

**Children Sabbath School Lesson #174 for 4-9-2016**  
**Song for opening the Sabbath School:**

<b>Hymn #193</b> <b>Savior, Teach Me</b>				
<b>1.</b> Saviour, teach me day by day, Love's sweet lesson to obey, Sweeter lesson cannot be, Loving Him who first loved me.	<b>2.</b> With a child's glad heart of love, At Thy bidding may I move, Prompt to serve and follow Thee, Loving Him who first loved me.	<b>3.</b> Teach me I am not my own, I am Thine, and Thine alone; Thine to keep, to rule, to save From all sin that would enslave.	<b>4.</b> Love in loving finds employ, In obedience all her joy; Ever new that joy will be, Loving Him who first loved me.	<b>5.</b> Teach me thus Thy steps to trace, Strong to follow in Thy grace. Learning how to love from Thee, Loving Him who first loved me.

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

**Lesson #174: “The Fist Evangelists” Part 2**

**Isaiah 58:8 (KJV)**

**Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.**

*This Sabbath boys and girls, we will with Part 2 of our lesson entitle,  
“The Fist Evangelists” in our study book Desire of Ages!*

**Matthew 10:5 (KJV)**

These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

**Matthew 10:6 (KJV)**

But go rather to the lost sheep of the house of Israel.

**Luke 10:1 (KJV)**

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

**Luke 10:2 (KJV)**

Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

**Luke 10:3 (KJV)**

Go your ways: behold, I send you forth as lambs among wolves.

**Luke 10:4 (KJV)**

Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

**Luke 10:5 (KJV)**

And into whatsoever house ye enter, first say, Peace [be] to this house.

**Matthew 10:13 (KJV)**

And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

**Matthew 10:14 (KJV)**

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

**Let's continue in our book Desire of Ages, Chapter #37, pages 350-352**

The followers of Christ are to labor as He did. We are to feed the hungry, clothe the naked, and comfort the suffering and afflicted. We are to minister to the despairing, and inspire hope in the hopeless. And to us also the promise will be fulfilled, "Thy righteousness shall go before thee; the glory of the Lord shall be thy rearward." **Isaiah 58:8.**

**Continuing:** The love of Christ, manifested in unselfish ministry, will be more effective in reforming the evildoer than will the sword or the court of justice. These are necessary to strike terror to the lawbreaker, but the loving missionary can do more than this. Often the heart will harden under reproof; but it will melt under the love of Christ.

**Continuing:** The missionary cannot only relieve physical maladies, but he can lead the sinner to the Great Physician, who can cleanse the soul from the leprosy of sin. Through His servants, God designs that the sick, the unfortunate, those possessed of evil spirits, shall hear His voice. Through His human agencies He desires to be a Comforter such as the world knows not. {DA 350.4}

**Question:** How much more will the love of Christ be manifested in unselfish ministry? And, more what more can the loving missionary do?

**Answer:** It will be more effective in reforming the evildoer as well as melt the harden heart under it. And, the missionary cannot only relieve physical maladies, but he can lead the sinner to the Great Physician, who can cleanse the soul from the leprosy of sin.

**Song:** *Let's learn a beautiful scripture song together dear one from the **book of Mark!***

***Mark 16:15-18 (KJV)***

And he said unto them,

**Go ye into all the world, and preach the gospel to every creature. (2 xs)**

He that believeth and is baptized shall be saved;  
but he that believeth not shall be damned.

**Go ye into all the world, and preach the gospel to every creature. (2 xs)**

He that believeth and is baptized shall be saved;  
but he that believeth not shall be damned.

And these signs shall follow them that believe;

In my name shall they cast out devils;

they shall speak with new tongues; They shall take up serpents;  
and if they drink any deadly thing,

**it shall not hurt them; (2 xs)**

**they shall lay hands on the sick, and they shall recover. (2 xs)**

**Mark Chapter 16 verses 15 through 18**

The disciples on their first missionary tour were to go only to "the lost sheep of the house of Israel." If they had now preached the gospel to the Gentiles or the Samaritans, they would have lost their influence with the Jews. By exciting the prejudice of the Pharisees they would have involved themselves in controversy which would have discouraged them at the outset of their labors.

**Continuing:** Even the apostles were slow to understand that the gospel was to be carried to all nations. Until they themselves could grasp this truth they were not prepared to labor for the Gentiles. If the Jews would receive the gospel, God purposed to make them His messengers to the Gentiles. Therefore they were first to hear the message. {DA 351.1}

**Question:** To whom were the disciples on their first missionary tour only to go to and why? And, were the apostles fast in understanding that the gospel that was to be carried to all nations?

