

Children Sabbath School Lesson #247 for 2-10-2018
Song for opening the Sabbath School:

Our Opening Song is a Hymn entitle, “Saviour, teach me day by day”	
<p>1. Saviour, teach me day by day, Love’s sweet lesson to obey, Sweeter lesson cannot be, Loving Him who first loved me.</p> <p>2. With a child’s glad heart of love, At Thy bidding may I move, Prompt to serve and follow Thee, Loving Him who first loved me.</p>	<p>3. Teach me I am not my own, I am Thine, and Thine alone; Thine to keep, to rule, to save From all sin that would enslave.</p> <p>4. Love in loving finds employ, In obedience all her joy; Ever new that joy will be, Loving Him who first loved me.</p>
<p>5. Teach me thus Thy steps to trace, Strong to follow in Thy grace. Learning how to love from Thee, Loving Him who first loved me..</p>	

Opening Prayer – requesting one of the little ones or mummies or daddies to give prayer

Lesson #247 “The Last Journey From Galilee”

John 7:6 (KJV)

Then Jesus said unto them, My time is not yet come: but your time is always ready.

*This Sabbath boys and girls, we will begin new chapter of our lesson entitle,
“The Last Journey From Galilee” in our lesson book, Desire of Ages!*

John 7:7 (KJV)

The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

John 7:8 (KJV)

Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

John 7:9 (KJV)

When he had said these words unto them, he abode [still] in Galilee.

John 7:10 (KJV)

But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

John 7:11 (KJV)

Then the Jews sought him at the feast, and said, Where is he?

Luke 2:49 (KJV)

And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

John 2:4 (KJV)

Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

Let's continue in our book Desire of Ages, Chapter #53, pages 485-486

As the close of His ministry drew near, there was a change in Christ's manner of labor. Heretofore He had sought to shun excitement and publicity. He had refused the homage of the people, and had passed quickly from place to place when the popular enthusiasm in His favor seemed kindling beyond control. Again and again He had commanded that none should declare Him to be the Christ. {DA 485.1}

Question: What happened as the close of Christ' ministry drew near? And, how did He seek to shun excitement and publicity?

Answer: There was a change in Christ's manner of labor. And, He had refused the homage of the people, and had passed quickly from place to place when the popular enthusiasm in His favor seemed kindling beyond control.

At the time of the Feast of Tabernacles His journey to Jerusalem was made swiftly and secretly. When urged by His brothers to present Himself publicly as the Messiah, His answer was, "My time is not yet come." **John 7:6.** He made His way to Jerusalem unobserved, and entered the city unannounced, and unhonored by the multitude. But not so with His last journey. He had left Jerusalem for a season because of the malice of the priests and rabbis. But He now set out to return, traveling in the most public manner, by a circuitous route, and preceded by such an announcement of His coming as He had never made before. He was going forward to the scene of His great sacrifice, and to this the attention of the people must be directed. {DA 485.2}

Question: What did Jesus answer when urged by His brothers to present Himself publicly as the Messiah? And, why was His last journey to Jerusalem so different from the first entered the city unobserved, unannounced, and unhonored by the multitude?

Answer: His answer was, "My time is not yet come." And, He was going forward to the scene of His great sacrifice, and to this the attention of the people must be directed.

Song: *Let's learn a beautiful scripture song together dear one, from the book of Jeremiah!*

Scripture Song Singer- God's Love

Jeremiah 31:3 (KJV) Margin

*I have loved thee with an everlasting love:
therefore with lovingkindness have I drawn thee.*

*I have loved thee with an everlasting love:
with an everlasting love*

Jeremiah 31:3

"As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up." **John 3:14.** As the eyes of all Israel had been directed to the uplifted serpent, the symbol appointed for their healing, so all eyes must be drawn to Christ, the sacrifice that brought salvation to the lost world. {DA 485.3}

Question: What was the meaning of the quote, “As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up, in John 3:14?”

