

Children Sabbath School Lesson #249 for 3-10-2018
Song for opening the Sabbath School:

Our Opening Song is a Hymn entitle, “Saviour, teach me day by day”	
<p>1. Saviour, teach me day by day, Love’s sweet lesson to obey, Sweeter lesson cannot be, Loving Him who first loved me.</p> <p>2. With a child’s glad heart of love, At Thy bidding may I move, Prompt to serve and follow Thee, Loving Him who first loved me.</p>	<p>3. Teach me I am not my own, I am Thine, and Thine alone; Thine to keep, to rule, to save From all sin that would enslave.</p> <p>4. Love in loving finds employ, In obedience all her joy; Ever new that joy will be, Loving Him who first loved me.</p>
<p>5. Teach me thus Thy steps to trace, Strong to follow in Thy grace. Learning how to love from Thee, Loving Him who first loved me.</p>	

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer
Lesson #249 “The Last Journey From Galilee” Part 3

Isaiah 42:3 (KJV)

A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

*This Sabbath boys and girls, we will continue with part 3 of our lesson entitle,
 “The Last Journey From Galilee” in our lesson book, Desire of Ages!*

Matthew 12:21 (KJV)

And in his name shall the Gentiles trust.

Luke 10:8 (KJV)

And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Luke 10:9 (KJV)

And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

Luke 10:10 (KJV)

But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

Luke 10:11 (KJV)

Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

Luke 10:12 (KJV)

But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

Luke 10:13 (KJV)

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

Luke 10:14 (KJV)

But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

Let's continue in our book Desire of Ages, Chapter #53, pages 488-489

The Saviour's own visit to Samaria, and later, the commendation of the good Samaritan, and the grateful joy of that leper, a Samaritan, who alone of the ten returned to give thanks to Christ, were full of significance to the disciples. The lesson sank deep into their hearts. In His commission to them, just before His ascension, Jesus mentioned Samaria with Jerusalem and Judea as the places where they were first to preach the gospel. This commission His teaching had prepared them to fulfill. When in their Master's name they went to Samaria, they found the people ready to receive them. The Samaritans had heard of Christ's words of commendation and His works of mercy for men of their nation. They saw that, notwithstanding their rude treatment of Him, He had only thoughts of love toward them, and their hearts were won. After His ascension they welcomed the Saviour's messengers, and the disciples gathered a precious harvest from among those who had once been their bitterest enemies. "A bruised reed shall He not break, and the dimly burning flax shall He not quench: He shall bring forth judgment unto truth." "And in His name shall the Gentiles trust." **Isaiah 42:3, margin; Matthew 12:21. {DA 488.6}**

Question: What things were full of significance to the disciples from the Saviour's visit to Samaria? And, how were they affected by them?

Answer: The commendation of the good Samaritan, and the grateful joy of that leper, a Samaritan, who alone of the ten returned to give thanks to Christ. And, these lessons sank deep into their hearts.

Question: What led the Samaritans' readiness to receive Christ's words, notwithstanding their rude treatment of Him? And, were the disciples able to gather souls to Jesus after His ascension?

Answer: The Samaritans had heard of Christ's words of commendation and His works of mercy for men of their nation that, He had only thoughts of love toward them, and their hearts were won. And, Yes! A precious harvest from among those who had once been their bitterest enemies.

Song: *Let's learn our first beautiful scripture song together dear one, from the book of Isaiah!*

DA Memory Verse CD vol. 2 Tracks

Isaiah 42:1-4 (KJV) Margin...

Behold my servant, whom I uphold;

Behold mine elect, [in whom] my soul delighteth;

I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Behold my servant, whom I uphold; He shall not cry, nor lift up, nor cause his voice to be heard in the street. **I have put my spirit upon him:**

A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

I have put my spirit upon him: He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

I have put my spirit upon him:

Isaiah 42 1 through 4

In sending out the seventy, Jesus bade them, as He had bidden the twelve, not to urge their presence where they were unwelcome. “Into whatsoever city ye enter, and they receive you not,” He said, “go your ways out into the streets of the same, and say, Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.” They were not to do this from motives of resentment or through wounded dignity, but to show how grievous a thing it is to refuse the Lord's message or His messengers. To reject the Lord's servants is to reject Christ Himself. {DA 489.1}

Question: What did Jesus bid the seventy, as He had bid the twelve disciples? And what other important guidance did He also instruct them about their labors?

