

Children Sabbath School Lesson #225 for 4-8-2017
Song for opening the Sabbath School:

Our Opening Hymn is entitle, “When He Cometh” (#218)	
When He cometh, when He cometh To make up His jewels, All His jewels, precious jewels, His loved and His own. Refrain Like the stars of the morning, His brightness adorning, They shall shine in their beauty,	He will gather, He will gather The gems for His kingdom; All the pure ones, all the bright ones, His loved and His own. Refrain Little children, little children, Who love their Redeemer, Are the jewels, precious jewels, His loved and His own. Refrain

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer
Lesson #225 “Who Is the Greatest?” Part 6

Galatians 6:1 (KJV)

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

*This Sabbath boys and girls, we will end with part 6 of our lesson entitle,
“Who Is the Greatest?” in our lesson book, Desire of Ages!*

James 5:20 (KJV)

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

2 Corinthians 5:20 (KJV)

Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

Leviticus 19:17 (KJV)

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Matthew 18:15 (KJV)

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Matthew 18:16 (KJV)

But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Matthew 18:17 (KJV)

And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

Matthew 18:18 (KJV)

Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Matthew 18:19 (KJV)

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

Let's continue in our book Desire of Ages, Chapter #48, pages 440-442

In the spirit of meekness, “considering thyself, lest thou also be tempted,” (**Galatians 6:1**), go to the erring one, and “tell him his fault between thee and him alone.” Do not put him to shame by exposing his fault to others, nor bring dishonor upon Christ by making public the sin or error of one who bears His name. Often the truth must be plainly spoken to the erring; he must be led to see his error, that he may reform. But you are not to judge or to condemn. Make no attempt at self-justification. Let all your effort be for his recovery. In treating the wounds of the soul, there is need of the most delicate touch, the finest sensibility. Only the love that flows from the Suffering One of Calvary can avail here. With pitying tenderness, let brother deal with brother, knowing that if you succeed, you will “save a soul from death,” and “hide a multitude of sins.” **James 5:20.** {DA 440.3}

But even this effort may be unavailing. Then, said Jesus, “take with thee one or two more.” It may be that their united influence will prevail where that of the first was unsuccessful. Not being parties to the trouble, they will be more likely to act impartially, and this fact will give their counsel greater weight with the erring one. {DA 441.1}

Question: What is needed in treating the wounds of the soul when all your effort is for the recovery of the erring one? And, what will bring greater weight in counsel in the recovery, when the first effort was unsuccessful?

Answer: There is need of the most delicate touch, the finest sensibility. Only the love that flows from the Suffering One of Calvary can avail here. With pitying tenderness, let brother deal with brother, you will “save a soul from death.” And, not being parties to the trouble, they will be more likely to act impartially.

Song: *Let's learn our first beautiful scripture song together dear ones, from the book of Luke!*

Scripture Singer Songs-Character Building

Luke 6:37, 38 (KJV)

Judge not, and ye shall not be judged:
condemn not, and ye shall not be condemned:
forgive, and ye shall be forgiven:

Luke Chapter 6 verse 37

Give, and it shall be given unto you;
good measure, pressed down, and shaken together,
and running over, shall men give into your bosom.
For with the same measure that ye mete **withal it shall be (2 xs)**
measured to **you again. (2 xs)**

Luke Chapter 6 verse 38

If he will not hear them, then, and not till then, the matter is to be brought before the whole body of believers. Let the members of the church, as the representatives of Christ, unite in prayer and loving entreaty that the offender may be restored. The Holy Spirit will speak through His servants, pleading with the wanderer to return to God. Paul the apostle, speaking by inspiration, says, "As though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." **2 Corinthians 5:20**. He who rejects this united overture has broken the tie that binds him to Christ, and thus has severed himself from the fellowship of the church. Henceforth, said Jesus, "let him be unto thee as an heathen man and a publican." But he is not to be regarded as cut off from the mercy of God. Let him not be despised or neglected by his former brethren, but be treated with tenderness and compassion, as one of the lost sheep that Christ is still seeking to bring to His fold. {DA 441.2}

Question: What should be done by the members of the church, as the representatives of Christ, if the erring one will not hear them, after the matter was brought before the whole body of believers?

Answer: They should unite in prayer and loving entreaty that the offender may be restored. The Holy Spirit will speak through His servants, pleading with the wanderer to return to God.