Answer: As the eyes of all Israel had been directed to the uplifted serpent, the symbol appointed for their healing, so all eyes must be drawn to Christ, the sacrifice that brought salvation to the lost world.

It was a false conception of the Messiah's work, and a lack of faith in the divine character of Jesus, that had led His brothers to urge Him to present Himself publicly to the people at the Feast of Tabernacles. Now, in a spirit akin to this, the disciples would have prevented Him from making the journey to Jerusalem. They remembered His words concerning what was to befall Him there, they knew the deadly hostility of the religious leaders, and they would fain have dissuaded their Master from going thither. {DA 485.4}

Question: What led His brothers (disciples) to urge Jesus to present Himself publicly to the people at the Feast of Tabernacles? And, in a spirit akin (**similar**) to this, why would the disciples have prevented Him from making the journey to Jerusalem?

Answer: It was a false conception of the Messiah's work, and a lack of faith in the divine character of Jesus. And, they remembered His words concerning what was to befall Him there, they knew the deadly hostility of the religious leaders and they would fain have dissuaded their Master from going thither.

To the heart of Christ it was a bitter task to press His way against the fears, disappointment, and unbelief of His beloved disciples. It was hard to lead them forward to the anguish and despair that awaited them at Jerusalem. And Satan was at hand to press his temptations upon the Son of man. Why should He now go to Jerusalem, to certain death? All around Him were souls hungering for the bread of life. On every hand were suffering ones waiting for His word of healing. The work to be wrought by the gospel of His grace was but just begun. And He was full of the vigor of manhood's prime. Why not go forward to the vast fields of the world with the words of His grace, the touch of His healing power? Why not take to Himself the joy of giving light and gladness to those darkened and sorrowing millions? Why leave the harvest gathering to His disciples, so weak in faith, so dull of understanding, so slow to act? Why face death now, and leave the work in its infancy? The foe who in the wilderness had confronted Christ assailed Him now with fierce and subtle temptations. Had Jesus yielded for a moment, had He changed His course in the least particular to save Himself, Satan's agencies would have triumphed, and the world would have been lost. {DA 486.1}

Question: What was a bitter task to press to the heart of Christ? And, who was at hand to press his temptation upon Him?

Answer: To press His way against the fears, disappointment, and unbelief of His beloved disciples. It was hard to lead them forward to the anguish and despair that awaited them at Jerusalem. And, it was Satan!

Song: Let's learn another beautiful scripture song together dear one, from the *book of Jeremiah!*
DA Memory Verse CD vol. 1

Jeremiah 29:11-14 (KJV)

For I know the thoughts **that I think toward you**, saith the LORD, (2 xs)
thoughts of peace, and not of evil, to give you an expected end.
Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.
And ye shall seek me, and find [me], when ye shall search for me with all your heart.

And I will be found of you, saith the LORD: (2 xs)
and I will turn away your captivity, and I will gather you from all the nations,
and from all the places whither I have driven you, saith the LORD;
and I will bring you again into the place whence I caused you
to be carried away captive. Jeremiah 29:11 through 14

But Jesus had “steadfastly set His face to go to Jerusalem.” The one law of His life was the Father's will. In the visit to the temple in His boyhood, He had said to Mary, “Wist ye not that I must be about My Father's business?” **Luke 2:49**. At Cana, when Mary desired Him to reveal His miraculous power, His answer was, "Mine hour is not yet come." **John 2:4**. With the same words He replied to His brothers when they urged Him to go to the feast. But in God's great plan the hour had been appointed for the offering of Himself for the sins of men, and that hour was soon to strike. He would not fail nor falter. His steps are turned toward Jerusalem, where His foes have long plotted to take His life; now He will lay it down. He set His face steadfastly to go to persecution, denial, rejection, condemnation, and death. {DA 486.2}

Question: Why did Jesus reply to His brothers when they urged Him to go to the feast, “Mine hour is not yet come?” And, to where did He set His face steadfastly to go?

