

**Children Sabbath School Lesson #246 for 1-27-2018**  
**Song for opening the Sabbath School:**

|  |   |
|--|---|
| <p><i>Our Opening Song is a Hymn, entitle<br/>         "I Trust in God wherever I may be"</i></p>  |   |
| <p>1- I trust in God wherever I may be,<br/>         Upon the land or on the rolling sea;<br/>         For come what may from day to day,</p> <p>2- He makes the rose an object of His care,<br/>         He guides the eagle through the pathless air;<br/>         And surely He remembers me,</p> | <p>3- I trust in God, for, in the lion's den,<br/>         On battlefield, or in the prison pen;<br/>         Through praise or blame, through flood or flame,</p> <p>4- The valley may be dark, the shadows deep,<br/>         But oh, the shepherd guards His lonely sheep;<br/>         And through the gloom, He'll lead me home,</p> |
| <p>My heav'nly Father watches over me. I trust in God, I know He cares for me;<br/>         On mount ain bleak or on the stormy sea; Though billows roll, He keeps my soul,<br/>         My heav'nly Father watches over me.</p>   |   |

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

**Lesson #246 "The Divine Shepherd" Part 4**

**Revelation 1:18 (KJV)**

**I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.**

*This Sabbath boys and girls, we will end with Part 4 of our lesson entitle,  
 "The Divine Shepherd" in our lesson book, Desire of Ages!*

**Isaiah 54:10 (KJV)**

For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

**John 10:14-15 (KJV)**

I am the good shepherd, and know my [sheep], and am known of mine.

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

**Zechariah 13:7 (KJV)**

Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

**John 10:16 (KJV)**

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

**Isaiah 53:4 (KJV)**

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

**Isaiah 53:5 (KJV)**

But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.

**Isaiah 53:6 (KJV)**

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

**Let's continue in our book Desire of Ages, Chapter #52, pages 480-484**

Though now He has ascended to the presence of God, and shares the throne of the universe, Jesus has lost none of His compassionate nature. Today the same tender, sympathizing heart is open to all the woes of humanity. Today the hand that was pierced is reached forth to bless more abundantly His people that are in the world. "And they shall never perish, neither shall any man pluck them out of My hand." The soul that has given himself to Christ is more precious in His sight than the whole world. The Saviour would have passed through the agony of Calvary that one might be saved in His kingdom. He will never abandon one for whom He has died. Unless His followers choose to leave Him, He will hold them fast. {DA 480.5}

**Question:** Has Jesus lost his compassionate nature since His ascension to the presence of God? And, how valuable is the soul that has given himself to Christ?

**Answer:** No! Today the same tender, sympathizing heart is open to all the woes of humanity; the hand that was pierced is reached forth to bless more abundantly His people that are in the world. And, it's more precious in His sight than the whole world. He will never abandon one for whom He has died.

Through all our trials we have a never-failing Helper. He does not leave us alone to struggle with temptation, to battle with evil, and be finally crushed with burdens and sorrow. Though now He is hidden from mortal sight, the ear of faith can hear His voice saying, Fear not; I am with you. "I am He that liveth, and was dead; and, behold, I am alive forevermore."

**Revelation 1:18.** I have endured your sorrows, experienced your struggles, encountered your temptations. I know your tears; I also have wept. The griefs that lie too deep to be breathed into any human ear, I know. Think not that you are desolate and forsaken. Though your pain touch no responsive chord in any heart on earth, look unto Me, and live. "The mountains shall depart, and the hills be removed; but My kindness shall not depart from thee, neither shall the covenant of My peace be removed, saith the Lord that hath mercy on thee." **Isaiah 54:10.** {DA 483.1}

**Question:** Are we alone through all our trails to struggle with temptation, to battle with evil, and be finally crushed with burdens and sorrow?

**Answer:** No! We have a never-failing Helper. He does not leave us alone, though now He is hidden from mortal sight, the ear of faith can hear His voice saying, Fear not; I am with you.

**Song:** *Let's learn a beautiful scripture song together dear one, from the book of Isaiah!*

***Scripture Song Singer-Promises***

***Isaiah 41:10 (KJV)***

Fear thou not; for I [am] with thee: be not dismayed;  
for I [am] thy God: I will strengthen thee; yea,  
I will help thee; yea, I will uphold thee  
**with the right hand of my righteousness. (2 xs)**  
yea, I will uphold thee with the right hand of my righteousness.