Answer: Not to urge their presence where they were unwelcome. “Into whatsoever city ye enter, and they receive you not,” And, they were not to do this from motives of resentment or through wounded dignity, but to show how grievous a thing it is to refuse the Lord's message or His messengers.

Song: *Let's learn another beautiful scripture song together dear one, from the book of Matthew!*
Scripture Song Singer- Pillar of Faith

Matthew 24:14 (KJV)

And this gospel of the kingdom shall be preached in all the world
for a witness unto all nations; and then shall the end come.

Matthew 24 verse 14

And this gospel of the kingdom shall be preached in all the world
for a witness unto all nations; and then shall the end come.

And this gospel of the kingdom shall be preached in all the world
**for a witness unto all nations;
and then shall the end come. (2 xs)**

“I say unto you,” Jesus added, “that it shall be more tolerable in that day for Sodom, than for that city.” Then His mind reverted to the Galilean towns where so much of His ministry had been spent. In deeply sorrowful accents He exclaimed, “Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. But it shall be more tolerable for Tyre and Sidon at the judgment, than for you. And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.” {DA 489.2}

Question: What other things did Jesus add? And, what words did He exclaim in deeply sorrowful accents; and why?

Answer: “I say unto you, “that it shall be more tolerable in that day for Sodom, than for that city.” And, He exclaimed, “Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

To those busy towns about the Sea of Galilee, heaven's richest blessings had been freely offered. Day after day the Prince of life had gone in and out among them. The glory of God, which prophets and kings had longed to see, had shone upon the multitudes that thronged the Saviour's steps. Yet they had refused the heavenly Gift. {DA 489.3}

Question: What has been given to those busy towns about the Sea of Galilee and how? And, what have they done with the glory of God, which prophets and kings had longed to see?

Answer: Heaven's richest blessings had been freely offered. Day after day the Prince of life had gone in and out among them. And, they had refused the heavenly Gift that had shone upon the multitudes that thronged the His (Saviour's) steps.

With a great show of prudence the rabbis had warned the people against receiving the new doctrines taught by this new teacher; for His theories and practices were contrary to the teachings of the fathers. The people gave credence to what the priests and Pharisees taught, in place of seeking to understand the word of God for themselves. They honored the priests and rulers instead of honoring God, and rejected the truth that they might keep their own traditions. Many had been impressed and almost persuaded; but they did not act upon their convictions, and were not reckoned on the side of Christ. Satan presented his temptations, until the light appeared as darkness. Thus many rejected the truth that would have proved the saving of the soul. {DA 489.4}

Question: What had the rabbis had warned the people against with a great show of prudence and why? And, what did the people give credence to rather than seeking to understand the word of God for themselves and why?

Answer: In receiving the new doctrines taught by this new teacher; for His theories and practices were contrary to the teachings of the fathers. And, to what the priests and Pharisees taught instead of honoring God, and rejected the truth that they might keep their own traditions.

Song: *Let's learn our last beautiful song together dear ones, from a Spirit of Prophecy book, "The Great Controversy!"*

Scripture Song Singer-Encouraging Quotes

The Great Controversy

Page 598 Paragraph 2 (SOP)

It is the first and highest duty of every rational being
to learn from the Scriptures what is truth,
and then to walk in the light and encourage others to follow his example.

We should day by day study the Bible diligently,
weighing every thought and comparing scripture with scripture.

With divine help we are to form our opinions for ourselves
as we are to answer for ourselves before God.

Great Controversy Page 598

Gather the little ones together!
It's Story Time!



Our book selection this Sabbath is entitle,
“Sons and Daughters of God”

Chapter 6-Not a Favored Few, But Many Friends

A friend loveth at all times, and a brother is born for adversity. Proverbs 17:17. {SD 166.1}

Sympathy is good, wisely given, but it must be **judiciously** imparted, with a knowledge that the subject is deserving sympathy. What shall be said of receiving advice and counsel?