Answer: God's great plan the hour had been appointed for the offering of Himself for the sins of men, and that hour was soon to strike. And, He set His face steadfastly to go to persecution, denial, rejection, condemnation, and death.

Song: Let's learn our last scripture song together dear ones, from the *book of 2 Corinthians!*
Scripture Singer- God's Love

2 Corinthians 5:14-15 (KJV)

For the love of Christ constraineth us; because we thus judge,
that if one died for all, then were all dead: And [that] he died for all, that they which live
should not henceforth live unto themselves, but **unto him** (2 xs)
which died for them, (2 xs) and rose again.

14 and 15 of 2 Corinthians 5

For the love of Christ constraineth us; because we thus judge,
that if one died for all, then were all dead: And [that] he died for all, that they which live
should not henceforth live unto themselves, but **unto him** (2 xs)
which died for them, (2 xs) and rose again.

14 and 15 of 2 Corinthians 5

but **unto him** (2 xs) **which died for them**, (2 xs)
and rose again.

Gather the little ones together!
It's Story Time!



**Our book selection this Sabbath is entitled,
“Sons and Daughters of God”**

Chapter 6-We Choose Our Associates Carefully

Put my name upon the children of Israel, and I will bless them. Numbers 6:27 {SD 163.1}

God's Word places great stress upon the influence of **association**, even upon men and women. How much greater is its power on the developing mind and character of children and youth. The company they keep, the principles they adopt, the habits they form, will decide the question of their **usefulness** here, and of their future, eternal interest. . . . {SD 163.2}

Through contact with the irreligious, the **pleasure-loving**, and the corrupt, many, many youth lose the simplicity and purity, the faith in God, and the spirit of **self-sacrifice** that Christian fathers and mothers have cherished and guarded by careful instruction and earnest prayer. . . . {SD 163.3}

As a rule, men and women who have broad ideas, **unselfish** purposes, noble **aspirations**, are those in whom these **characteristics** were developed by their associations in early years. In all His dealings with Israel, God urged upon them the importance of guarding the associations of their children. All the **arrangements** of civil, religious, and social life were made with a view to preserving the children from harmful companionship, and making them, from their earliest years, familiar with the precepts and principles of the law of God. The **object-lesson** given at the birth of the nation was of a nature deeply to **impress** all hearts. Before the last terrible judgment came upon the Egyptians in the death of the first-born, God commanded His people to gather their children into their own homes. The **doorpost** of every house was marked with blood, and within the **protection** assured by this token all were to abide. So today parents who love and fear God are to keep their children under "the bond of the covenant,"--within the protection of those sacred influences made possible through Christ's redeeming blood. {SD 163.4}

Next Week: We will be reviewing our lesson entitled, “*The Last Journey From Galilee*” of our book “*Desire of Ages*”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Review Chapter 53 “*The Last Journey From Galilee*” Sabbath
February 17, 2018.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #247



John 3:14 (KJV)

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Word Search Puzzle

K Y J L T I Y G U D S H O D Z S R T C U
P R I C L E F K E N C J E A U G N D O N
R X Q I N A C A M H A V A O K E L B M H
E L J R S N D I J F R N I W M F O E M O
S N U C G L N K Y E D G N E E U L R A N
S O E U Y I C K S D I C C O V R Q O N O
J N K I S A G B I L O N B U U Q D F D R
E U G T L C O S E N U N E F C N C O E E
X V R O H N S R C O E N I V I D C T D D
T Y T U U U M E N W W I L D E R N E S S
J N E S A I P N Y T I L I T S O H R D Y
Y D E D E T A M S A I S U H T N E E E T
X L E M I D T S A L V A T I O N Q H T I
E D T O E S U E F A D E D E C E R P F C
C G N E F T W T N P O P U L A R B R I I
I Y A O R E I I I T N I K A K X E N L L
L K G M M C A C F T I E B Y L N F I P B
A K M A O S E S X T L O O N N N A A U U
M P X P Z H D S T E L U N A S B L F J P
T A B E R N A C L E S Y M B O L L Z K O

