to save that which was lost.

Luke Chapter 15:4 - 7

- 15:4** What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
- 15:5** And when he hath found [it], he layeth [it] on his shoulders, rejoicing.
- 15:6** And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
- 15:7** I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

(Next Slide)





Chapter 12 – The Good Shepherd, Part 2

So the Saviour guards His flock of disciples. He has gone before us.

He has lived on earth, as we live. He was a child, a youth, a man.

He overcame Satan and all his temptations, so that we may overcome. **{SJ 76.2}**

He died to save us. Though now He is in Heaven,

He does not forget us for a moment. He will safely keep every sheep.

Not one that follows Him can be taken by the great enemy. **{SJ 76.3}**

A shepherd might have a hundred sheep, but if one was missing he did not stay with those that were in the fold. He went to search for the lost one. **{SJ 76.4}**

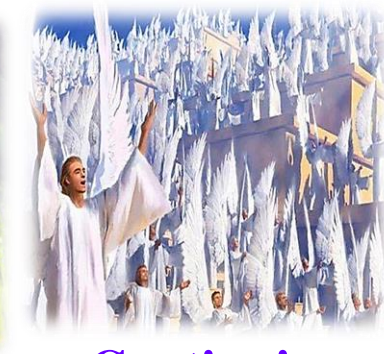
Out in the dark night, through the storm, over mountains and valleys, he would go. He would not rest till the sheep was found. **{SJ 76.5}**

Then he took it in his arms, and carried it back to the fold.

He did not complain of the long, hard search, but gladly said: **{SJ 76.6}**

(Next Slide)





Continuing:

“Rejoice with me; for I have found my sheep which was lost.” Luke 15:4-7. {SJ 76.7}

So the care of the Saviour-Shepherd is not for those only who are in the fold.

He says, “The Son of man is come to save that which was lost.”

Matthew 18:11. {SJ 76.8}

“I say unto you, That likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.” **Luke 15:7. {SJ 76.9}**

We have sinned, and have wandered away from God. Christ says we are like the sheep that has wandered away from the fold. He came to help us live without sin.

This He calls bringing us back to the fold. **{SJ 77.1}**

When we return with the Shepherd, and cease to sin, Christ says to the angels in Heaven:

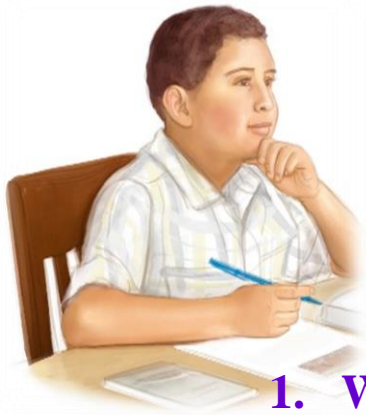
“Rejoice with Me; for I have found My sheep which was lost.” **{SJ 77.2}**

Next Sabbath we will continue with part 2 of our lesson entitled, “The Good Shepherd”

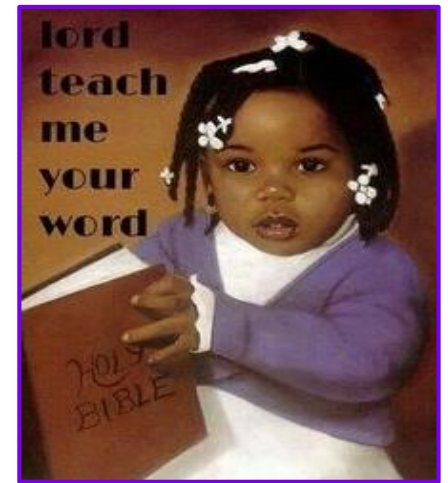
Part 2 in our Tiny Tot’s Lesson book “The Story of Jesus”

May 13, 2023.





Review



1. **What did Jesus our Shepherd say to do with Him?**
(Answer: “Rejoice with me”)
2. **And, why should we, “Rejoice with Him?”**
(Answer: For He have found His sheep which was lost)
3. **What has The Son of man (Jesus) come to do?**
(Answer: To save that which was lost)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 35 of our WATER topic!

“The Water of LIFE”



Let's
use our listening ears
little ones!

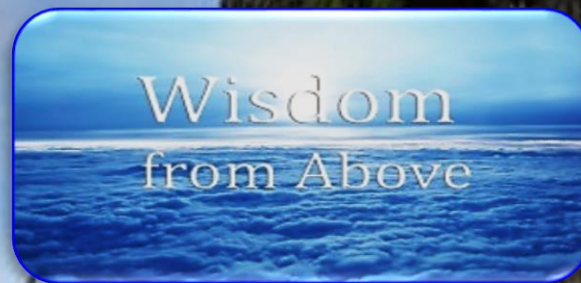
Narrated by
Our Dear Brother Joshua

The Water of LIFE Part 35th REVIEW

11 — A Sick Man Healed

 Day 1

Read John 5:1-4 and
The Desire of Ages 201.



The Bible verses for our 35th Water lessons
are taken from the book of
John Chapter (KJV)

- 5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.
- 5:2 Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 5:3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 5:4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Research

“Wilt Thou Be Made Whole?”

“Jesus was again at Jerusalem. Walking alone, in apparent meditation and prayer, He came to the pool. He saw the wretched sufferers watching for that which they supposed to be their only chance of cure. He longed to exercise His healing power, and make every sufferer whole. But it was the Sabbath day. Multitudes were going to the temple for worship, and He knew that such an act of healing would so excite the prejudice of the Jews as to cut short His work.

“But the Saviour saw one case of supreme wretchedness. It was that of a man who had been a helpless cripple for thirty-eight years. His disease was in a great degree the result of his own sin, and was looked upon as a judgment from God. Alone and friendless, feeling that he was shut out from God’s mercy, the sufferer had passed long years of misery.”