**Answer:** The lost sheep of the house of Israel. They would have lost their influence with the Jews by exciting the prejudice of the Pharisees in controversy which would have discouraged them at the outset of their labors. And, No! They were slow to grasp this truth they were not prepared to labor for the Gentiles.

All over the field of Christ's labor there were souls awakened to their need, and hungering and thirsting for the truth. The time had come to send the tidings of His love to these longing hearts. To all these the disciples were to go as His representatives. The believers would thus be led to look upon them as divinely appointed teachers, and when the Saviour should be taken from them they would not be left without instructors. {DA 351.2}

**Question:** To whom were the disciples to go as His representatives? And, what in time was sent to these longing souls heart?

**Answer:** To the souls from all over the field of Christ's labor that were awakened to their need, and hungering and thirsting for the truth. And, the tidings of Christ love were sent to them.

**Song:** *Let's learn a beautiful scripture song together dear one from the book of 1 John 1:7!*

**1 John 1:7 (KJV)**  
But if we walk in the light,  
as he is in the light,  
we have fellowship one with another,  
and the blood of Jesus Christ his Son cleanseth us from all sin.  
But if we walk in the light,

On this first tour the disciples were to go only where Jesus had been before them, and had made friends. Their preparation for the journey was to be of the simplest kind. Nothing must be allowed to divert their minds from their great work, or in any way excite opposition and close the door for further labor. They were not to adopt the dress of the religious teachers, nor use any guise in apparel to distinguish them from the humble peasants.

**Question:** Why was the disciple's preparation for the journey to be of the simplest kind, and what were they not to adopt?

**Answer:** Nothing must be allowed to divert their minds from their great work, or in any way excite opposition and close the door for further labor. They were not to adopt the dress of the religious teachers, nor use any guise in apparel to distinguish them from the humble peasants.

**Continuing:** They were not to enter into the synagogues and call the people together for public service; their efforts were to be put forth in house-to-house labor. They were not to waste time in needless salutations, or in going from house to house for entertainment. But in every place they were to accept the hospitality of those who were worthy, those who would welcome them heartily as if entertaining Christ Himself.

**Continuing:** They were to enter the dwelling with the beautiful salutation, “Peace be to this house.” **Luke 10:5**. That home would be blessed by their prayers, their songs of praise, and the opening of the Scriptures in the family circle. **{DA 351.3}**

**Question:** Where were the disciples not to enter into and what were they not to do? And, where were their efforts were to be put forth?

**Answer:** They were not to enter into the synagogues and call the people together for public service or were not to waste time in needless salutations, or in going from house to house for entertainment. Their efforts were to be put forth in house-to-house labor.

These disciples were to be heralds of the truth, to prepare the way for the coming of their Master. The message they had to bear was the word of eternal life, and the destiny of men depended upon their reception or rejection of it.

**Continuing:** To impress the people with its solemnity, Jesus bade His disciples, “Whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.” **{DA 352.1}**

**Question:** What were these disciples to be, as well as what were they preparing for? And, what did Jesus bid His disciples to do to impress the people with its solemnity?

**Answer:** These disciples were to be heralds of the truth, to prepare the way for the coming of their Master. And, “Whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.”

**Song:** *Let's learn our last scripture song together dear ones from the “book of Malachi”!*

***Malachi 3:1-3 (KJV)***

Behold, I will send my messenger, and he shall prepare the way before me:  
and the Lord, whom ye seek, shall suddenly come to his temple,  
even the messenger of the covenant,  
whom ye delight in: behold, he shall come, saith the LORD of hosts.  
But who may abide the day of his coming?  
and who shall stand when he appeareth?  
for he [is] like a refiner's fire, and like fullers' soap:  
And he shall sit [as] a refiner and purifier of silver:  
and he shall purify the sons of Levi, and purge them as gold and silver,  
that they may offer unto the LORD an offering in righteousness.