AKIN
ANNOUNCEMENT
ATTENTION
BEFALL
CIRCUITOUS
COMMANDED
CONCEPTION
DEADLY
DISSUADED
DIVINE

DREW
ENTHUSIASM
EXCITEMENT
FAIN
FEAST
HERETOFORE
HOMAGE
HOSTILITY
JOURNEY
LACK

MALICE
MANNER
MINISTRY
MULTITUDE
POPULAR
PRECEDED
PRESS
PUBLICITY
RELIGIOUS
SALVATION

SCENE
SECRETLY
SWIFTLY
SYMBOL
TABERNACLES
UNANNOUNCED
UNHONORED
UNOBSERVED
UPLIFTED
WILDERNESS

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
20				26	3		2	6				21	15	17			4	8	24					11	

AN HE SAI NTO THEM , HO
 20 15 7 2 26 8 20 6 7 14 15 24 17 24 2 26 21 2 17 16
IS IT THAT YE SO HT ME? IST
 6 8 6 24 24 2 20 24 11 26 8 17 14 12 2 24 21 26 16 6 8 24
YE NOT THAT I M ST E A O T
 11 26 15 17 24 24 2 20 24 6 21 14 8 24 18 26 20 18 17 14 24
MY FATHER'S S SIN ESS?
 21 11 3 20 24 2 26 4 8 18 14 8 6 15 26 8 8

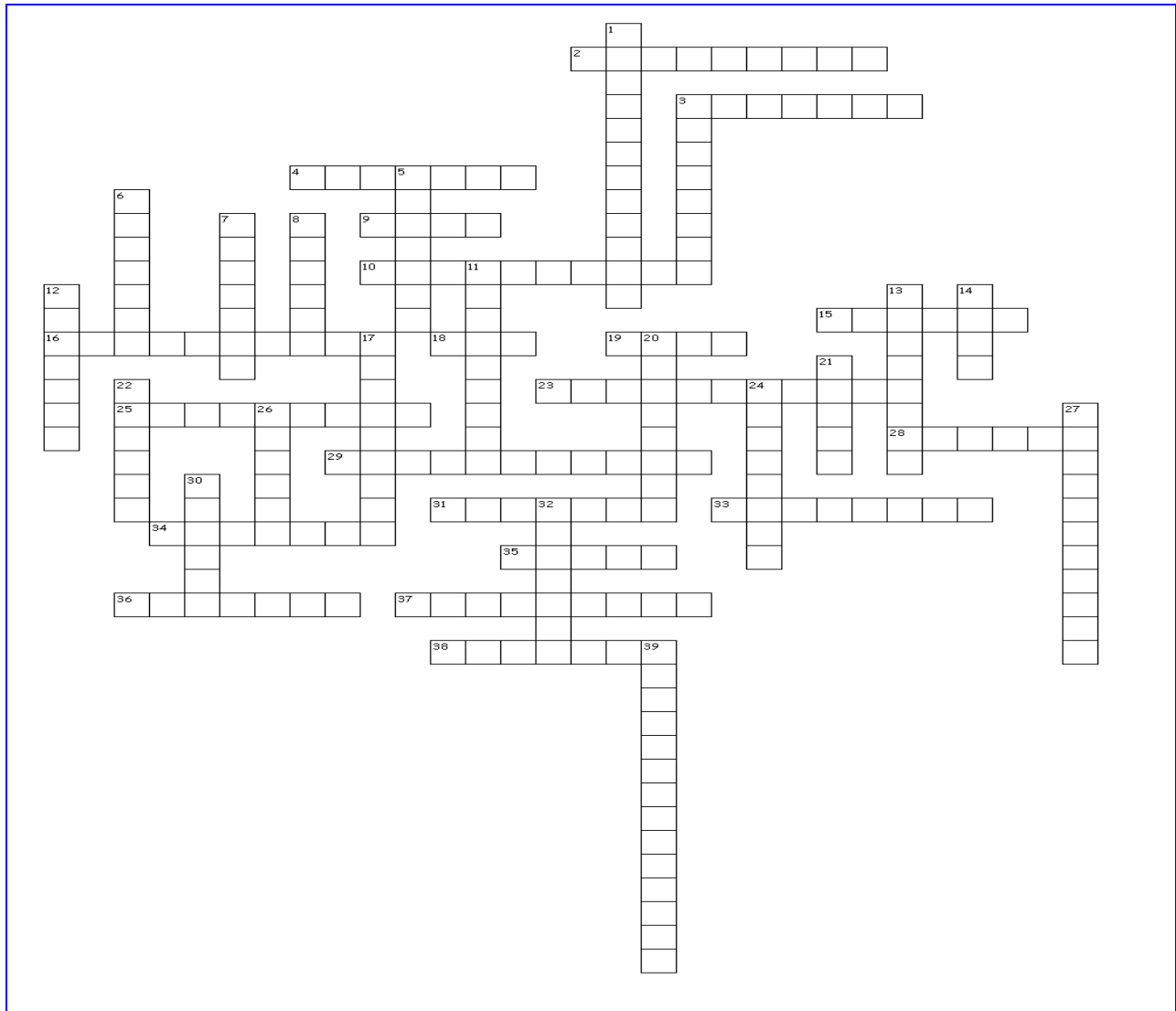
Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
12				8	15		16	9				20	17	6			19	1	26					13	