***Isaiah 41 verse 10***

However much a shepherd may love his sheep, he loves his sons and daughters more. Jesus is not only our shepherd; He is our “everlasting Father.” And He says, "I am the good shepherd, and know my [sheep], and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.” **John 10:14, 15.** What a statement is this!--the only-begotten Son, He who is in the bosom of the Father, He whom God has declared to be “the Man that is My fellow” (**Zechariah 13:7**),--the communion between Him and the eternal God is taken to represent the communion between Christ and His children on the earth! {**DA 483.2**}

**Question:** Is Jesus only a good shepherd? And, what is the great value of this statement, “the only-begotten Son, He who is in the bosom of the Father, He whom God has declared to be “the Man that is My fellow?”

**Answer:** No! He is our “everlasting Father.” As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.” And, the communion between Him and the eternal God is taken to represent the communion between Christ and His children on the earth!

Because we are the gift of His Father, and the reward of His work, Jesus loves us. He loves us as His children. Reader, He loves you. Heaven itself can bestow nothing greater, nothing better. Therefore trust. {**DA 483.3**}

Jesus thought upon the souls all over the earth who were misled by false shepherds. Those whom He longed to gather as the sheep of His pasture were scattered among wolves, and He said, “And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.” **John 10:16.** {**DA 483.4**}

**Question:** Why should we trust Jesus with all our hearts? And, what did Jesus think concerning the souls all over the earth who were misled by false shepherds whom He longed to gather as the sheep of His pasture that were scattered among wolves?

**Answer:** Heaven itself can bestow nothing greater, nothing better; because we are the gift of His Father, and the reward of His work, Jesus loves us. He loves us as His children. And, He said, “And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.”

**Song:** *Let’s learn another scripture song together dear one, from the **book of Revelation!***

**Scripture Singer-CD#3**

**Revelation 1:5-6; 4:8, 11 (KJV) Margin**

Unto him that loved us, and washed us from our sins in his own blood,  
And hath made us kings and priests unto God and his Father;  
to him [be] glory and dominion **for ever and ever.** Amen. (2 xs)  
Holy, holy, **holy**, Lord God Almighty, which was, and is, and is to come. (2 xs)  
**Thou art worthy, (3 xs)** O Lord, to receive **glory and honour** and power: (2 xs)  
for **thou hast created all things, (3 xs)**  
and for thy pleasure they are and were created.  
Thou art worthy, **O Lord! (2 xs)**

“Therefore doth My Father love Me, because I lay down My life, that I might take it again.” That is, My Father has so loved you, that He even loves Me more for giving My life to redeem you. In becoming your substitute and surety, by surrendering My life, by taking your liabilities, your transgressions, I am endeared to My Father. {DA 483.5}

**Question:** What acts of love has our Heavenly Father shown for His beloved Son and us all? And, how did Jesus become your substitute **and surety and** endear Him to His Father?

**Answer:** “Therefore doth My Father love Me, because I lay down My life, that I might take it again.” That is, My Father has so loved you, that He even loves Me more for giving My life to redeem you. And, by surrendering My life, by taking your liabilities, your transgressions, I am endeared to My Father.

“I lay down My life, that I might take it again. No man taketh it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again.” While as a member of the human family He was mortal, as God He was the fountain of life for the world. He could have withstood the advances of death, and refused to come under its dominion; but voluntarily He laid down His life, that He might bring life and immortality to light. He bore the sin of the world, endured its curse, yielded up His life as a sacrifice, that men might not eternally die.

“Surely He hath borne our griefs, and carried our sorrows. . . . He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.” **Isaiah 53:4-6.** {DA 484.1}

**Question:** How did Jesus lay down His life and take it again while as a member of the human family? And, why did He bear the sin of the world, enduring its curse, yielded up His life as a sacrifice?

**Answer:** He has power to lay it down, and have power to take it again in Him! He could have withstood the advances of death, and refused to come under its dominion; but voluntarily He laid down His life, that He might bring life and immortality to light. And, that men might not eternally die.