“The sick man was lying on his mat, and occasionally lifting his head to gaze at the pool, when a tender, compassionate face bent over him, and the words, *‘Wilt thou be made whole?’* arrested his attention. Hope came to his heart. He felt that in some way he was to have help. But the glow of encouragement soon faded. He remembered how often he had tried to reach the pool, and now he had little prospect of living till it should again be troubled. He turned away wearily, saying, *‘Sir, I have*

no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.’”
(*The Desire of Ages* 201-202)



Research

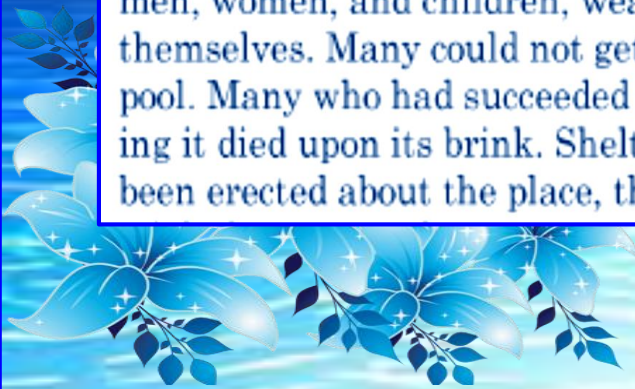
Pool of Bethesda (Beth-zatha)

“Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches” (John 5:2).

“At certain seasons the waters of this pool were agitated, and it was commonly believed that this was the result of supernatural power, and that whoever first after the troubling of the pool stepped into the waters, would be healed of whatever disease he had. Hundreds of sufferers visited the place; but so great was the crowd when the water was troubled that they rushed forward, trampling underfoot men, women, and children, weaker than themselves. Many could not get near the pool. Many who had succeeded in reaching it died upon its brink. Shelters had been erected about the place, that the sick

might be protected from the heat by day and the chilliness of the night. There were some who spent the night in these porches, creeping to the edge of the pool day after day, in the vain hope of relief.”
(The Desire of Ages 201)

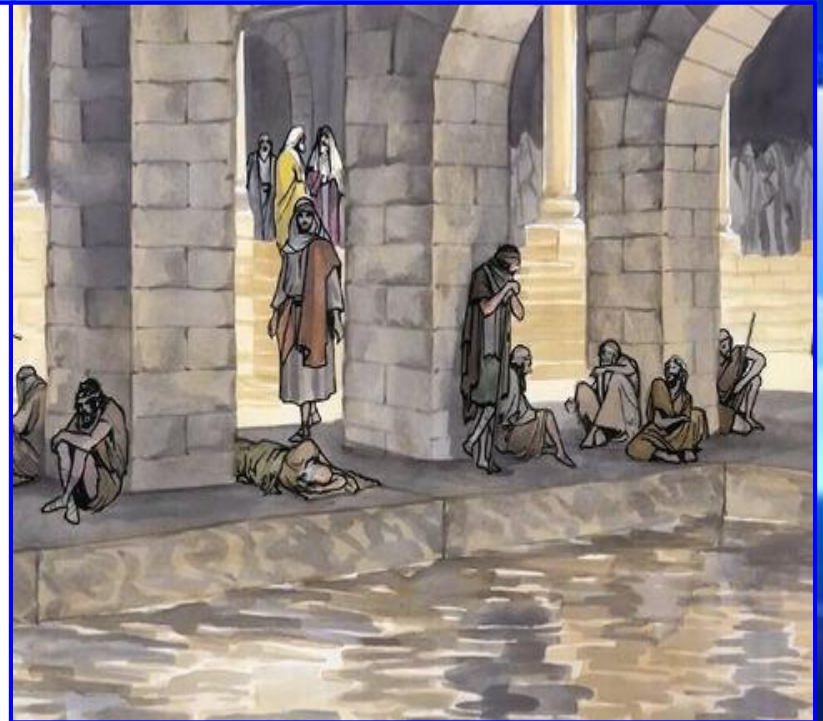
“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.”
Romans 12:1



Pools

Before the age of modern plumbing, the city of Jerusalem had a big water problem. There was little rainfall, and the city was many miles from the salty Mediterranean Sea to the west and the Jordan River to the east. However, there were springs in the area, and the Israelites solved their problem by building tunnels or aqueducts to channel this water into Jerusalem, where large pools were built to collect water for use.

The Pool of Bethesda is said to have been near the Jerusalem sheep market. It was used to wash the sheep that were to be sacrificed at the temple. It was also the place where Jesus healed a man who had been sick for 38 years.



The sick man obeyed the words of Jesus and lived.

Water and Healing

Hydrotherapy is one way Jesus uses to heal people.

“Hydro” means “water”

“Therapy” means “treatment of the body”

Hydrotherapy uses water in three forms.

Using water in one of its three forms to help the sick or “water treatments for the body”

Solid, liquid, and gas

solid (ice), liquid (water), and vapour (steam).

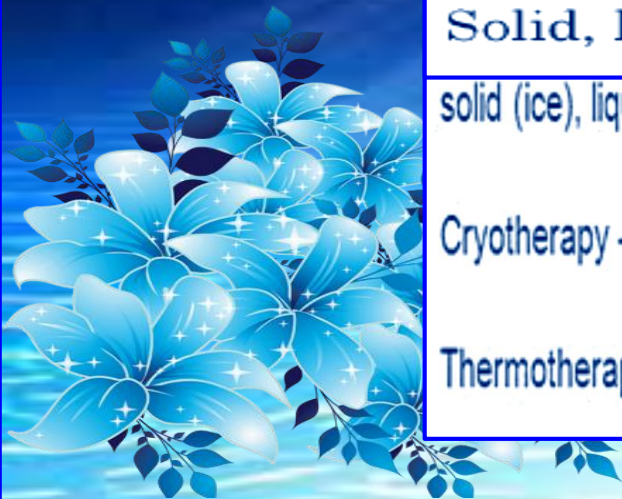
Cryotherapy – the therapeutic application of cold

ICE PACK

COLD-MITTEN FRICTION

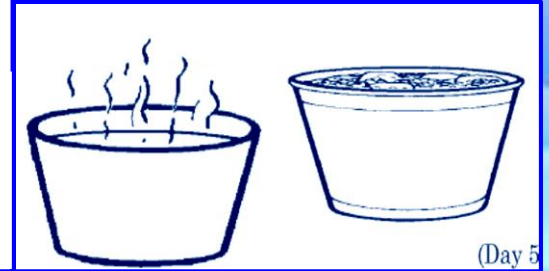
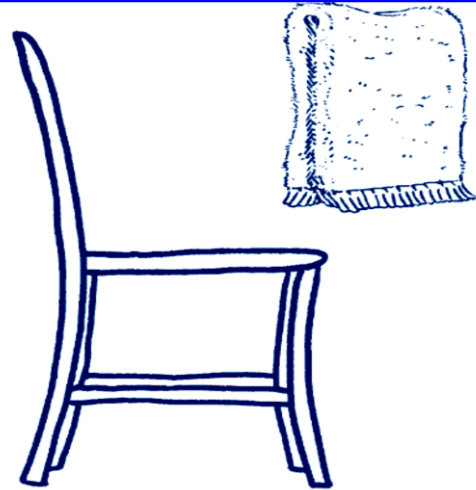
Thermotherapy – the therapeutic application of heat

Fomentations



Purpose

1. Relieves pain.
2. Relieves congestion.
3. Sedative.



A hot foot bath will help the movement of blood throughout the body, balancing the circulation. If Jesus is not moving in our lives we will be sin sick. The Sabbath is the best day to spend extra time with Him.



Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

REVIEW!

Chapter 21 – Bethesda and the Sanhedrin

“Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.” **{DA 201.1}**

At certain seasons the waters of this pool were agitated, and it was commonly believed that this was the result of supernatural power, and that whoever first after the troubling of the pool stepped into the waters, would be healed of whatever disease he had. Hundreds of sufferers visited the place; but so great was the crowd when the water was troubled that they rushed forward, trampling underfoot men, women, and children, weaker than themselves. Many could not get near the pool. Many who had succeeded in reaching it died upon its brink. Shelters had been erected about the place, that the sick might be protected from the heat by day and the chilliness of the night.

There were some who spent the night in these porches, creeping to the edge of the pool day after day, in the vain hope of relief. **{DA 201.2}**

Jesus was again at Jerusalem. Walking alone, in apparent meditation and prayer, He came to the pool. He saw the wretched sufferers watching for that which they supposed to be their only chance of cure. He longed to exercise His healing power, and make every sufferer whole. But it was the Sabbath day. Multitudes were going to the temple for worship, and He knew that such an act of healing would so excite the prejudice of the Jews as to cut short His work. **{DA 201.3}**

{Next Slide}

Continuing our Reference Reading for Tiny Tot's Lesson

REVIEW!

But the Saviour saw one case of supreme wretchedness. It was that of a man who had been a helpless cripple for thirty-eight years. His disease was in a great degree the result of his own sin, and was looked upon as a judgment from God. Alone and friendless, feeling that he was shut out from God's mercy, the sufferer had passed long years of misery. At the time when it was expected that the waters would be troubled, those who pitied his helplessness would bear him to the porches. But at the favored moment he had no one to help him in. He had seen the rippling of the water, but had never been able to get farther than the edge of the pool. Others stronger than he would plunge in before him. He could not contend successfully with the selfish, scrambling crowd. His persistent efforts toward the one object, and his anxiety and continual disappointment, were fast wearing away the remnant of his strength. {DA 202.1}

The sick man was lying on his mat, and occasionally lifting his head to gaze at the pool, when a tender, compassionate face bent over him, and the words, "Wilt thou be made whole?" arrested his attention. Hope came to his heart. He felt that in some way he was to have help. But the glow of encouragement soon faded. He remembered how often he had tried to reach the pool, and now he had little prospect of living till it should again be troubled.

He turned away wearily, saying, "Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me." {DA 202.2}

Jesus does not ask this sufferer to exercise faith in Him.

He simply says, "Rise, take up thy bed, and walk." But the man's faith takes hold upon that word.

Every nerve and muscle thrills with new life, and healthful action comes to his crippled limbs. Without question he sets his will to obey the command of Christ, and all his muscles respond to his will. Springing to his feet, he finds himself an active man. {DA 202.3}

The Desire of Ages}

Here are your Bonus Questions:

Review

1. What was the place called where the sick went to be healed?? (John 5:2)
2. What did these sick people wait for? (John 5:3)
3. Describe the scene? (*The Desire of Ages* 201)



BRING THEM IN,
BRING THEM IN,
BRING THE WANDERING ONES TO
JESUS!



*Our Opening Song is a Hymn entitled,
“Turn your eyes upon
JESUS”*

#290

1). O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!

[Refrain]

2). Through death into life everlasting,
He passed, and we follow Him there;
Over us sin no more hath dominion--
For more than conquerors we are!

[Refrain]

3). His Word shall not fail you--He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!

[Refrain]

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.

Jesus Christ

*The Lord of the
Sabbath!*

*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture
For Our Review Lesson is taken from:
Scripture Singer Song Memory CD-Promises,
Isaiah 53:4-6 (KJV)

**Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:
the chastisement of our peace [was] upon him; and with his stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way;
and the LORD hath laid on him the iniquity of us all.**

Isaiah 53:4 through 6

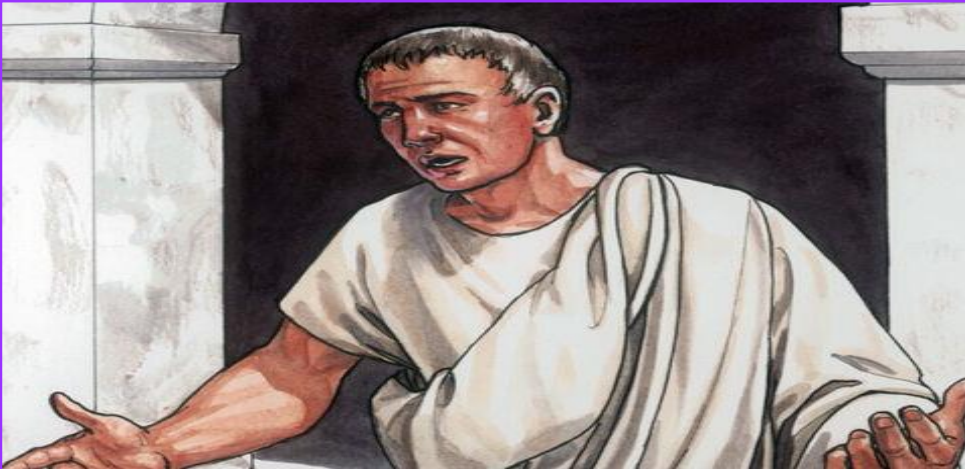
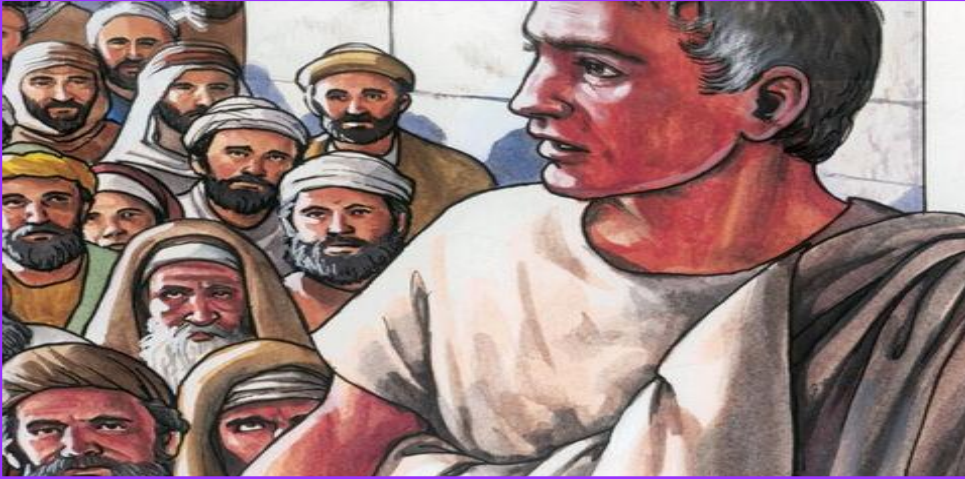