Proverbs 25:9-12. “**Debate** thy cause with thy neighbour himself; and discover not a secret to another: lest he that heareth it put thee to shame. . . . A word fitly spoken is like apples of gold in pictures of silver. As an earring of gold, and an **ornament** of fine gold, so is a wise reprove upon an obedient ear.” When we can **associate** together to help one another heavenward, when the conversation is upon divine and heavenly things, then it amounts to something to talk; but when the conversation centers upon self and upon earthly and **unimportant** matters, silence is golden. The obedient ear will receive reproof with humility, patience, and **teachableness**. Then only do our communications with each other prove beneficial, and fulfil all that God would have them. When both sides of the divine instruction are fulfilled, the wise reprove does his duty, and the obedient ear hears to a purpose and is benefited. {SD 166.2}

Every association we form, however limited, exerts some influence upon us. The extent to which we yield to that influence will be determined by the degree of **intimacy**, the **constancy** of the **intercourse**, and our love and veneration for the one with whom we associate. {SD 166.3}

Your good will, your unselfish acts, will not be to a favored few, but to all with whom you associate. Thus you will form friends and attachments that are dear and lasting; your own deeds will be reflected back on yourself. {SD 166.4}

Through the social relations, Christianity comes in contact with the world. Every one who has received the divine **illumination** is to brighten the **pathway** of those who know not the Light of Life. {SD 166.5}

Next Week: We will be reviewing our lesson, “*The Last Journey From Galilee*” of our book “*Desire of Ages*”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Review Part 3 of Chapter 53 “*The Last Journey From Galilee*” Mar. 17, 2018.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #249



Matthew 10:13 (KJV)

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

Word Search Puzzle

N N C N L L R J O L A B K V T J K B S E
 E O K C O M M I S S I O N R N U A A M S
 D I T I G Z D E C D P H F E E D E D V P
 D T Y L N U D E S R E E A S M G R E R N
 I A R T S G N E E S C E L E T M B R V Y
 B D M T I S D S D N E L R N A E L V O S
 U N E E I N E O A N I N F T E N E J S R
 C E S O L N G C M F U N G M R T S P N Z
 H M N X C A I I L B O O I E T M S S I S
 K M D E G F S U D T Y B W N R S O E J S
 N O G Y I R F U E H E A R T S S N I A V
 A C M N R Q I Q R N D E S I U R B M M G
 S E G L F T S E R E T T I B S F A E O G
 R I X A L F Q V V D J U D E A R C N T C
 S J H A R V E S T O T A L M I G S E I X
 U H C N E U Q B Y S U I A A Z L B O V D
 G R A T E F U L I X T S H Y T N E V E S
 E S B C A N M R C N T X C F M R K P S P
 I F O W T I H R E E L A F V L S H J E S
 H O V V D C Z G R X Y L L U L N P F V R

ASCENSION
 BADE
 BIDDEN
 BITTEREST
 BREAK
 BRUISED
 CHRIST
 COMMENDATION
 COMMISSION
 DIGNITY

DIMLY
 DUST
 ENEMIES
 FLAX
 FULFILL
 GENTILES
 GRATEFUL
 GRIEVOUS
 HARVEST
 HEARTS

JERUSALEM
 JOY
 JUDEA
 JUDGMENT
 KINGDOM
 LEPER
 LESSON
 MASTER
 MESSENGERS
 MOTIVES

PRESENCE
 QUENCH
 REED
 RESENTMENT
 SAMARIA
 SANK
 SEVENTY
 SIGNIFICANCE
 TREATMENT
 WOUNDED

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
16	22	18	20	12			13	26		24		5	19		11		25	2	6		23	17			

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B R E A K , A N D T H E S M K I N A
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S H A H E N T E N C H : H E S H A
 2 13 16 1 1 13 12 19 4 6 7 9 12 19 18 13 13 12 2 13 16 1 1
B R I N R T H D M E N T N T
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T R T H .
 6 25 9 6 13