**Song:** *Let's learn our last beautiful scripture song together dear ones, from the **book of Isaiah!***

***Scripture Singer-Patience***

***Isaiah 53:4-6 (KJV)***

Surely he hath borne our griefs, and carried our sorrows:  
yet we did esteem him stricken, smitten of God, and afflicted.  
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:  
the chastisement of our peace [was] upon him; and with his stripes we are healed.  
All we like sheep have gone astray;  
we have turned every one to his own way;  
and the LORD hath laid on him the iniquity of us all.

**Isaiah 53:4 through 6**

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitled,  
“Sons and Daughters of God”**

**Chapter 6-Seek the Company of the Wise**

**He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.  
Proverbs 13:20. {SD 162.1}**

From the earliest years it is necessary to weave into the character principles of stern **integrity**, that the youth may reach the highest standard of **manhood** and **womanhood**.... The youth should **seriously** consider what shall be their purpose and life work, and lay the foundation in such a way that their habits shall be free from all taint of corruption. If they would stand in a position where they shall influence others, they must be **self-reliant**. . . . {SD 162.2}

We may learn a lesson from the lily, and although surrounded with influences that would tend to **corrupt** the **morals**, and bring ruin upon the soul, we may refuse to be corrupted, and place ourselves where evil **association** shall not corrupt our hearts. Individually the youth should seek for association with those who are toiling upward with **unfaltering** steps. {SD 162.3}

Examine your own hearts, judge your own course. Consider what associates you are choosing. Do you seek the company of the wise, or are you willing to choose worldly associates, companions who fear not God, and obey not the gospel? {SD 162.4}

The only **safe-guard** for children and youth, is the love and fear of God. Let them choose for their companions those who give evidence that they will encourage good purposes, orderly habits, and **uprightness** of character. Let them choose for companions those who practise the Bible truth, and walk according to the light that shines upon their pathway. {SD 162.5}

If you would have broad views, noble thoughts and **aspirations**, choose associations that will strengthen right principles. Let every thought and the purpose of every action bend to the securing of the future life, with eternal happiness. {SD 162.6}

**Next Week:** We will be reviewing our lesson entitled, *“The Divine Shepherd” Part 4* of our book *“Desire of Ages”*

*Closing Prayer* – request one of the little ones or mommies or daddies to give prayer.

**Next Sabbath:** Review Chapter 52 *“The Divine Shepherd” Part 4 Sabbath February 3, 2018.*

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #246*



*John 10:14 (KJV)*

*I am the good shepherd, and know my [sheep], and am known of mine.*

## *Word Search Puzzle*

S X N P N E E R R D B N S N C W H U S Y  
 E S I B V A E T E F E H E O O P C T N Q  
 I E S I R B T D E V V N V D M R L O Z H  
 T C L H M E N U E R Y M L N P Z G U U U  
 I N D E Y E S R R L N P O A A A R M C Q  
 L A M O C Y F P T E W A W B S X A W A K  
 I V Y S M A T N O A T M L A S N A T O H  
 B D A L I I A I T N E M E S I T S A H C  
 A A Y L I D N B L H S S J T O R P F S O  
 I I I A N M Y I D A A I Y O N K A O F M  
 L N Y U L O A A O C T I V Z A Q S R E M  
 G T B B E H E F R N Q R R E T E T S I U  
 E A I N I Q U I T I E S O A E H U A R N  
 P C H O R D F M E E D E R M H O R K G I  
 E W N U Z I S S E N D N I K M C E E D O  
 R I F E C O S D R E H P E H S I E N D N  
 I B D E S O L A T E C A L V A R Y Z O U  
 S D E C R E I P M I S L E D F O F C W J  
 H E F I L B R Z G V P W M W Q T I F N L  
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ABANDON  
 ABUNDANTLY  
 ADVANCES  
 AGONY  
 ASCENDED  
 CALVARY  
 CHASTISEMENT  
 CHORD  
 COMMUNION  
 COMPASSIONATE