ES S SAITH NTO HER , OMAN ,
 22 8 1 2 1 1 12 9 26 16 2 17 26 6 16 8 19 21 6 20 12 17
HAT HA E I TO O ITH THEE?
 21 16 12 26 16 12 18 8 9 26 6 5 6 21 9 26 16 26 16 8 8
MINE HO R IS NOT YET OME .
 20 9 17 8 16 6 2 19 9 1 17 6 26 13 8 26 24 6 20 8

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Crisscross Puzzle



AGENCIES
 ANGUISH
 APPOINTED
 ASSAILED
 BOYHOOD
 CANA
 CERTAIN
 CONDEMNATION
 DENIAL
 DESPAIR

DISAPPOINTMENT
 FALTER
 FIERCE
 FOE
 GLADNESS
 HARVEST
 HEALING
 HUNGERING
 INFANCY
 MANHOOD

MILLIONS
 MIRACULOUS
 MOMENT
 PARTICULAR
 PERSECUTION
 PLOTTED
 PRIME
 REJECTION
 REPLIED
 SORROWING

STEADFASTLY
 STRIKE
 SUBTLE
 TEMPTATIONS
 TRIUMPHED
 UNBELIEF
 VAST
 VIGOR
 WEAK
 YIELDED

40 of 40 words were placed into the puzzle

Activities Answer Key

Word Search Puzzle

Solution

```

+ + + + + Y + U D + + + D + S + T C U
P + + C + E + + E N + + E + U + N + O N
R + + I N + + A M + A V + O + E + + M H
E + + R S + D I + + R N I W M + + E M O
S + U C + L N K + E + G N E E + + R A N
S O E U Y I C + S D I C C O + R + O N O
J N + I S A + B I L O N + + U + D F D R
E + + T L + O S E N U + + + N + O E E
+ + R O + N S R C O E N I V I D C T D D
T Y + U U U + E N + W I L D E R N E S S
+ N + S A + P N Y T I L I T S O H R D Y
Y + E D E T A M S A I S U H T N E E E T
+ L E M I D T S A L V A T I O N + H T I
E D T O E S U E + + D E D E C E R P F C
C G N E F T W T N P O P U L A R B R I I
I + A + R E I I I T N I K A + + E N L L
L + + M + C A C F T I + + + N F I P B
A + + + O + E S X T L O + + N + A A U U
M + + + H + S T E L U N A + + L F + P
T A B E R N A C L E S Y M B O L L + + +