Christ's instruction as to the treatment of the erring repeats in more specific form the teaching given to Israel through Moses: "Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him." **Leviticus 19:17**. That is, if one neglects the duty Christ has enjoined, of trying to restore those who are in error and sin, he becomes a partaker in the sin. For evils that we might have checked, we are just as responsible as if we were guilty of the acts ourselves. {DA 441.3}

Question: Why was Christ's instruction as to the treatment of the erring, repeated in more specific form, regarding the teaching given to Israel through Moses, should be heed?

Answer: Because, if one neglects the duty Christ has enjoined, of trying to restore those who are in error and sin, he becomes a partaker in the sin. For evils that we might have checked, we are just as responsible as if we were guilty of the acts ourselves.

But it is to the wrongdoer himself that we are to present the wrong. We are not to make it a matter of comment and criticism among ourselves; nor even after it is told to the church, are we at liberty to repeat it to others. A knowledge of the faults of Christians will be only a cause of stumbling to the unbelieving world; and by dwelling upon these things, we ourselves can receive only harm; for it is by beholding that we become changed. While we seek to correct the errors of a brother, the Spirit of Christ will lead us to shield him, as far as possible, from the criticism of even his own brethren, and how much more from the censure of the unbelieving world. We ourselves are erring, and need Christ's pity and forgiveness, and just as we wish Him to deal with us, He bids us deal with one another. {DA 441.4}

Question: Why are we not to make the wrong doing by another a matter of comment and criticism among ourselves? And, are we at liberty to repeat the matter to others after it is told to the church?

Answer: A knowledge of the faults of Christians will be only a cause of stumbling to the unbelieving world. And, by dwelling upon these things, we ourselves can receive only harm; for it is by beholding that we become changed.

Song: *Let's learn our last scripture song together dear ones, from the book of Ephesians!*

Scripture Singer Songs-Character Building

Ephesians 4:32 (KJV)

And be ye kind one to another, tenderhearted, forgiving one another,
even as God for Christ's sake hath forgiven you.

And be ye kind one to another, tenderhearted, forgiving one another,
even as God for Christ's sake hath forgiven you.

Ephesians 4:32

“Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.” You are acting as the ambassadors of heaven, and the issues of your work are for eternity. {DA 442.1}

But we are not to bear this great responsibility alone. Wherever His word is obeyed with a sincere heart, there Christ abides. Not only is He present in the assemblies of the church, but wherever disciples, however few, meet in His name, there also He will be. And He says, “If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven.” {DA 442.2}

Question: Are we to bear this great responsibility alone? And, who will be in the midst of us however few, who meet in His name?

Answer: No! Wherever His word is obeyed with a sincere heart, there Christ abides. Not only is He present in the assemblies of the church, but wherever disciples, however few, meet in His name, there also He will be.

Jesus says, “My Father which is in heaven,” as reminding His disciples that while by His humanity He is linked with them, a sharer in their trials, and sympathizing with them in their sufferings, by His divinity He is connected with the throne of the Infinite. Wonderful assurance! The heavenly intelligences unite with men in sympathy and labor for the saving of that which was lost. And all the power of heaven is brought to combine with human ability in drawing souls to Christ. {DA 442.3}

Question: What has Jesus left has a reminder to His disciples as well as to us today? And, what is our wonderful assurance?

Answer: Jesus says, “My Father which is in heaven,” as reminding His disciples that while by His humanity He is linked with them, a sharer in their trials, sympathizing with them in their sufferings. And, by His divinity He is connected with the throne of the Infinite. The heavenly intelligences unite with men in sympathy and labor for the saving of that which was lost.

Gather the little ones together!
It's Story Time!