DESOLATE  
 DOMINION  
 DOWN  
 ETERNAL  
 EVIL  
 FAMILY  
 FORSAKEN  
 GRIEFS  
 HUMANITY  
 IMMORTALITY

INIQUITIES  
 KINDNESS  
 LAY  
 LIABILITIES  
 LIFE  
 MEMBER  
 MISLED  
 NATURE  
 NEVER-FAILING  
 PASTURE

PERISH  
 PIERCED  
 PLUCK  
 PRESENCE  
 REDEEM  
 RESPONSIVE  
 SACRIFICE  
 SHEPHERDS  
 WOLVES  
 ZECHARIAH

*40 of 40 words were placed into the puzzle.*



### *Cryptogram Puzzle #1*

|    |   |   |    |   |   |    |   |   |   |   |   |    |    |   |   |   |    |    |   |   |   |   |   |   |   |
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| A  | B | C | D  | E | F | G  | H | I | J | K | L | M  | N  | O | P | Q | R  | S  | T | U | V | W | X | Y | Z |
| 25 |   |   | 16 | 6 |   | 11 | 8 |   |   |   | 4 | 12 | 24 |   |   | 7 | 22 | 20 |   |   |   |   |   | 1 |   |

I A M T H E   O O S H E H E R , A N  
 8 25 4 20 11 16 2 24 24 26 22 11 16 10 11 16 7 26 25 12 26  
N O M Y [S H E E ] , A N A M N O N  
 5 12 24 3 4 1 22 11 16 16 10 25 12 26 25 4 5 12 24 3 12  
O F M I N E .  
 24 6 4 8 12 16

### *Cryptogram Puzzle #2*

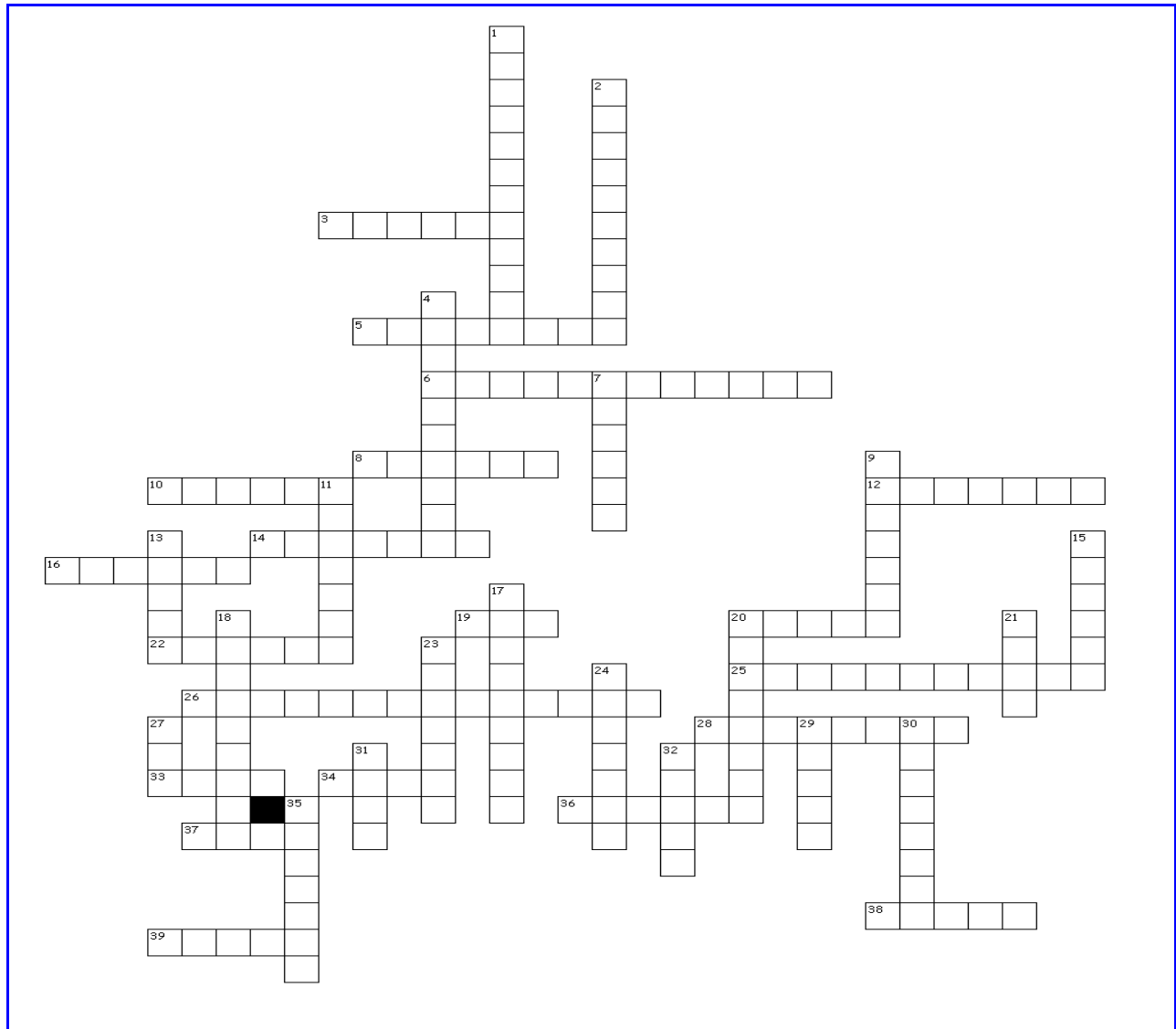
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| A | B | C | D | E | F | G  | H  | I | J | K | L  | M  | N | O | P | Q | R  | S  | T | U | V | W | X | Y | Z |
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A S T H E F A T H E R   N O E T H M E ,  
 1 14 13 10 7 8 1 13 10 7 9 3 22 6 23 7 13 10 15 7  
E E N S O   N O I T H E F A T H E R :  
 7 19 7 22 14 6 3 22 6 23 20 13 10 7 8 1 13 10 7 9  
A N I A Y   O N M Y I F E F O R  
 1 22 26 20 5 1 2 26 6 23 22 15 2 5 20 8 7 8 6 9  
T H E S H E E .  
 13 10 7 14 10 7 7 17