What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"In Pilate's Judgment Hall" Part 2
in our study book *The Desire of Ages!**

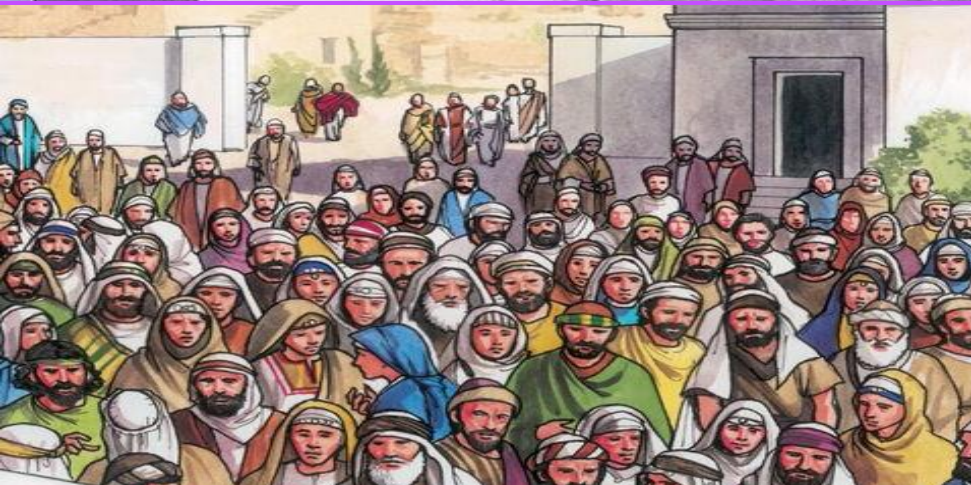
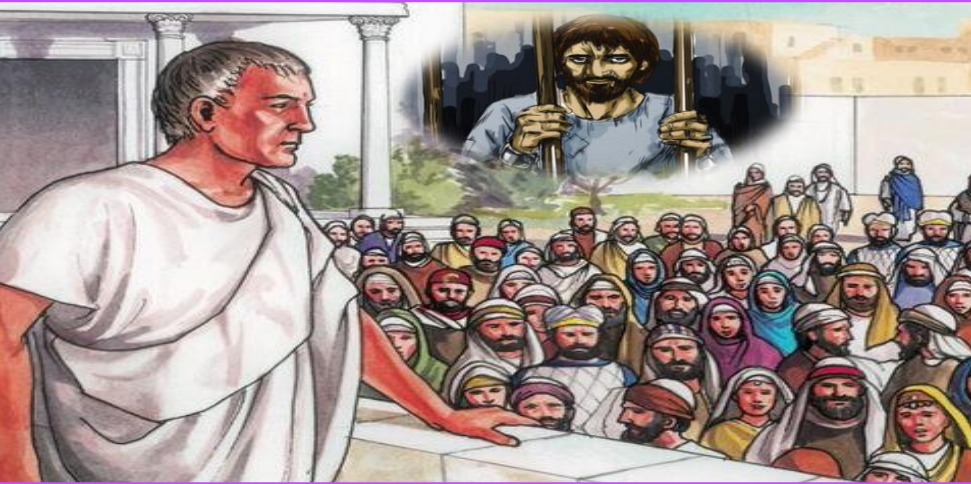


Raise your
hands dear
ones!



The priests thought that with the weak and vacillating Pilate they could carry through their plans without trouble. Before this he had signed the death warrant hastily, condemning to death men they knew were not worthy of death. {Next Slide Please}

The Desire of Ages, p.724

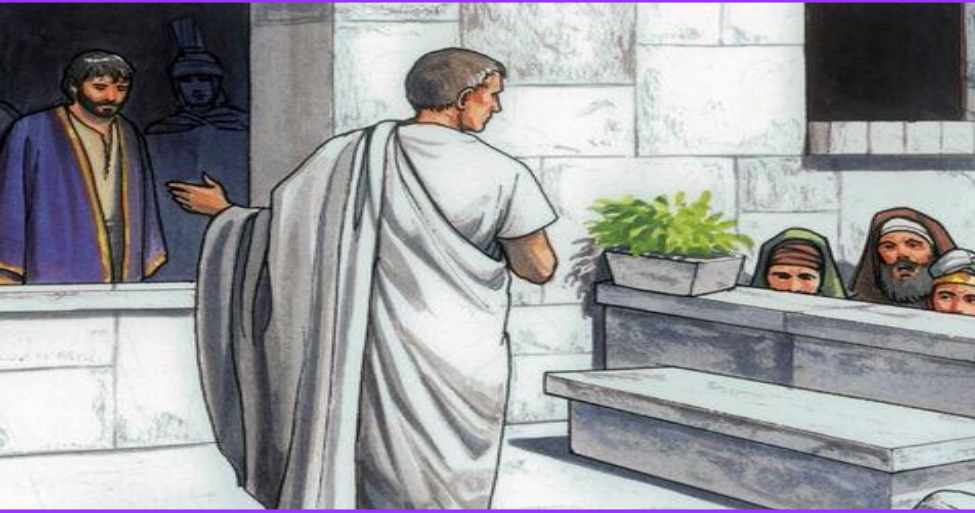


Continuing:
In his estimation
the life of a prisoner
was of little account;
whether he were innocent
or guilty was of no
special consequence.
The priests hoped that
Pilate would now inflict
the death penalty
on Jesus without
giving Him a hearing.
This they besought as a
favor on the occasion of
their great national festival.
{DA 724.5}

The Desire of Ages, p.725

But there was something in the prisoner that held Pilate back from this. He dared not do it. He read the purposes of the priests. He remembered how, not long before, Jesus had raised Lazarus, a man that had been dead four days; and he determined to know, before signing the sentence of condemnation, what were the charges against Him, and whether they could be proved.