```

(Over, Down, Direction)

AKIN (14, 16, W)
ANNOUNCEMENT (7, 12, NE)
ATTENTION (5, 11, SE)
BEFALL (17, 15, S)
CIRCUITOUS (4, 2, S)
COMMANDED (19, 1, S)
CONCEPTION (12, 6, SW)
DEADLY (10, 1, SW)
DISSUADED (10, 6, SW)
DIVINE (16, 9, W)

DREW (17, 7, NW)
ENTHUSIASM (17, 12, W)
EXCITEMENT (10, 19, NW)
FAIN (18, 19, N)
FEAST (5, 15, SE)
HERETOFORE (18, 13, N)
HOMAGE (6, 19, NW)
HOSTILITY (17, 11, W)
JOURNEY (1, 7, NE)
LACK (5, 8, NE)

MALICE (1, 19, N)
MANNER (13, 20, NE)
MINISTRY (9, 3, SW)
MULTITUDE (13, 20, NW)
POPULAR (10, 15, E)
PRECEDED (18, 14, W)
PRESS (1, 2, S)
PUBLICITY (20, 19, N)
RELIGIOUS (8, 9, NE)
SALVATION (8, 13, E)

SCENE (5, 4, SW)
SECRETLY (8, 19, NW)
SWIFTLY (6, 14, SE)
SYMBOL (11, 20, E)
TABERNACLES (1, 20, E)
UNANNOUNCED (9, 1, SE)
UNHONORED (20, 1, S)
UNOBSERVED (5, 10, NE)
UPLIFTED (19, 18, N)
WILDERNESS (11, 10, E)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

Luke 2:49 (KJV)

```

[ A N D ] [ H E ] [ S A I D ] [ U N T O ] [ T H E M ] , [ H O W ] [ I S ] [ I T ]
[ T H A T ] [ Y E ] [ S O U G H T ] [ M E ] ? [ W I S T ] [ Y E ] [ N O T ]
[ T H A T ] [ I ] [ M U S T ] [ B E ] [ A B O U T ] [ M Y ] [ F A T H E R ] ' S
[ B U S I N E S S ] ?

```

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

John 2:4 (KJV)

```

[ J E S U S ] [ S A I T H ] [ U N T O ] [ H E R ] , [ W O M A N ] , [ W H A T ]
[ H A V E ] [ I ] [ T O ] [ D O ] [ W I T H ] [ T H E E ] ? [ M I N E ] [ H O U R ]
[ I S ] [ N O T ] [ Y E T ] [ C O M E ] .

```

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

Across

2. _____
3. _____
4. _____
9. _____
10. _____
15. _____
16. _____
18. _____
19. _____
23. _____
25. _____
28. _____
29. _____
31. _____
33. _____
34. _____
35. _____
36. _____
37. _____
38. _____

Down

1. _____
3. _____
5. _____
6. _____
7. _____
8. _____
11. _____
12. _____
13. _____
14. _____
17. _____
20. _____
21. _____
22. _____
24. _____
26. _____
27. _____
30. _____
32. _____
39. _____

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

12 Of 12 words were placed into the puzzle

ASSOCIATION
USEFULNESS
PLEASURE-LOVING
SELF-SACRIFICE
UNSELFISH
ASPIRATIONS

CHARACTERISTICS
ARRANGEMENTS
OBJECT-LESSON
IMPRESS
DOORPOST
PROTECTION

The Double Puzzle Final Message

Solution

For the final message double phrase in page #10

Numbers 6:27 (KJV)

PUT MY NAME UPON THE CHILDREN OF
ISRAEL, AND I WILL BLESS THEM.