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*



## *Crisscross Puzzle*



ASTRAY  
 BATTLE  
 BORE  
 BRUISED  
 CHASTISEMENT  
 CHORD  
 COVENANT  
 CRUSHED  
 CURSE  
 DEATH

DEPART  
 DIE  
 ENDURED  
 EVIL  
 FAITH  
 FOUNTAIN  
 GONE  
 HEALED  
 PAIN  
 PEACE

REFUSED  
 SACRIFICE  
 SORROW  
 STRIPES  
 STRUGGLE  
 SUBSTITUTE  
 SURETY  
 SYMPATHIZING  
 TEMPTATION  
 THRONE

TRANSGRESSIONS  
 TRIALS  
 UNIVERSE  
 VOICE  
 VOLUNTARILY  
 WEPT  
 WITHSTOOD  
 WOE  
 WOUNDED  
 YIELDED

*40 of 40 words were placed into the puzzle*

## Double Puzzle

|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |
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|              | 32   | 33 |    |    | 35 | 14 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |
| LAMORS       | <table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr style="text-align: center;"><td></td><td>18</td><td>45</td><td>55</td><td>22</td><td>46</td><td>16</td></tr> </table>   |    |    |    |    |    |    |    |    | 18 | 45 | 55 | 22 | 46 | 16 |    |    |    |    |    |    |    |  |  |  |  |  |
|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |
|              | 18   | 45 | 55 | 22 | 46 | 16 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |
| SAASOTNIICO  | <table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr style="text-align: center;"><td></td><td>31</td><td>53</td><td></td><td></td><td></td><td>49</td><td>11</td><td></td><td>39</td><td></td></tr> </table> |    |    |    |    |    |    |    |    |    |    |    |    | 31 | 53 |    |    |    | 49 | 11 |    | 39 |  |  |  |  |  |
|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |
|              | 31   | 53 |    |    |    | 49 | 11 |    | 39 |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |
| NAFLERTUGIN  | <table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr style="text-align: center;"><td></td><td>37</td><td>43</td><td>36</td><td>50</td><td></td><td>2</td><td></td><td></td><td></td><td></td></tr> </table>  |    |    |    |    |    |    |    |    |    |    |    |    | 37 | 43 | 36 | 50 |    | 2  |    |    |    |  |  |  |  |  |
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|              | 37   | 43 | 36 | 50 |    | 2  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |
| SAEF-DARGU   | <table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr style="text-align: center;"><td></td><td>21</td><td></td><td>51</td><td></td><td></td><td>5</td><td>58</td></tr> </table>   |    |    |    |    |    |    |    |    |    | 21 |    | 51 |    |    | 5  | 58 |    |    |    |    |    |  |  |  |  |  |
|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |
|              | 21   |    | 51 |    |    | 5  | 58 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |
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|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |
|              |  | 15 |    | 1  |    |    | 10 | 48 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |
| SIOTANPISRA  | <table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr style="text-align: center;"><td></td><td></td><td></td><td></td><td></td><td>3</td><td>38</td><td>44</td><td>40</td><td></td><td></td></tr> </table>    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3  | 38 | 44 | 40 |    |  |  |  |  |  |
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|              |  |    |    |    | 3  | 38 | 44 | 40 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |

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|---|----|----|----------|----|---|----|----|----|----|----|--|----|----------|--|----|--|--|--|---|----|--|----|--|---|---|----------|----------|----|----|---|---|---|----|----|---|---|----|----|---|--|----|----|----------|----|---|----|----|----|--|--|--|--|----|----|----|--|--|--|--|--|--|--|----|----|----|----|----|----|----|----|----|--|--|---|--|--|----|----|--|--|
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| 3   | 4  | 5  | 6        |    |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| 7   | 8  | 9  | <b>K</b> | 10 | 11  | 12 |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| 7   | 13 | 14 | 1        |    |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| 7   | 15 | 16 | 17       |    |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| 18  | 19 | 20 |          |    |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| 21  | 12 | 22 | 23       | 24 |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| 7   | 26 | 27 | 28       |    |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| <b>B</b>  |    |    |          |    |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| 29  | 30 |    | 31       |    |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| 32  | 33 | 34 | 35       | 36 | 37  | 38 | 39 | 40 |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| 41  | 42 |    |          |    |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
| <table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr style="text-align: center;"><td>43</td><td>44</td><td>45</td><td>46</td><td>47</td><td></td><td></td><td></td><td></td><td></td></tr> </table> |    |    |          |    |   |    |    |    |    |    | 43   | 44 | 45       | 46   | 47 |  |  |  |   |    | <table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr style="text-align: center;"><td>48</td><td>1</td><td>49</td><td>50</td><td>9</td><td></td><td></td><td></td><td></td></tr> </table> |    |  |   |   |          |          |    |    |   | 48  | 1 | 49 | 50 | 9 |   |    |    |   | <table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr style="text-align: center;"><td><b>B</b></td><td></td></tr> </table>  |    |    | <b>B</b> |    | <table border="1" style="border-collapse: collapse; width: 100%;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr style="text-align: center;"><td>52</td><td>25</td><td>53</td><td>54</td><td>55</td><td>56</td><td>57</td><td>25</td><td>58</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  | 52 | 25 | 53 | 54 | 55 | 56 | 57 | 25 | 58 |  |  |   |  |  |    |    |  |  |
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| 43  | 44 | 45 | 46       | 47 |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| 48  | 1  | 49 | 50       | 9  |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| <b>B</b>  |    |    |          |    |   |    |    |    |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |
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| 52  | 25 | 53 | 54       | 55 | 56  | 57 | 25 | 58 |    |    |  |    |          |  |    |  |  |  |   |    |  |    |  |   |   |          |          |    |    |   |   |   |    |    |   |   |    |    |   |  |    |    |          |    |   |    |    |    |  |  |  |  |    |    |    |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |    |  |  |   |  |  |    |    |  |  |

ASPIRATIONS  
 ASSOCIATION  
 CORRUPT  
 INTEGRITY  
 MANHOOD  
 MORALS

SAFE-GUARD  
 SELF-RELIANT  
 SERIOUSLY  
 UNFALTERING  
 UPRIGHTNESS  
 WOMANHOOD

Unscramble each of the clue words.  
 Copy the letters in the numbered cells to other cells with the same number.  
***A clue is found on page 5***

## Activities Answer Key

### Word Search Puzzle

#### Solution

```

S + + + N E E R + D + N S N C + + + + Y
E S + + V A E T E + E + E O O P + + N +
I E + I R B T D E V + + V D M + L O + H
T C L + M E N U E R Y + L N P + G U U +
I N D E + E S R R L N + O A A A + M C +
L A M O C Y F P T E + A W B S + A + + K
I V Y S M A T N O + + + L A S N + + + +
B D A L I I A I T N E M E S I T S A H C
A A Y L I D N + L H S S + T O + P F S O
I + I A N M + I + A A I Y + N + A O F M
L N + U L + A + O C T I V + A + S R E M
G + B + + + + F R N + R R E T + T S I U
E A I N I Q U I T I E S O A E + U A R N
P C H O R D F M E E D E R M H + R K G I
E + N + + I S S E N D N I K M C E E + O
R + + E C + S D R E H P E H S I E N D N
I + D E S O L A T E C A L V A R Y Z O +
S D E C R E I P M I S L E D + + + + W +
H E F I L + R + + + + + + + + + + N +
+ + + + + + + P + + + + + + + + + + +
  