{DA 725.1}



The Desire of Ages, p.725

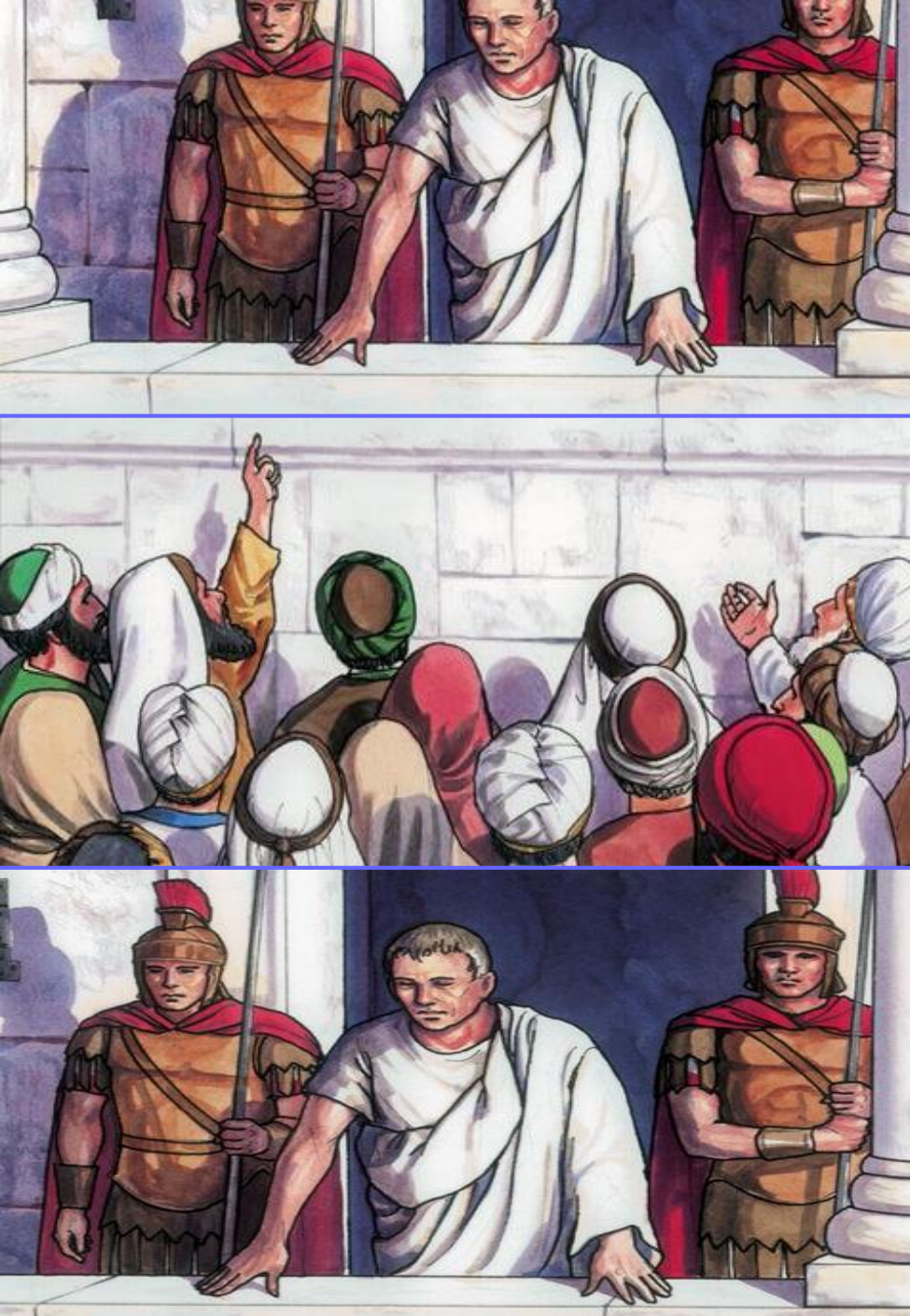
If your judgment is sufficient,
he said, why bring
the prisoner to me?

“Take ye Him,
and judge Him
according to your law.”

Thus pressed,
the priests said that
they had already passed
sentence upon Him,
but that they must have
Pilate’s sentence to render
their condemnation valid.
What is your sentence?

Pilate asked.