**Malachi Chapter 3 verses 1 through 3**

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitle, “Sons and Daughters of God”**  
**Chapter 3-Forgiveness**

**Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. Colossians 3:13. {SD 90.1}.**

The religion of Jesus Christ means progress; it means to be ever reaching upward to a holier and higher standard. The Christian whose heart has been touched with the beauty of the Saviour's character, is to put into practice that which he learns in the school of Christ. We must be apt **pupils** in the school of Christ, readily learning that which He teaches us from day to day. {SD 90.2}

We can never **attain** perfection of character if we do not hear the voice of God and obey His counsel. This instruction does not apply simply to those who have had no trials to meet which would create **dislike** to their brethren, but it applies to those who have been injured, who have suffered from financial wrong, from reproach and **criticism**, from **misapprehension** and **misjudgment**. These must not allow hatred to enter the heart, or permit unkind feelings to arise when they look upon those who have **injured** them. . . . {SD 90.3}

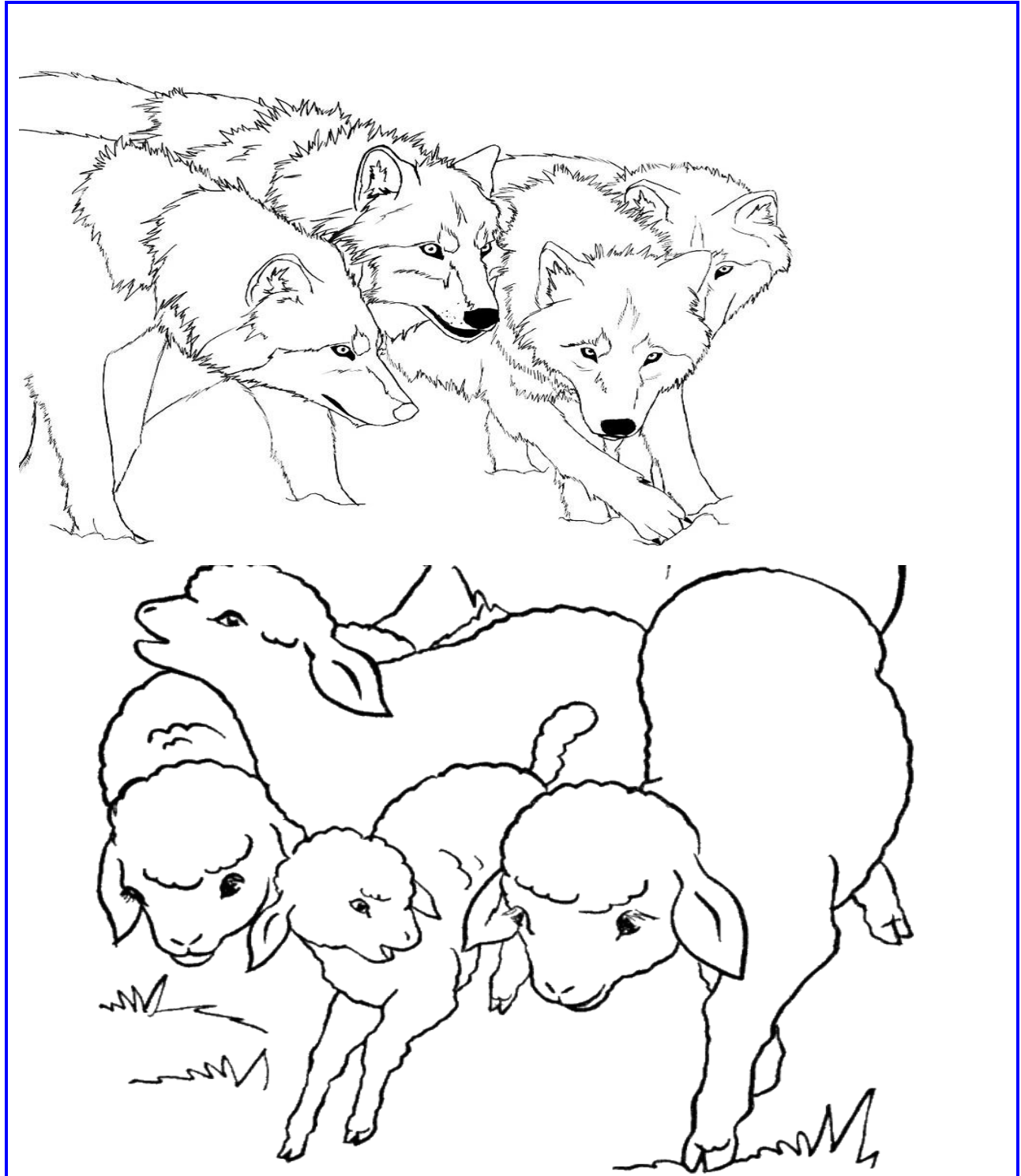
Like Christ we shall forgive our enemies, and watch for opportunities to show those who have harmed us that we love their souls, and if we could, would do them good. . . . If those who have injured us, still continue in their course of wrong-doing . . . we must make efforts to be reconciled to our brethren, following the Bible plan, as Christ Himself has directed. If our brethren refuse to be **reconciled**, then do not talk about them, nor injure their influence, but leave them in the hands of a just God, who judgeth all men righteously. . . . The youth may profess to have great love for the cause of God; but while they are unreconciled to their companions, they are **unreconciled** to God. It is these . . . selfish feelings that are cherished, that keep the blessing of God out of our hearts and homes. Let the love of Christ flow into the heart and **transform** the character, or we shall not be children of God. {SD 90.4}