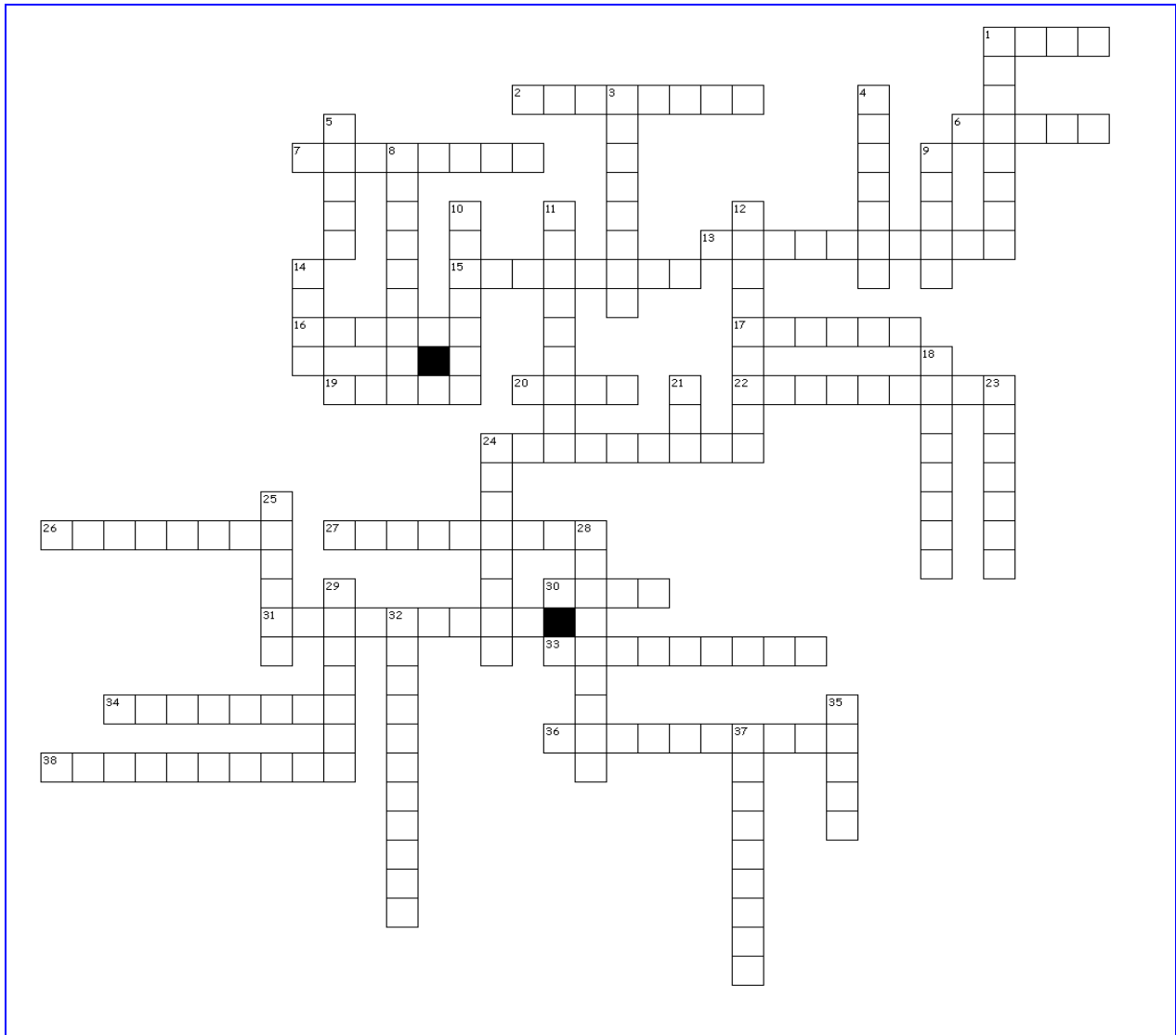
Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
20			8	7								26					9	24							

A N N S N A E S A T E
 20 26 15 11 26 12 11 9 26 20 22 8 9 12 20 19 19 24 12 8
G E N T E S T S T .
 7 8 26 24 11 19 8 9 24 16 10 9 24

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Crisscross Puzzle



ACCENTS
ASHES
BETHSAIDA
CAPERNAUM
CHORAZIN
CONTRARY
CONVICTIONS
CREDENCE
DARKNESS
DISCIPLES

DOCTRINES
GALILEAN
GIFT
JUDGMENT
MESSAGE
MESSENGERS
MULTITUDES
PHARISEES
PRACTICES
PRIESTS

PRINCE
PROPHETS
PRUDENCE
REFUSE
RICHEST
SACKCLOTH
SIDON
SODOM
SORROWFUL
THEORIES

TOLERABLE
TRADITIONS
TRUTH
TWELVE
TYRE
UNWELCOME
URGE
VISIT
WIPE
WOE

40 of 40 words were placed into the puzzle

Double Puzzle

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ASSOCIATE
 CONSTANCY
 DEBATE
 ILLUMINATION
 INTERCOURSE
 INTIMACY

JUDICIOUSLY
 ORNAMENT
 PATHWAY
 SYMPATHY
 TEACHABLENESS
 UNIMPORTANT

Unscramble each of the clue words.
 Copy the letters in the numbered cells to other cells with the same number.
A clue is found on page 5