{Next Slide Please}

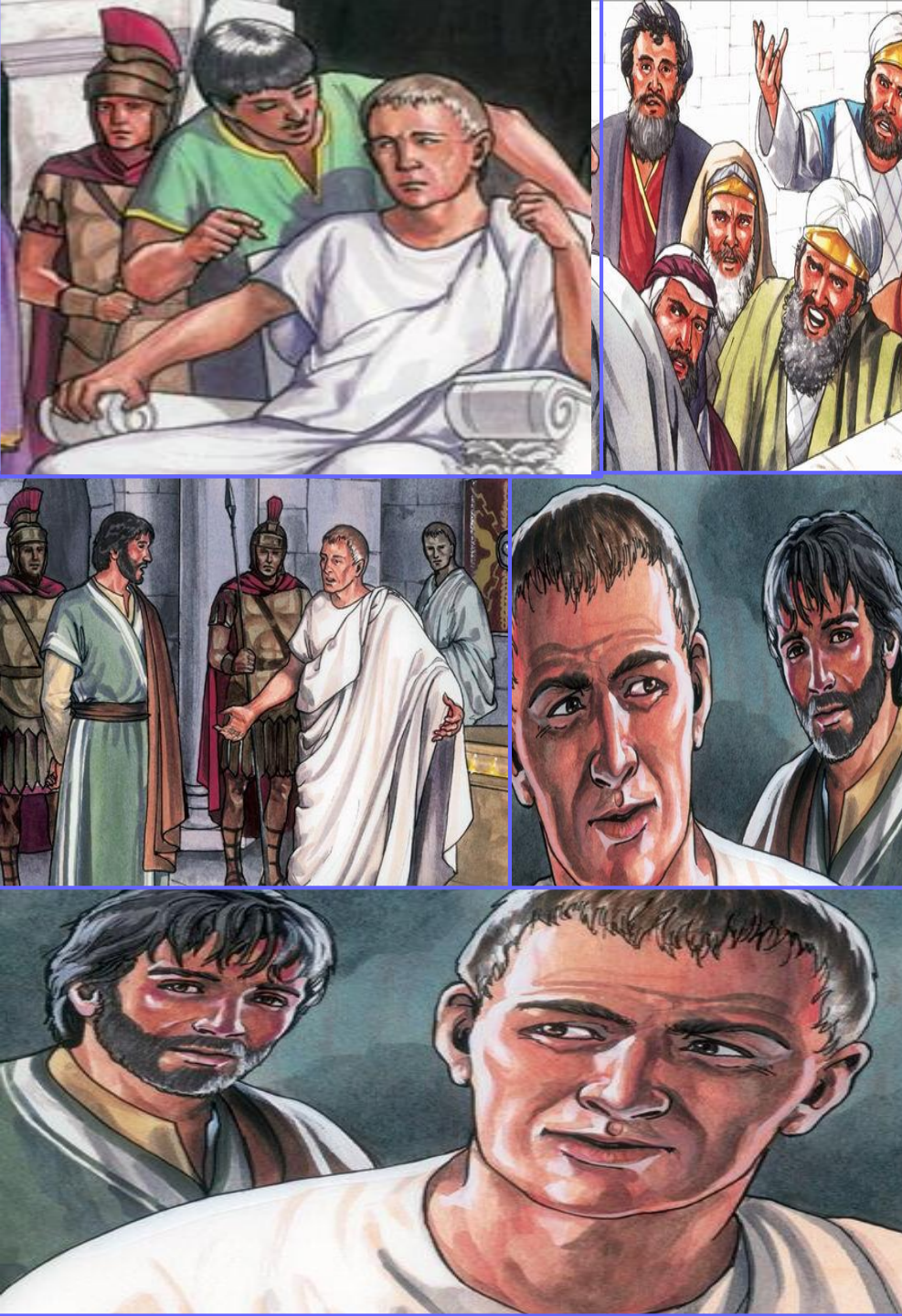


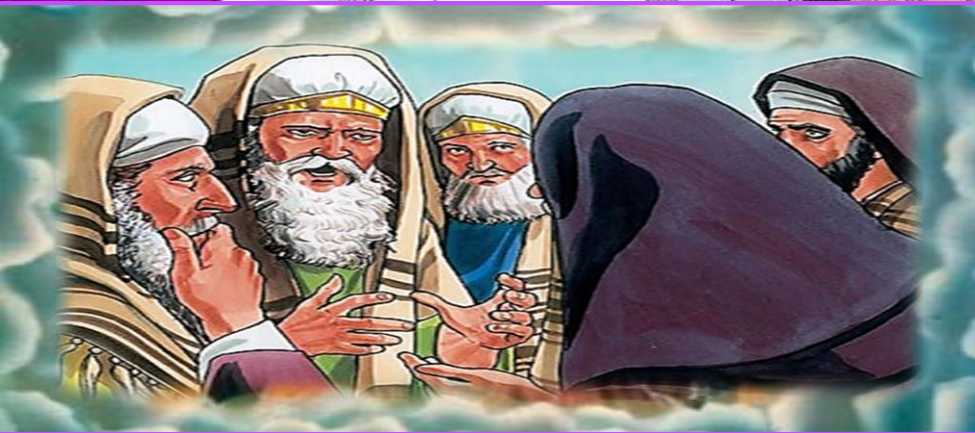
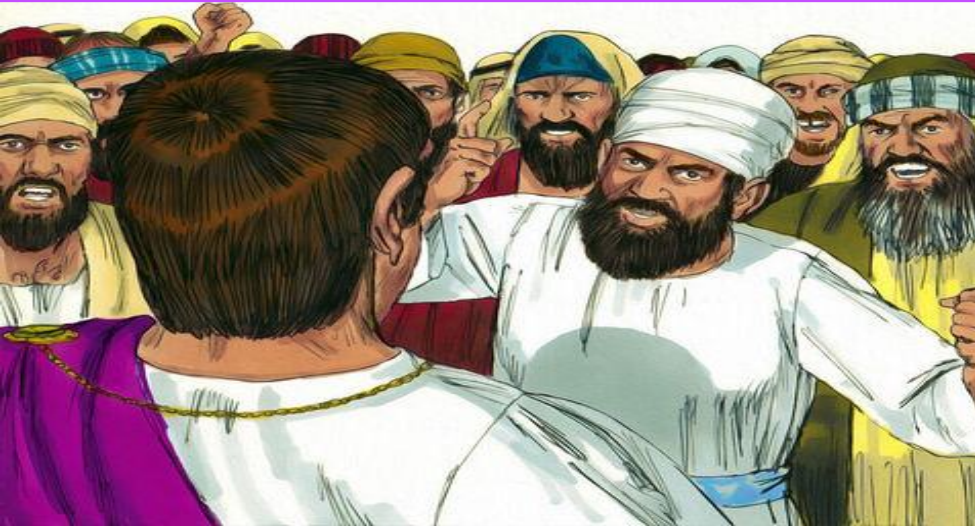
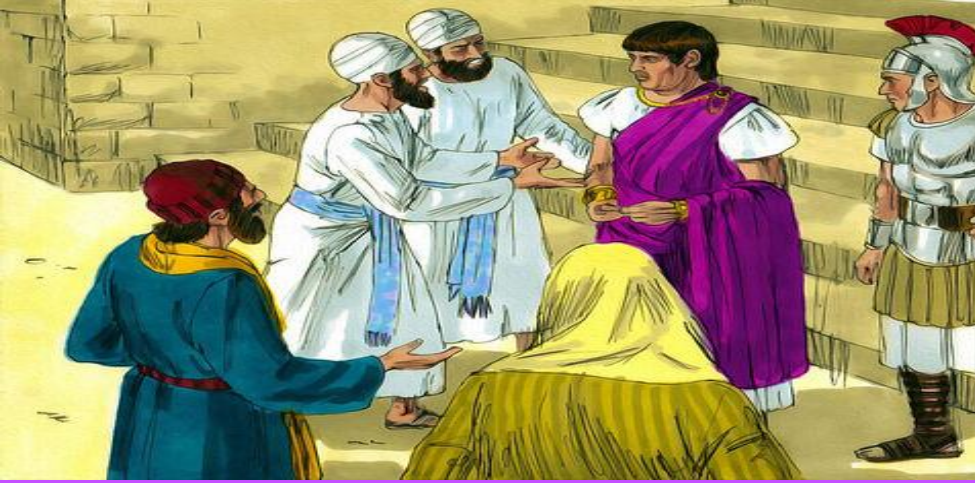


**Continuing:
The death sentence,
they answered;
but it is not lawful for us
to put any man to death.
They asked Pilate
to take their word
as to Christ's guilt,
and enforce
their sentence.
They would take
the responsibility
of the result.
{DA 725.2}**

Pilate was not a just or a conscientious judge; but weak though he was in moral power, he refused to grant this request.