**Next Week:** We will continue with part 2 of our lesson entitle, “*The First Evangelists*” of our book “*Desire of Ages*”

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer.*

**Next Sabbath:** Chapter 37 “*The First Evangelists*” Part 3, Sabbath April 16, 2016.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #174*



***Luke 10:3 (KJV)***

***Go your ways: behold, I send you forth as lambs among wolves.***

## *Word Search Puzzle*

R D N D X K I H S K E M P S N G I S E D  
 O E T E O P U Y H S L R F H U J Z T G E  
 B S E T D N H N R Y E Z I R Y Q F N Z S  
 A P R C M R D Y F A T L E P E S I G R H  
 L A R I E G A Y S O N P E V S V I E R M  
 S I O L L K D H U I R O I P O N T C E R  
 E R R F T E X N Y O C T I L O S I J A W  
 I I G F K C S S O G C I U S I H Z S R L  
 D N E A O E O F I E P X A N S Y O U W Z  
 A G N U L R Q V F L X Z I N A I O F A R  
 L J R F P R B F A M M M V C G T M F R E  
 A T I E X O E W R E O D L I V E E E D L  
 M S L I Q S B O M I N I S T R Y C R Y I  
 H L E Q P R O M I S E Q F W I O I I R E  
 D E T S E F I N A M M O A E M B T N G V  
 Q D M A T S I R H C N C L F E Q S G N E  
 X N K F U L F I L L E D O O F D U T U S  
 G E S T R I K E P H Y R O L G C J E H T  
 R H V C E X R N B Y T S N B E S W O R D  
 R W T G A E R I G H T E O U S N E S S Y

AFFLICTED  
 CHRIST  
 COMFORT  
 COURT  
 DESIGNS  
 DESPAIRING  
 EFFECTIVE  
 EVILDOER  
 FEED  
 FULFILLED

GLORY  
 HARDEN  
 HOPELESS  
 HUNGRY  
 INSPIRE  
 JUSTICE  
 LABOR  
 LAWBREAKER  
 LEPROSY  
 LOVING

MALADIES  
 MANIFESTED  
 MELT  
 MINISTER  
 MINISTRY  
 MISSIONARY  
 NAKED  
 PHYSICAL  
 PHYSICIAN  
 PROMISE

REARWARD  
 RELIEVE  
 REPROOF  
 RIGHTEOUSNESS  
 STRIKE  
 SUFFERING  
 SWORD  
 TERROR  
 UNFORTUNATE  
 UNSELFISH

*40 of 40 words were placed into the puzzle.*

## Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
10				24	23		11	22				12	3	25			7	21	15					9	

A F T E R   T H E S E   T H I N   S   T H E   O R  
 10 23 15 24 7   15 11 24 21 24   15 11 22 3 1 21   15 11 24   17 25 7 13  
A   O I N T E   O T H E R   S E   E N T Y   A S O ,  
 10 19 19 25 22 3   15 24 13   25 15 11 24 7   21 24 2 24 3 15 9   10 17 21 25  
A N   S E N T   T H E M   T O   A N   T O  
 10 3 13   21 24 3 15   15 11 24 12   15 4 25   10 3 13   15 4 25  
E F O R E   H I S   F A   E   I N T O   E   E R Y  
 16 24 23 25 7 24   11 22 21   23 10 6 24   22 3 15 25   24 2 24 7 9  
I T Y   A N   A   E ,   H I T H E R   H E  
 6 22 15 9   10 3 13   19 17 10 6 24   4 11 22 15 11 24 7   11 24  
H I M S E   F   O   O M E .  
 11 22 12 21 24 17 23   4 25 14 17 13   6 25 12 24