Activities Answer Key

Word Search Puzzle

Solution

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N N + + + + + + + A + + + T J K B + +
E O K C O M M I S S I O N R N U A A + +
D I + I + + D E C D P + + E E D E D + +
D T Y + N U D E S R E E + S M G R E + +
I A + T S G N E E S C E L E T M B + + Y
B D M T I S D S D N E L R N A E L + O +
+ N + E I N E O A N I N + T E N E J + +
+ E + O L N G C M F U + G M R T S + + +
+ M N + C A I I L + + O + E T + S S + +
K M + E G F S U D + + + W N R + O E + S
N O + + I R F U + H E A R T S S N I A +
A C + N + + I + R + D E S I U R B M M +
S + G + + T S E R E T T I B S + A E O +
+ I X A L F + + V + J U D E A R + N T +
S + H A R V E S T O T + L M I + + E I +
+ H C N E U Q + Y S U I A A + L + + V +
G R A T E F U L I + T S + Y T N E V E S
+ + + + + M R + N T + + + + + P S +
+ + + + + I H + E E + + + + + + E +
+ + + + + D C + G R + + + + + + + + R

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(Over, Down, Direction)

ASCENSION (11, 1, SW)
 BADE (18, 1, S)
 BIDDEN (1, 6, N)
 BITTEREST (14, 13, W)
 BREAK (17, 5, N)
 BRUISED (17, 12, W)
 CHRIST (6, 20, NE)
 COMMENDATION (2, 12, N)
 COMMISSION (4, 2, E)
 DIGNITY (9, 10, NW)

DIMLY (5, 20, NE)
 DUST (7, 3, SW)
 ENEMIES (18, 15, N)
 FLAX (6, 14, W)
 FULFILL (7, 11, NE)
 GENTILES (8, 20, NE)
 GRATEFUL (1, 17, E)
 GRIEVOUS (5, 10, SE)
 HARVEST (3, 15, E)
 HEARTS (10, 11, E)

JERUSALEM (11, 14, NW)
 JOY (18, 7, NE)
 JUDEA (11, 14, E)
 JUDGMENT (16, 1, S)
 KINGDOM (3, 2, SE)
 LEPER (16, 16, SE)
 LESSON (17, 6, S)
 MASTER (14, 15, SW)
 MESSENGERS (7, 2, SE)
 MOTIVES (19, 12, S)

PRESENCE (11, 3, SW)
 QUENCH (7, 16, W)
 REED (13, 6, NW)
 RESENTMENT (14, 2, S)
 SAMARIA (20, 10, SW)
 SANK (1, 13, N)
 SEVENTY (20, 17, W)
 SIGNIFICANCE (1, 15, NE)
 TREATMENT (15, 9, N)
 WOUNDED (13, 10, NW)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

Isaiah 42:3 (KJV)

A B R U I S E D R E E D S H A L L H E N O T B R E A K ,
 A N D T H E S M O K I N G F L A X S H A L L H E N O T
 Q U E N C H : H E S H A L L B R I N G F O R T H
 J U D G M E N T U N T O T R U T H .

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

Matthew 12:21 (KJV)

A N D I N H I S N A M E S H A L L T H E G E N T I L E S
 T R U S T .

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

- | <u>Across</u> | <u>Down</u> |
|---------------|-------------|
| 1. _____ | 1. _____ |
| 2. _____ | 3. _____ |
| 6. _____ | 4. _____ |
| 7. _____ | 5. _____ |
| 13. _____ | 8. _____ |
| 15. _____ | 9. _____ |
| 16. _____ | 10. _____ |
| 17. _____ | 11. _____ |
| 19. _____ | 12. _____ |
| 20. _____ | 14. _____ |
| 22. _____ | 18. _____ |
| 24. _____ | 21. _____ |
| 26. _____ | 23. _____ |
| 27. _____ | 24. _____ |
| 30. _____ | 25. _____ |
| 31. _____ | 28. _____ |
| 33. _____ | 29. _____ |
| 34. _____ | 32. _____ |
| 36. _____ | 35. _____ |
| 38. _____ | 37. _____ |

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

12 Of 12 words were placed into the puzzle

SYMPATHY
JUDICIOUSLY
DEBATE
ORNAMENT
ASSOCIATE
UNIMPORTANT

TEACHABLENESS
INTIMACY
CONSTANCY
INTERCOURSE
ILLUMINATION
PATHWAY

The Double Puzzle Final Message

Solution

For the final message double phrase in page #10

Proverbs 17:17 (KJV)

A FRIEND LOVETH AT ALL TIMES, AND
A BROTHER IS BORN FOR ADVERSITY.