**Our book selection this Sabbath is entitle,
“Sons and Daughters of God”**

Chapter 5-In Gaining Victory Over Appetite

And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Matthew 4:3, 4. {SD 141.1}

The great trial of Christ in the wilderness on the point of appetite was to leave man an example of **self-denial**. This long fast was to convict men of the **sinfulness** of things in which professed Christians indulge. The victory which Christ gained in the wilderness was to show man the sinfulness of the very things in which he takes such pleasure. The salvation of man was in the balance, and to be decided by the trial of Christ in the wilderness. If Christ was a victor on the point of appetite, then there was a chance for man to overcome. . . . {SD 141.2}

Christians, who understand the mystery of **godliness**, who have a high and sacred sense of the **atonement**, who realize in the sufferings of Christ in the wilderness a victory gained for them . . . would be greatly strengthened by earnestly and **frequently** comparing their lives with the true standard, the life of Christ. . . . The **amusements** which lead to levity and forgetfulness of God, can find no **sanction** in the example of Christ, the world's Redeemer, the only safe pattern for man to copy if he would overcome as Christ overcame. . . . Man now has the **advantage** over Adam in his **warfare** with Satan; for he has Adam's experience in disobedience and his **consequent** fall to warn him to **shun** his example. Man also has Christ's example in overcoming appetite, and the manifold temptations of Satan, and in **vanquishing** the mighty foe upon every point, and coming off victor in every contest. {SD 141.3}

The habits of eating and drinking are the most difficult to overcome because Satan binds you securely to his chariot car. {SD 141.4}

All who give themselves to the service of Christ will follow the example of Christ, and will be perfect overcomers. {SD 141.5}

Next Week: We will begin a new chapter in our lesson entitle, “*At the Feast of Tabernacles*” of our book “*Desire of Ages*”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

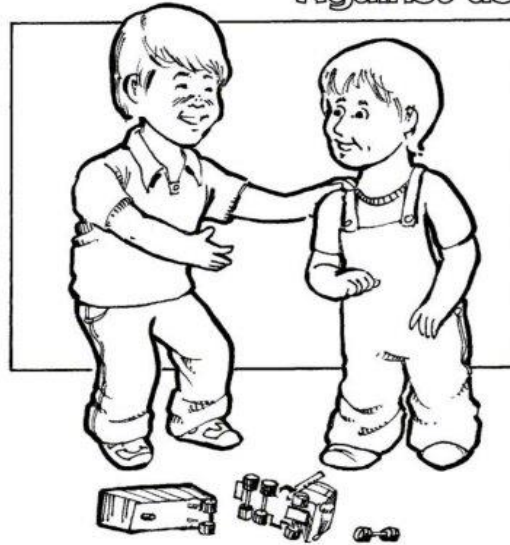
Next Sabbath: Chapter 49 “*At the Feast of Tabernacles*” Sabbath April 15, 2017.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #225*

And Forgive US
Our Trespases



As we Forgive
Those who Trespass
Against Us



Forgiving Makes Us Happy



Matthew 18:15 (KJV)

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone:
if he shall hear thee, thou hast gained thy brother.

Word Search Puzzle

F N N R J B T P U B L I C C T F N I T E
R E P R E S E N T A T I V E S O O M E T
B Y P D E F C E R G N K P B I F I P N A
M U T N N H O O D S N J R T F F S A D C
T E I I R S N R P U K I A X O E S R E I
P F E I L O A I M P T C R V D N A T R L
M R S K H I R Z I R I I E R H D P I N E
E T E S N A B H U F E R T C E E M A E D
T T I V T E S I I N T C E L A R O L S C
T D L I A W S T S U S E O V U Y C L S O
A R O U O I S S R N S U A N E M K Y U N
J N N L A U L E J E E I C N C Y I N N D
R W L P J F T R B A L S C C Q I A D E E
V E X F H E N C E F O R T H E V L M J M
F L L N O I T C U R T S N I A S A E K N
Z E C N E U L F N I E Z E I M H S F D V
S E N T R E A T Y B F D L J S J W F S G
Y R E V O C E R P L A I N L Y A D Q U R
N E H T A E H H U H N X C A L V A R Y L
T R O F F E G H W G L B T A W S D N I B

ATTEMPT
AVAIL
BESEECH
BINDS
CALVARY
CHRIST
COMPASSION
CONDEMN
DELICATE
DISHONOR

EFFORT
ENTREATY
ERRING
FAULT
FELLOWSHIP
FINEST
HEATHEN
HENCEFORTH
IMPARTIALLY
INFLUENCE

INSPIRATION
INSTRUCTION
MEEKNESS
MULTITUDE
OFFENDER
OVERTURE
PLAINLY
PREVAIL
PUBLIC
RECONCILED

RECOVERY
REFORM
REPRESENTATIVES
SELF-JUSTIFICATION
SENSIBILITY
SHAME
TENDERNESS
UNAVAILING
UNSUCCESSFUL
WANDERER

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
12				15	4		26	18				21	14	23			24	9	16					22	