## Cryptogram Puzzle #2

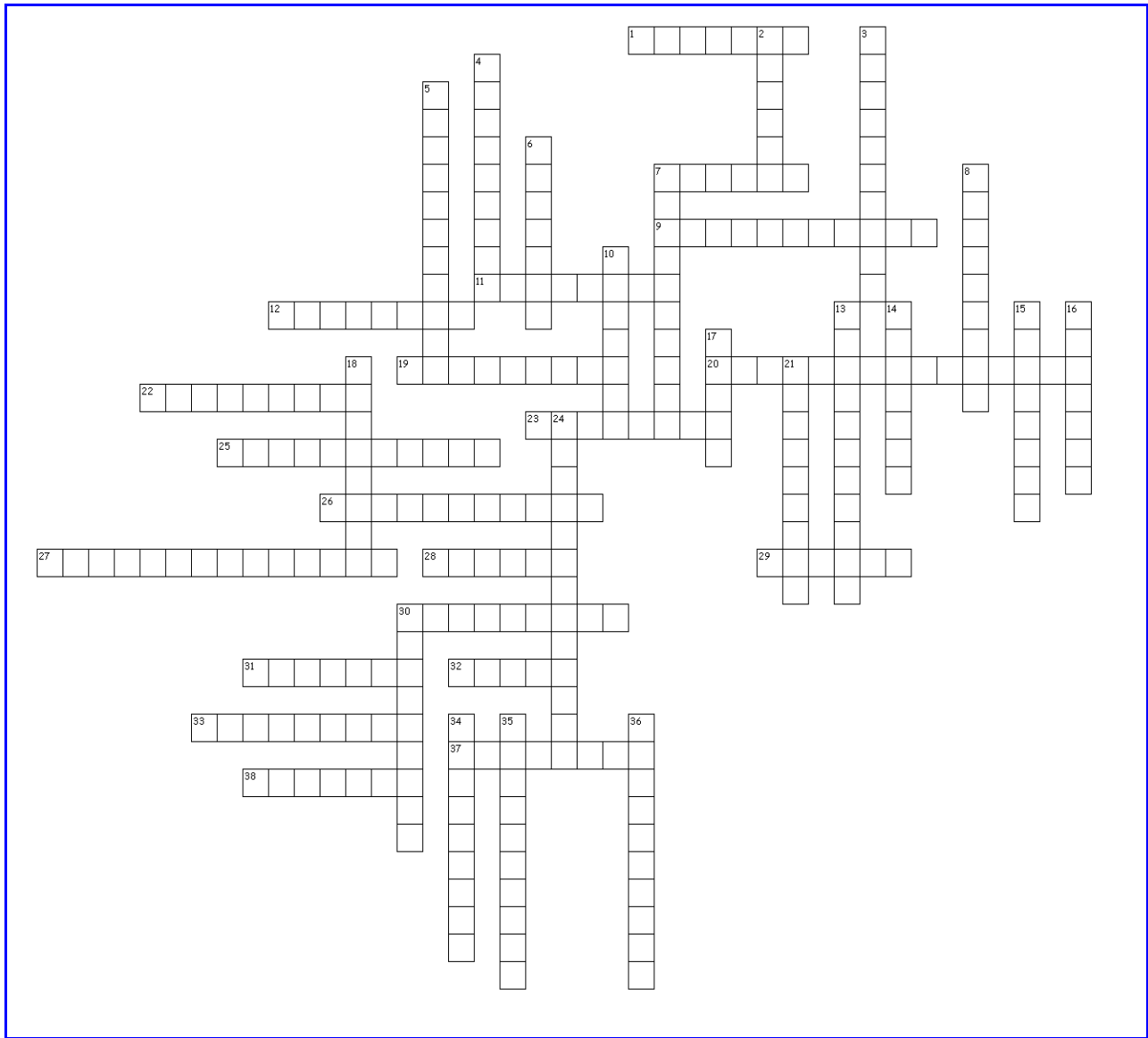
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
5				26	4		19	3				10	9	23			18	6	21					2	

T H E R E F O R E   S A I   H E   N T O   T H E M ,  
 21 19 26 18 26 4 23 18 26   6 5 3 15   19 26   13 9 21 23   21 19 26 10  
T H E   H A R   E S T   T R   Y   [ I S ]   R E A T ,  
 21 19 26   19 5 18 8 26 6 21   21 18 13 25 2   3 6   22 18 26 5 21  
T   T H E   A   O R E R S   [ A R E ]   F E :  
 11 13 21   21 19 26   25 5 11 23 13 18 26 18 6   5 18 26   4 26 16  
R A Y   Y E   T H E R E F O R E   T H E   O R  
 14 18 5 2   2 26   21 19 26 18 26 4 23 18 26   21 19 26   25 23 18 15  
O F   T H E   H A R   E S T ,   T H A T   H E   O  
 23 4   21 19 26   19 5 18 8 26 6 21   21 19 5 21   19 26   16 23 13 25 15  
S E N   F O R T H   A   O R E R S   I N T O  
 6 26 9 15   4 23 18 21 19   25 5 11 23 13 18 26 18 6   3 9 21 23  
H I S   H A R   E S T .  
 19 3 6   19 5 18 8 26 6 21