He would not condemn Jesus until a charge had been brought against Him.
{DA 725.3}





The priests were in a dilemma. They saw that they must cloak their hypocrisy under the thickest concealment.

They must not allow it to appear that Christ had been arrested on religious grounds. Were this put forward as a reason, their proceedings would have no weight with Pilate. They must make it appear that Jesus was working against the common law; {Next Slide Please}



Continuing: then He could be punished as a political offender. Tumults and insurrection against the Roman government were constantly arising among the Jews. With these revolts the Romans had dealt very rigorously, and they were constantly on the watch to repress everything that could lead to an outbreak. {DA 725.4}

Only a few days before this the Pharisees had tried to entrap Christ with the question, “Is it lawful for us to give tribute unto Caesar?” But Christ had unveiled their hypocrisy.

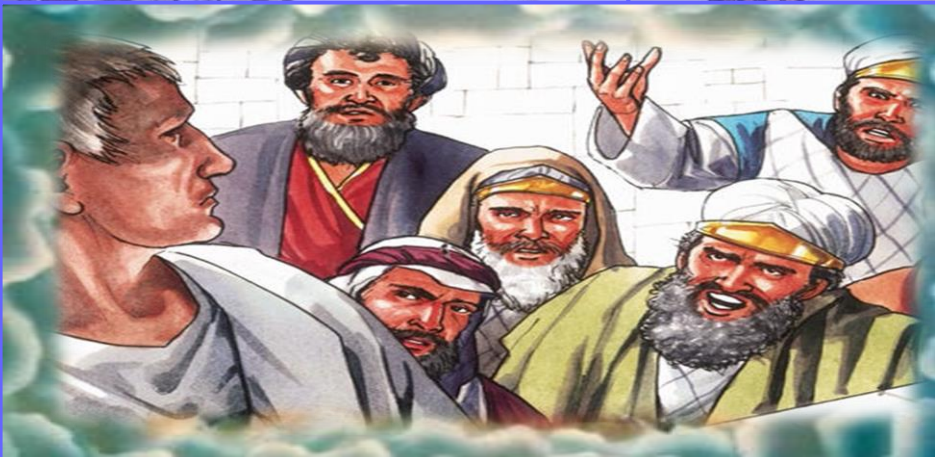
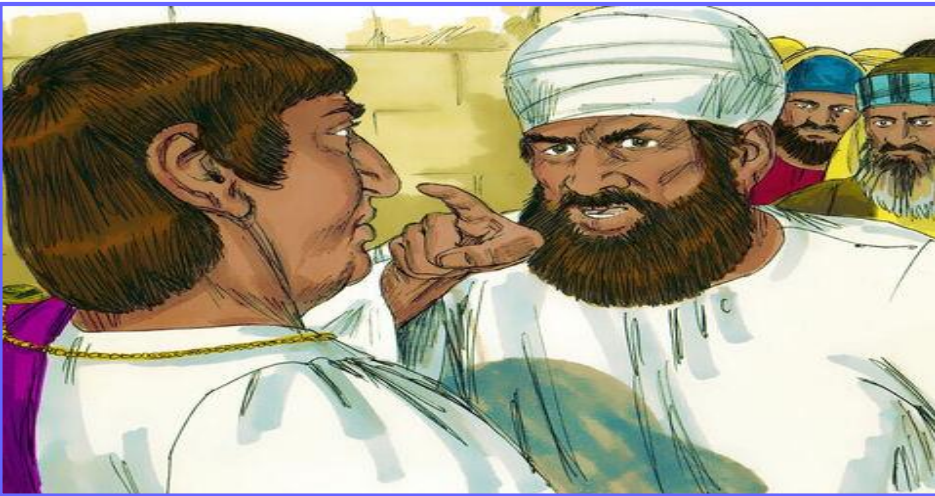
The Romans who were present had seen the utter failure of the plotters, and their discomfiture at His answer, “Render therefore unto Caesar the things which be Caesar’s.”

Luke 20:22-25.

{DA 725.5}




The Desire of Ages, p.725



Now the priests thought to make it appear that on this occasion Christ had taught what they hoped He would teach.

In their extremity they called false witnesses to their aid, “and they began to accuse Him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that He Himself is Christ a King.”

Three charges, each without foundation. The priests knew this, but they were willing to commit perjury could they but secure their end. {DA 725.6}



*Let's consider this verse for our
Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready
always to [give] an answer to
every man that asketh you a
reason of the hope that is in you
with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*



*Taken from a Devotional Book,
"With God at Dawn"*

Entitled, "Be Honorable"

Follow Righteousness

Romans 12:17 (KJV)

Recompense to no man evil for evil.
Provide things honest in the sight of all men.

{April 22, pages .114.1 – 4}



Chapter 40
God's Among Brethren,

“Life is disciplinary. While in the world, the Christian will meet with adverse influences. There will be provocations to test the temper; and it is by meeting these in a right spirit that the Christian graces are developed. If injuries and insults are meekly borne, if insulting words are responded to by gentle answers, and oppressive acts by kindness, this is evidence that the Spirit of Christ dwells in the heart, that sap from the living Vine is flowing to the branches.

“We are in the school of Christ in this life, where we are to learn to be meek and lowly of heart; and in the day of final accounts we shall see that all the obstacles we meet, all the hardships and annoyances that we are called to bear, are practical lessons in the application of principles of Christian life. If well endured, they develop the Christlike in the character and distinguish the Christian from the worldling.”
{5T 344.2}

Also found in Testimonies for the Church (5T 344.2) Margin...



Continuing with our quotes:

“There is a high standard to which we are to attain if we would be children of God, noble, pure, holy, and undefiled; and a pruning process is necessary if we would reach this standard. How would this pruning be accomplished if there were no difficulties to meet, no obstacles to surmount, nothing to call out patience and endurance? These trials are not the smallest blessings in our experience. They are designed to nerve us to determination to succeed. We are to use them as God's means to gain decided victories over self instead of

allowing them to hinder, oppress, and destroy us.”