E T H I M N O , T H A T H E H I H
 25 15 16 26 18 21 20 14 23 5 16 26 12 16 26 15 5 26 18 10 26
O N E R T E T H T H E S I N N E R F R O M
 10 23 14 2 15 24 16 15 16 26 16 26 15 9 18 14 14 15 24 4 24 23 21
T H E E R R O R O F H I S A Y S H A
 16 26 15 15 24 24 23 24 23 4 26 18 9 5 12 22 9 26 12 25 25
S A E A S O F R O M E A T H , A N
 9 12 2 15 12 9 23 6 25 4 24 23 21 17 15 12 16 26 12 14 17
S H A H I E A M T I T E O F
 9 26 12 25 25 26 18 17 15 12 21 6 25 16 18 16 6 17 15 23 4
S I N S .
 9 18 14 9

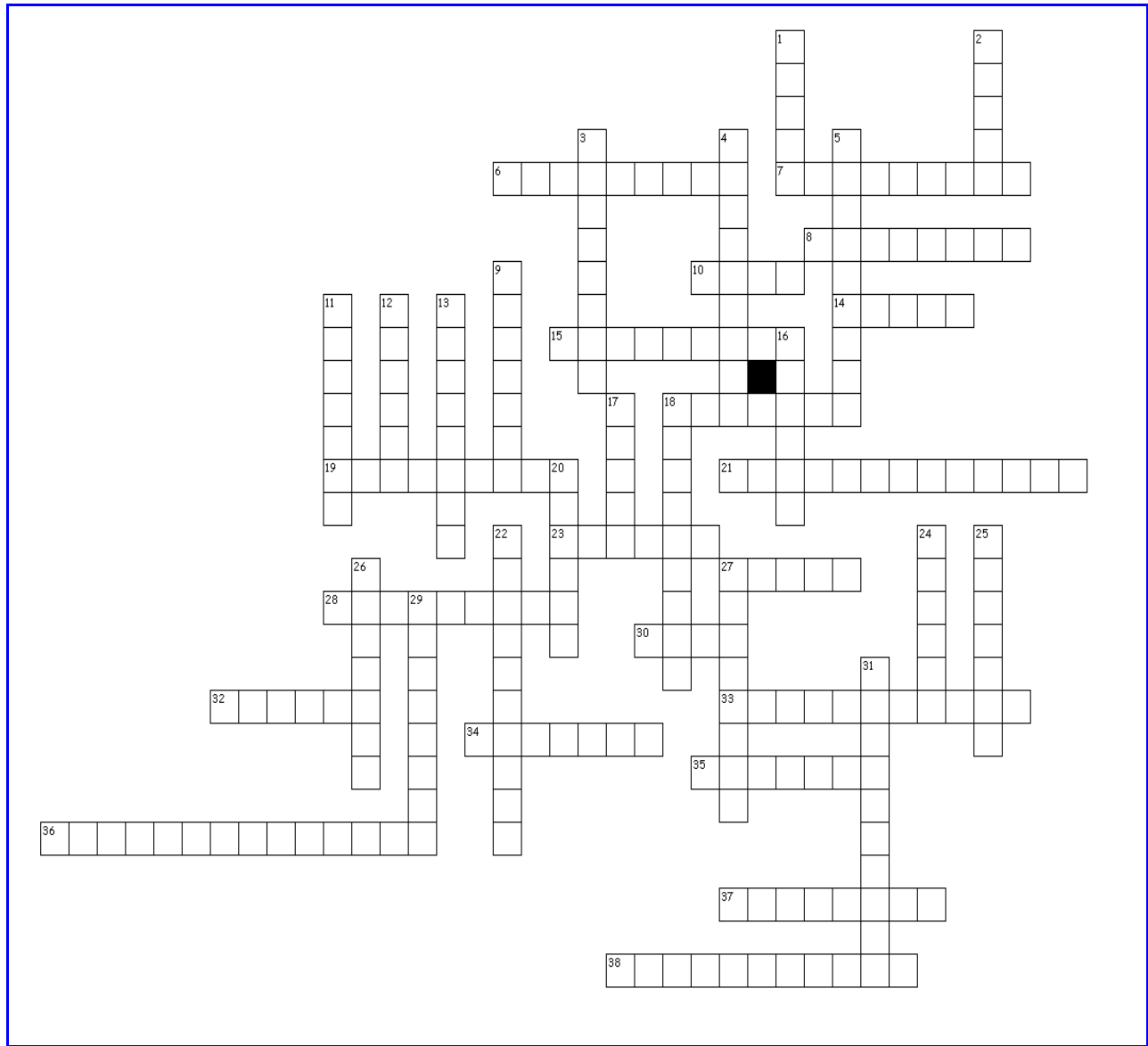
Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
13				9	5		23	7				6	4	2			18	14	16					25	