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*



## *Crisscross Puzzle*



AGENCIES  
 APPAREL  
 BEAUTIFUL  
 DESIGNS  
 DESTINY  
 DISCOURAGED  
 DISTINGUISH  
 DIVERT  
 DIVINELY  
 ENTERTAINMENT

EXCITE  
 GOMORRAH  
 GRASP  
 HEARTILY  
 HERALDS  
 HOSPITALITY  
 HOUSE-TO-HOUSE  
 HUNGERING  
 JOURNEY  
 LONGING

NEEDLESS  
 OPPOSITION  
 OUTSET  
 PEASANTS  
 POSSESSED  
 PREJUDICE  
 PREPARATION  
 RECEPTION  
 REJECTION  
 REPRESENTATIVES

SALUTATION  
 SAMARITANS  
 SODOM  
 SOLEMNITY  
 SYNAGOGUES  
 THIRSTING  
 TIDINGS  
 TOLERABLE  
 UNFORTUNATE  
 WORTHY

*40 of 40 words were placed into the puzzle.*

## Double Puzzle

LIPUPS	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td colspan="4"></td><td style="text-align: center;">25</td><td></td></tr> </table>											25																							
				25																															
AINTTA	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>13</td><td>47</td><td>54</td><td>5</td><td>52</td><td>21</td></tr> </table>							13	47	54	5	52	21																						
13	47	54	5	52	21																														
KIELISD	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>22</td><td>7</td><td></td><td>44</td><td>26</td><td></td><td>18</td></tr> </table>								22	7		44	26		18																				
22	7		44	26		18																													
SITRMCI	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td colspan="3"></td><td style="text-align: center;">3</td><td colspan="3"></td><td style="text-align: center;">46</td></tr> </table>												3				46																		
			3				46																												
RMHIAPIOSESNEP	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>45</td><td>58</td><td>30</td><td></td><td></td><td></td><td>19</td><td>33</td><td>17</td><td>39</td><td>36</td><td>56</td><td>35</td><td>2</td><td>31</td><td></td><td></td></tr> </table>																		45	58	30				19	33	17	39	36	56	35	2	31		
45	58	30				19	33	17	39	36	56	35	2	31																					
JNDISTEGMUM	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td colspan="3"></td><td style="text-align: center;">50</td><td colspan="2"></td><td style="text-align: center;">40</td><td style="text-align: center;">59</td><td style="text-align: center;">9</td><td colspan="2"></td><td style="text-align: center;">4</td><td style="text-align: center;">38</td><td style="text-align: center;">32</td></tr> </table>																50			40	59	9			4	38	32								
			50			40	59	9			4	38	32																						
NEJDUIR	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>11</td><td></td><td>55</td><td>6</td><td>43</td><td></td><td></td></tr> </table>								11		55	6	43																						
11		55	6	43																															
CIEDELOCRN	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>24</td><td>49</td><td></td><td>23</td><td>8</td><td></td><td>57</td><td>48</td><td></td></tr> </table>										24	49		23	8		57	48																	
24	49		23	8		57	48																												
CIUDERNEONCL	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>28</td><td>34</td><td>29</td><td></td><td>10</td><td>14</td><td>51</td><td></td><td></td><td></td><td>12</td></tr> </table>												28	34	29		10	14	51				12												
28	34	29		10	14	51				12																									
ROTANMFRS	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>16</td><td>42</td><td>20</td><td>27</td><td>53</td><td>1</td><td>15</td><td>41</td><td>37</td></tr> </table>										16	42	20	27	53	1	15	41	37																
16	42	20	27	53	1	15	41	37																											