```

(Over, Down, Direction)

ABANDON (14, 7, N)  
 ABUNDANTLY (2, 13, NE)  
 ADVANCES (2, 9, N)  
 AGONY (16, 5, NE)  
 ASCENDED (3, 8, NE)  
 CALVARY (11, 17, E)  
 CHASTISEMENT (20, 8, W)  
 CHORD (2, 14, E)  
 COMMUNION (20, 8, S)  
 COMPASSIONATE (15, 1, S)

DESOLATE (3, 17, E)  
 DOMINION (3, 5, SE)  
 DOWN (19, 16, S)  
 ETERNAL (7, 1, SE)  
 EVIL (6, 1, SW)  
 FAMILY (8, 12, NW)  
 FORSAKEN (18, 9, S)  
 GRIEFS (19, 14, N)  
 HUMANITY (20, 3, SW)  
 IMMORTALITY (16, 16, NW)

INIQUITIES (3, 13, E)  
 KINDNESS (14, 15, W)  
 LAY (5, 11, NW)  
 LIABILITIES (1, 11, N)  
 LIFE (5, 19, W)  
 MEMBER (3, 6, NE)  
 MISLED (9, 18, E)  
 NATURE (5, 1, SE)  
 NEVER-FAILING (12, 1, SW)  
 PASTURE (17, 9, S)

PERISH (1, 14, S)  
 PIERCED (8, 18, W)  
 PLUCK (16, 2, SE)  
 PRESENCE (8, 20, NW)  
 REDEEM (13, 14, W)  
 RESPONSIVE (5, 3, SE)  
 SACRIFICE (12, 9, SW)  
 SHEPHERDS (15, 16, W)  
 WOLVES (13, 6, N)  
 ZECHARIAH (18, 17, NW)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #8

*John 10:14 (KJV)*

I AM THE GOOD SHEPHERD, AND KNOW  
 MY [SHEEP], AND AM KNOWN OF MINE.

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #8

*John 10:15 (KJV)*

AS THE FATHER KNOWETH ME, EVEN SO  
 KNOW I THE FATHER: AND I LAY DOWN  
 MY LIFE FOR THE SHEEP.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

| <u>Across</u> | <u>Down</u> |
|---------------|-------------|
| 3. _____      | 1. _____    |
| 5. _____      | 2. _____    |
| 7. _____      | 4. _____    |
| 9. _____      | 7. _____    |
| 11. _____     | 9. _____    |
| 12. _____     | 11. _____   |
| 18. _____     | 13. _____   |
| 22. _____     | 15. _____   |
| 24. _____     | 17. _____   |
| 25. _____     | 18. _____   |
| 26. _____     | 20. _____   |
| 27. _____     | 21. _____   |
| 28. _____     | 23. _____   |
| 29. _____     | 24. _____   |
| 31. _____     | 27. _____   |
| 32. _____     | 29. _____   |
| 34. _____     | 30. _____   |
| 36. _____     | 31. _____   |
| 37. _____     | 32. _____   |
| 38. _____     | 35. _____   |

*Place each word in their proper place in the puzzle  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*12 Of 12 words were placed into the puzzle*

INTEGRITY  
MANHOOD  
WOMANHOOD  
SERIOUSLY  
SELF-RELIANT  
CORRUPT

MORALS  
ASSOCIATION  
UNFALTERING  
SAFE-GUARD  
UPRIGHTNESS  
ASPIRATIONS

## The Double Puzzle Final Message

### Solution

For the final message double phrase in page #10

*Proverbs 13:20 (KJV)*

HE THAT WALKETH WITH WISE MEN  
SHALL BE WISE: BUT A COMPANION OF  
FOOLS SHALL BE DESTROYED.