{5T 344.3}

“Character will be tested. Christ will be revealed in us if we are indeed branches of the living Vine. We shall be patient, kind, and forbearing, cheerful amid frets and irritations. Day by day and year by year we shall conquer self and grow into a noble heroism.... **{5T 345.1}**

If honesty is an essential principle of business life, must we not recognize our obligation to God--the obligation that underlies every other?

{Ed-Education 139.1}

“A Child’s Prayer”

Children Activity Book Year 2 Quarter 4 – Lesson 3 – Page 63
SonLight Education Ministry Homeschooling from the Bible

1). Gentle Shepherd! Pity me,
While in faith I look to Thee;
Weak and powerless I am,
Save, O save, Thy little lamb!
Keep me safe from every harm,
With Thy own almighty arm.

2). When the storms of life arise---
When the flock in terror flies---
Gentle Shepherd, then be near,
Keep me from the fate I fear!
Then, when powerless I am,
Save, O save Thy little lamb!

3). When the tempter we behold,
When he seeks the peaceful fold---
Ere by sin I be distressed,
Lead me to some place of rest.
Thus, O Christ, where'er I am.
Love and save Thy little lamb.

Scripture Song

*Our Especial Music is taken from:
MH-Ministry of Healing, Page 487 Paragraph 2
In Section - Encouraging Quotes*

If Christ dwells in us, we shall be patient, kind, and forbearing,
cheerful amid frets and irritations.

Day by day and year by year we shall conquer self, and grow into a noble heroism.

This is our allotted task;

but it cannot be accomplished without help from Jesus, resolute decision, unwavering
purpose, continual watchfulness, and unceasing prayer.

Each one has a personal battle to fight.

Not even God can make our characters noble or our lives useful,
unless we become co-workers with Him.

Those who decline the struggle lose the strength
and joy of victory.

{Ministry of Healing page 487}





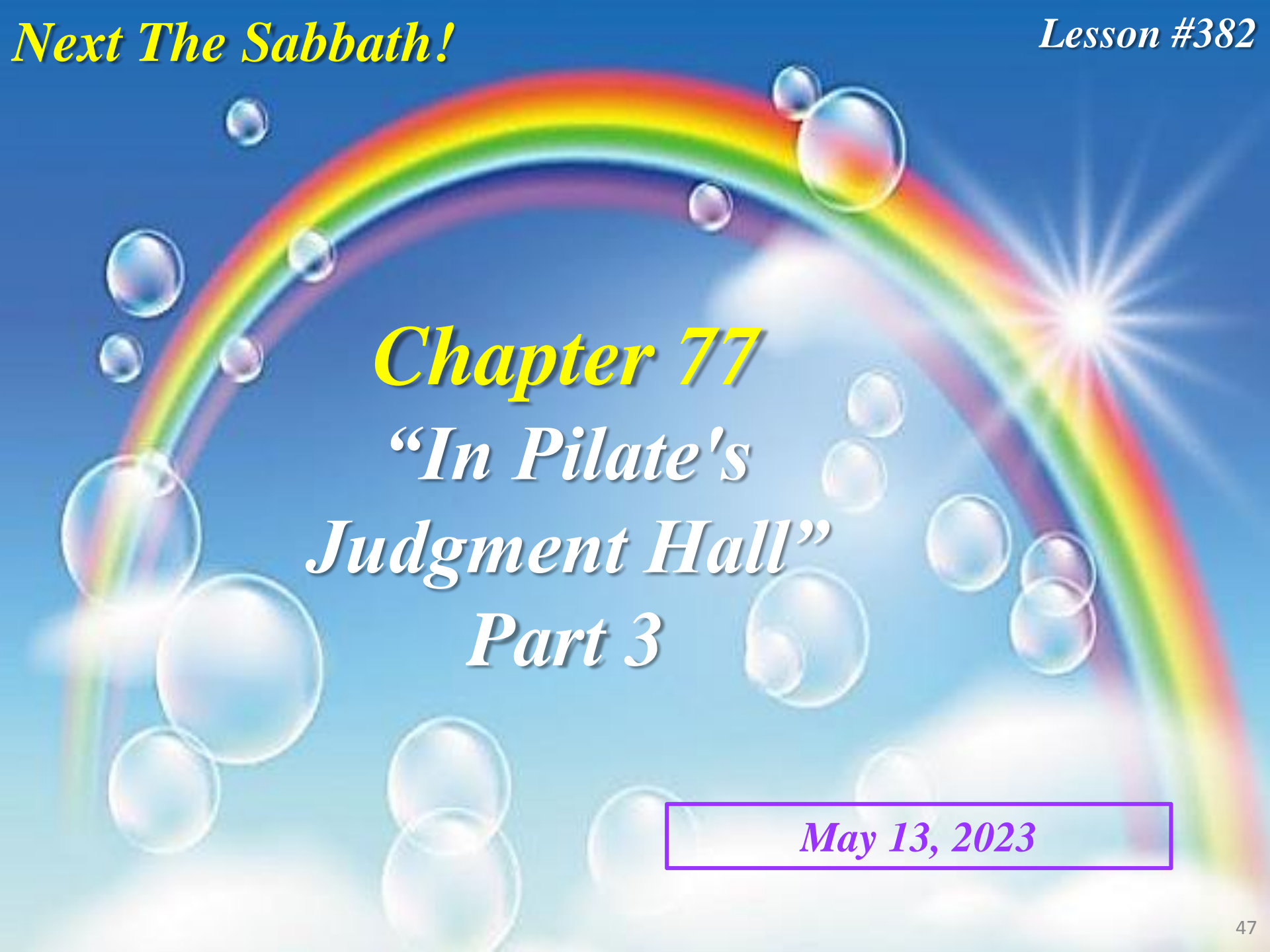
My Testimony
Everyone Has a Story
Share Yours!

*Next Week:
We will continue with part 3
of our lesson entitled,
“In Pilate’s Judgment Hall”
in our study book
The Desire of Ages!*



*Closing Prayer –
request one of the little ones
or mommies or daddies to give prayer*





Chapter 77
“In Pilate's
Judgment Hall”
Part 3

May 13, 2023

Have a Blessed and Peaceful Sabbath!



Psalms 34:7 (KJV)

**The angel of the LORD encampeth round about them
that fear him, and delivereth them.**

“So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God...”

{DA-The Desire of Ages 240. 3 Margin....}

**These are Hydrangea Flowers Shared by our Dear Sister Joan!
(hai·dran·juh)**



Enjoy your Nature Walk, Dear ones!