<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td><b>B</b></td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>1</td><td>2</td><td>3</td><td></td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td></td></tr> </table>				<b>B</b>								1	2	3		4	5	6	7	8	9		<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td></tr> <tr><td>10</td><td>11</td><td>12</td></tr> </table>				10	11	12	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td></td><td></td><td></td><td></td></tr> </table>												13	14	15	16	17	18	19					<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td></tr> <tr><td>20</td><td>21</td><td>22</td></tr> </table>				20	21	22																																	
			<b>B</b>																																																																																									
1	2	3		4	5	6	7	8	9																																																																																			
10	11	12																																																																																										
13	14	15	16	17	18	19																																																																																						
20	21	22																																																																																										
<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td><b>V</b></td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>1</td><td>23</td><td>24</td><td>9</td><td>25</td><td></td><td>26</td><td>27</td><td>9</td><td></td><td></td></tr> </table>						<b>V</b>						1	23	24	9	25		26	27	9			<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td></tr> <tr><td>2</td><td>28</td><td>29</td></tr> </table>				2	28	29	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>30</td><td>31</td><td>2</td><td>32</td><td>17</td><td>33</td><td>34</td><td></td><td></td><td></td><td></td></tr> </table>												30	31	2	32	17	33	34					<table border="1" style="margin: auto;"> <tr><td> </td><td> </td></tr> <tr><td>35</td><td>1</td></tr> </table>			35	1	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td><b>y</b></td></tr> <tr><td>5</td><td>36</td><td></td></tr> </table>			<b>y</b>	5	36		<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>37</td><td>20</td><td>38</td><td></td></tr> </table>					37	20	38																				
					<b>V</b>																																																																																							
1	23	24	9	25		26	27	9																																																																																				
2	28	29																																																																																										
30	31	2	32	17	33	34																																																																																						
35	1																																																																																											
		<b>y</b>																																																																																										
5	36																																																																																											
37	20	38																																																																																										
<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td><b>V</b></td><td> </td></tr> <tr><td>17</td><td>30</td><td></td><td>39</td></tr> </table>			<b>V</b>		17	30		39	<table border="1" style="margin: auto;"> <tr><td> </td></tr> <tr><td>30</td></tr> </table>		30	<table border="1" style="margin: auto;"> <tr><td><b>Q</b></td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>40</td><td>30</td><td>41</td><td>42</td><td>43</td><td>44</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	<b>Q</b>											40	30	41	42	43	44						<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>30</td><td>9</td><td>30</td><td>45</td><td>38</td><td>46</td><td>47</td><td></td><td></td><td></td><td></td></tr> </table>												30	9	30	45	38	46	47					<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td><b>y</b></td><td> </td></tr> <tr><td>20</td><td>8</td><td></td><td></td></tr> </table>			<b>y</b>		20	8			<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td><b>V</b></td><td> </td></tr> <tr><td>48</td><td></td><td></td><td>49</td></tr> </table>			<b>V</b>		48			49	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>20</td><td>57</td><td>58</td><td>2</td><td></td><td></td><td></td><td></td></tr> </table>									20	57	58	2				
		<b>V</b>																																																																																										
17	30		39																																																																																									
30																																																																																												
<b>Q</b>																																																																																												
40	30	41	42	43	44																																																																																							
30	9	30	45	38	46	47																																																																																						
		<b>y</b>																																																																																										
20	8																																																																																											
		<b>V</b>																																																																																										
48			49																																																																																									
20	57	58	2																																																																																									
<table border="1" style="margin: auto;"> <tr><td> </td><td> </td></tr> <tr><td>20</td><td>50</td></tr> </table>			20	50	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>51</td><td>17</td><td>19</td><td>52</td><td>53</td><td>54</td><td></td><td></td></tr> </table>									51	17	19	52	53	54			<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>1</td><td>2</td><td>34</td><td>9</td><td>20</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table>												1	2	34	9	20							<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td><b>V</b></td><td> </td></tr> <tr><td></td><td></td><td></td><td>18</td></tr> </table>			<b>V</b>					18	<table border="1" style="margin: auto;"> <tr><td><b>y</b></td><td> </td><td> </td><td> </td></tr> <tr><td>2</td><td>55</td><td></td><td></td></tr> </table>	<b>y</b>				2	55			<table border="1" style="margin: auto;"> <tr><td> </td><td> </td></tr> <tr><td>56</td><td>2</td></tr> </table>			56	2	<table border="1" style="margin: auto;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>20</td><td>57</td><td>58</td><td>2</td><td></td><td></td><td></td><td></td></tr> </table>									20	57	58	2					<table border="1" style="margin: auto;"> <tr><td> </td><td> </td></tr> <tr><td>59</td><td>2</td></tr> </table>			59	2			
20	50																																																																																											
51	17	19	52	53	54																																																																																							
1	2	34	9	20																																																																																								
		<b>V</b>																																																																																										
			18																																																																																									
<b>y</b>																																																																																												
2	55																																																																																											
56	2																																																																																											
20	57	58	2																																																																																									
59	2																																																																																											
<table border="1" style="margin: auto;"> <tr><td><b>y</b></td><td> </td></tr> <tr><td></td><td>33</td></tr> </table>	<b>y</b>			33																																																																																								
<b>y</b>																																																																																												
	33																																																																																											