N O T H E N E A R E A M A S S A O R S
 4 2 19 16 23 9 4 19 9 13 18 9 13 6 20 13 14 14 13 3 2 18 14
F O R H R I S T , A S T H O H O
 5 2 18 21 23 18 7 14 16 13 14 16 23 2 22 1 23 1 2 3
I E S E E H [Y O] Y S : E
 3 7 3 20 9 14 9 9 21 23 25 2 22 20 25 22 14 19 9
R A Y [Y O] I N H R I S T ' S S T E A ,
 17 18 13 25 25 2 22 7 4 21 23 18 7 14 16 14 14 16 9 13 3
E Y E R E O N I E T O O .
 20 9 25 9 18 9 21 2 4 21 7 15 9 3 16 2 1 2 3

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
 There clues are on page #1

Crisscross Puzzle



ABILITY
 AGREE
 AMBASSADORS
 ANYWISE
 ASSEMBLIES
 ASSURANCE
 BEAR
 BIND
 BOUND
 CENSURE

COMBINE
 COMMENT
 CONNECTED
 CRITICISM
 DISCIPLES
 DIVINITY
 ETERNITY
 FORGIVENESS
 GUILTY
 HUMANITY

INFINITE
 INTELLIGENCES
 ISSUES
 LIBERTY
 LINKED
 LOOSE
 PARTAKER
 POWER
 REBUKE
 RESPONSIBILITY

SINCERE
 SOULS
 STUMBLING
 SUFFERINGS
 SYMPATHY
 THRONE
 TREATMENT
 TRIALS
 WONDERFUL
 WRONGDOER

40 of 40 words were placed into the puzzle

Double Puzzle

FELS-LADIEN -
78 57 80 31 3 50 72 71 79

NISSNSFUL
73 42 34 85 7 52 70

NIDGOSELS
39 29 74 40 6 38 66

AMNOETENT
18 21 22 47 15 13 25 76 8

FTUEQRYLNE
90 67 10 63 37 69 32 82 84

SEUTEAMMSN
46 19 91 75 55 24 59 54 11

NOSICTAN
26 49 77 17 14 28 41 86

GAAVANDET
1 44 83 58 48 27 43 35

ARWAEFR
4 64 16 92 68 60 12

NECQEUTSNO
45 33 51 20 89 61 2 36

NUHS
53 5 87 65

VIGHAQISUNN
88 62 23 56 9 30 81 93

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ADVANTAGE
 AMUSEMENTS
 ATONEMENT
 CONSEQUENT
 FREQUENTLY
 GODLINESS

SANCTION
 SELF-DENIAL
 SHUN
 SINFULNESS
 VANQUISHING
 WARFARE

Unscramble each of the clue words.
 Copy the letters in the numbered cells with the same number.
A clue is found on page 5

Activities Answer Key

Word Search Puzzle

Solution

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+ + + R + + T P U B L I C + + + N I T E
R E P R E S E N T A T I V E S O O M E T
+ Y + + E F C E R G N + + + I F I P N A
M + T N + H O O D S N + + T + F S A D C
T E I I R + N R P U + I A + O E S R E I
P F E I L O + I M P T C R V + N A T R L
M R S K H I R + I R I I E R H D P I N E
E T E S N A B H U F E R T C E E M A E D
T T I V T E S I I N T C E L A R O L S C
T D L I A W S T S U S E O V U + C L S O
A + O U O I S S R N S U A N + M + Y U N
+ N + L A U L E + E E I C + C + + N + D
+ + L + J F + R B + L S + C + I A + E E
+ E + F H E N C E F O R T H E V L M + M
F + L N O I T C U R T S N I A S A E + N
+ E C N E U L F N I E + + I + H S + D +
S E N T R E A T Y + + D L + S + + F + +
Y R E V O C E R P L A I N L Y + + + U +
N E H T A E H + + + N + C A L V A R Y L
T R O F F E + + + G + + + + W S D N I B
  