ATTAIN  
CRITICISM  
DISLIKE  
INJURED  
MISAPPREHENSION

MISJUDGMENT  
PUPILS  
RECONCILED  
TRANSFORM  
UNRECONCILED

Unscramble each of the clue words.  
Copy the letters in the numbered cells with the same number.  
*A clue is found on page*

## Activities Answer Key

### Word Search Puzzle Solution

```

R D N D + + + + S + E + P S N G I S E D
O E T E + P U Y + S + R + H + + + + G +
B S E T D + H N R + E + I R Y + + N + +
A P R C M R + Y F A + L E P E S I + R +
L A R I E + A + S O N P E V S V I E R +
S I O L L + D H U I R O I P O N T C E +
E R R F T E + N Y O C T I L O S I + A +
I I + F K C S S O + C I U S I H + S R L
D N + A O E O F + E + + A N S + + U W +
A G N U L R + + F L + + I N A I + F A R
L + R F P + + F A + + M + + + T M F R E
A T I E + + E W R E O D L I V E E E D L
M S L + + + B + M I N I S T R Y C R Y I
H + + + P R O M I S E + F + + O I I R E
D E T S E F I N A M + + + E M + T N G V
+ + + A T S I R H C + + + F E + S G N E
+ + K F U L F I L L E D O + + D U + U +
+ E S T R I K E + + Y R O L G + J + H +
R + + + + + + + + T + + + + S W O R D
+ + + + + R I G H T E O U S N E S S +
  
```

(Over, Down, Direction)

AFFLICTED (4, 9, N)  
CHRIST (10, 16, W)  
COMFORT (17, 13, SW)  
COURT (6, 8, SW)  
DESIGNS (20, 1, W)  
DESPAIRING (2, 1, S)  
EFFECTIVE (7, 12, NE)  
EVILDOER (16, 12, W)  
FEED (13, 14, SE)  
FULFILLED (4, 17, E)

GLORY (15, 18, W)  
HARDEN (8, 6, NW)  
HOPELESS (16, 8, NW)  
HUNGRY (19, 18, N)  
INSPIRE (17, 7, NW)  
JUSTICE (17, 18, N)  
LABOR (1, 5, N)  
LAWBREAKER (10, 10, SW)  
LEPROSY (3, 13, NE)  
LOVING (14, 7, NE)

MALADIES (1, 13, N)  
MANIFESTED (10, 15, W)  
MELT (5, 4, S)  
MINISTER (12, 11, NE)  
MINISTRY (9, 13, E)  
MISSIONARY (17, 11, NW)  
NAKED (3, 10, NE)  
PHYSICAL (13, 1, SE)  
PHYSICIAN (6, 2, SE)  
PROMISE (5, 14, E)

REARWARD (19, 5, S)  
RELIEVE (20, 10, S)  
REPROOF (14, 3, SW)  
RIGHTEOUSNESS (7, 20, E)  
STRIKE (3, 18, E)  
SUFFERING (18, 8, S)  
SWORD (16, 19, E)  
TERROR (3, 2, S)  
UNFORTUNATE (7, 2, SE)  
UNSELFISH (9, 6, SW)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1 Solution

The final completed cryptogram puzzle #1 verses from page #8

*Luke 10:1 (KJV)*

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

### Cryptogram Puzzles #2 Solution

The final completed cryptogram puzzle #2 verses from page #8

*Luke 10:2 (KJV)*

Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

#### Across

1. \_\_\_\_\_
7. \_\_\_\_\_
9. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
22. \_\_\_\_\_
23. \_\_\_\_\_
25. \_\_\_\_\_
26. \_\_\_\_\_
27. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_
30. \_\_\_\_\_
31. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_

#### Down

2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
10. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
21. \_\_\_\_\_
24. \_\_\_\_\_
30. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
36. \_\_\_\_\_

*Place each word in their proper place in the puzzle  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*10 Of 10 words were placed into the puzzle*

PUPILS  
ATTAIN  
DISLIKE  
CRITICISM  
MISAPPREHENSION

MISJUDGMENT  
INJURED  
RECONCILED  
UNRECONCILED  
TRANSFORM

## The Double Puzzle Final Message

### Solution

For the final message double puzzle phrase in page #10

*Colossians 3:13 (KJV)*

Forbearing one another, and forgiving one another, if any man have a quarrel against any:  
even as Christ forgave you, so also do ye.