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(Over, Down, Direction)

ATTEMPT (1, 11, N)
 AVAIL (15, 9, SW)
 BESEECH (9, 13, NE)
 BINDS (20, 20, W)
 CALVARY (13, 19, E)
 CHRIST (7, 3, SW)
 COMPASSION (17, 10, N)
 CONDEMN (20, 9, S)
 DELICATE (20, 8, N)
 DISHONOR (2, 10, NE)

EFFORT (6, 20, W)
 ENTREATY (2, 17, E)
 ERRING (15, 8, NW)
 FAULT (6, 13, NW)
 FELLOWSHIP (1, 15, NE)
 FINEST (2, 6, NE)
 HEATHEN (7, 19, W)
 HENCEFORTH (5, 14, E)
 IMPARTIALLY (18, 1, S)
 INFLUENCE (10, 16, W)

INSPIRATION (12, 2, SW)
 INSTRUCTION (14, 15, W)
 MEEKNESS (1, 4, SE)
 MULTITUDE (16, 11, NW)
 OFFENDER (16, 2, S)
 OVERTURE (15, 5, SW)
 PLAINLY (9, 18, E)
 PREVAIL (1, 6, SE)
 PUBLIC (8, 1, E)
 RECONCILED (10, 7, SE)

RECOVERY (8, 18, W)
 REFORM (4, 1, SE)
 REPRESENTATIVES (1, 2, E)
 SELF-JUSTIFICATION (1, 17, NE)
 SENSIBILITY (12, 13, NW)
 SHAME (15, 17, NE)
 TENDERNESS (19, 1, S)
 UNAVAILING (19, 11, SW)
 UNSUCCESSFUL (9, 8, SE)
 WANDERER (15, 20, NW)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

James 5:20 (KJV)

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L E T H I M K N O W , T H A T H E W H I C H
C O N V E R T E T H T H E S I N N E R F R O M T H E
E R R O R O F H I S W A Y S H A L L S A V E A S O U L
F R O M D E A T H , A N D S H A L L H I D E A
M U L T I T U D E O F S I N S .
  
```

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

2 Corinthians 5:20 (KJV)

```

N O W T H E N W E A R E A M B A S S A D O R S F O R
C H R I S T , A S T H O U G H G O D D I D B E S E E C H
[ Y O U ] B Y U S : W E P R A Y [ Y O U ] I N
C H R I S T ' S S T E A D , B E Y E R E C O N C I L E D
T O G O D .
  
```

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
6. _____	1. _____
7. _____	4. _____
8. _____	5. _____
10. _____	6. _____
14. _____	9. _____
15. _____	10. _____
18. _____	12. _____
19. _____	14. _____
21. _____	15. _____
23. _____	16. _____
27. _____	18. _____
28. _____	19. _____
30. _____	20. _____
32. _____	21. _____
33. _____	25. _____
34. _____	26. _____
35. _____	27. _____
36. _____	29. _____
37. _____	34. _____
38. _____	35. _____

Place each word in their proper place in the puzzle
There are 20 words across and 20 words down

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

12 Of 12 words were placed into the puzzle

SELF-DENIAL
SINFULNESS
GODLINESS
ATONEMENT
FREQUENTLY
AMUSEMENTS

SANCTION
ADVANTAGE
WARFARE
CONSEQUENT
SHUN
VANQUISHING

The Double Puzzle Final Message

Solution

For the final message double phrase in page #10

Matthew 4:3, 4 (KJV)

AND WHEN THE TEMPTER CAME TO HIM,
HE SAID, IF THOU BE THE SON OF
GOD, COMMAND THAT THESE STONES BE
MADE BREAD. BUT HE ANSWERED AND
SAID, IT IS WRITTEN, MAN SHALL NOT
LIVE BY BREAD ALONE, BUT BY EVERY
WORD THAT PROCEEDETH OUT OF THE
MOUTH OF GOD.